संस्कृतमूलक इंग्रजी शब्द

Sanskrit Origins Of English Words

A

A first letter in the English alphabet. : negative as in atheist .*अ:न* S.O. first letter in alphabet, negative..;(अ:न.)

Aback towards the back.पृष्ठत: *पीठकी ओर, पाठीमागे S.*O, *aa:*up to or towards + *vakra* back(*vakragati:* retrograde motion,Astronomy). *a*→aa, *v* →*b*,(आ:पर्यन्तम्+वक्र:पृष्ठ)

Abandon to give up.त्यज्,छोडना ,सोडणे Latin a negative +bandon: authority ∴ abando: release from authority.S.O. *a:* negative+*bandhana*: bond *dh*→d(अ:न+बन्धन)

Abanndoned given up,त्यक्त,छोडा हुआ ,सोडलेला S.O. *abandhana* as above+ *ta.*pp =*abandhanita* released from bond *t*→d (अबन्धन+त:भू.कृ.=अबन्धनित)

Abandonee one to whom a thing is abandoned.त्यक्तभागी.S.O. *abandhana* as above +*in:*possessive+ nominative singular *abandhanee:*: one on whom the object abandoned devolves.(अबन्धन+इन् स्वामित्वे+प्रथमा एकवचन)

Abandoner: one who abandons त्यक्ता. Sanskrit *abandhna* as above+ *ra:* one who abandons(अबन्धन+र:कर्तरि)

Abandonment forsaking,त्याग,छोडना, सोडणे S.O. *abandhana:*snapping bond i.e leaving_+ *mat:* posessive +*ta;* abstract nominal *t*→n= *abandhanamatta(*अबन्धन+मत्:स्वामित्वे+ता: भावे*)*

Abas down with.भ्रश्यताम् ,बस् S.O. *a* negative+*vas* to sit, *vaas:* causal: seat:*avaas:*unseat *v*→b; (अ:न+वस्:निवासे+प्रयोजक,वास+नामधातु=अवास:वासच्च्यावन)

Abase degrade,अवपातन S.O. *a* negative+*vas:* to sit, causal *vaas* seat∴*avaas:* unseat→degrade(अ:न+वस्:निवासे,वास:+प्रयोजक=अवास: वासच्च्यावन)

Abash to disconcert लज्जापन,लजाना,, लाजविणे. S.O. *a* negative +*vasha:* control∴ *avasha*: not under control+ denominative v→b(अ+वश+नामधातुक)

Abashment sense of losing self possession.लज्जा,,लाज S.O. *a:*not +*vasha:* control +*mat:* possessive+ nominative plural, *avashmantah* ,. *v*→b(अ:न्+वश+मत्:स्वामित्वे+प्रंथमा बहुवचन)

Abate to reduce,कृश् ,कम करना,, कमी करणे Latin ab from+battere to beat or batter, S.O. *aa*:small + *vat* to divide or batter∴*aavat* to make small by dividing ***v***→b.(आ:ईषत्+वट्:विभाजने)

Abatement reduction.स्वल्पीकरण .S.O. *aavat* to abate as above +*a* nominal =*aavata:* division+ *mat* possessve, + nominative plural,= *aavatamantah v*→b(आ:ईशत्+वट्:विभाजने+मत्:स्वामित्वे,बहुवचनम्: :=आवटमन्त:)

Abatis: an obstruction meant for abating. the march of the enemy."शत्रुरोध,, झाडबन्द,S.O. *avata*:to reduce as above+*ee* nominal: process of+ *sha:* pertaining to *v*→b(आवट+ई:प्रक्रियायाम्+शै::तत्प्रकृतवचने)

Abattoir: a slaughter house.पशुमारणी,,कसाईखाना S.O. *aavata:*cutting to pieces as above+*ra:*agent of+ *ee:* a place = *aavataree:* a cutting house (आवट:यथोक्तशकलीकरणे+र कर्तरि +ई:स्थाने)

Abaxial away from the axis.अक्षच्युत. S.O. *apa*: away + *aksha* axis+*ila* pertaining to. *p*→b(अपाक्षिल)

Abb low grade wool.घोगडी S.O. *ava* down+*aavya:* of sheep=*avaavya:* (hair) of low sheep i.e wool *v*→b(अव:नीचै:+अव्य:अवे:सम्बन्धि) .

Abba father.तात,अब्बा, अप्पा S.O. *appa*,a*p:*water +*pa* one who drinks. *appa* : one who drinks water offered by his sons after death(Hindu belief) *p*→b(अप्:पानीयम्+पा:पानकर्ता)

Abbasy the powers or office of an abbot.पित्राधिकार S.O. *appa:* father as above.+*sa:* pertaining to+*ee:*function or place *p*→b (अप्पा:उपर्युक्त:+स:तत्प्रकृत:+ई:क्रिया स्थानं वा)

Abbe a theologian.देवताविद् S.O. *appa:* as above+*ee:*:function of(a theologian is"father")(अप्पा: उपर्युक्त+ई:कार्यवाचक)

Abbess feminine of abbe,देवतावेत्री. S.O. *appa* as above+*esha*:this woman+ *tadhita*: *aishee: being this woman*(अप्पा+एषा+तद्धित:ऐषी: एतस्या: भाव:)

Abbey a monastery.मठ S.O. *appa:* father(priest as above)+*eeya:* ∴fit for (अप्पा:उपर्युक्त+ईय:साधु:)

Abbot head of a monastery.मठपति S.O. *appa:* as above+*ootaa:* protector *p* → b (अप्पा: उपर्युक्त+ऊता:रक्षिता)

Abbreviate to shorten.संक्षिप् Latin ad to + brevis short+ S.O. *apa:*away + *brunhita* increased + denominative= *apabrumhita:*decrease *p* →b *h*→v (अप:दूरे+बृंहित:वर्धित+नामधातु)

Abbreviation shortening. संक्षेप S.O. *apabrumhita* as above+*ish:* to act +*ana* action noun. *p* →b *h*→v (अपबृहित: उपर्युक्तम्+इष्: गत्यर्थे+अन: क्रियानाम)

Abdicable renounceable त्याज्य S.O. *apadeshtavya:* fit for renouncing+ *la* pertaining to or *apadish:*abdicate+*abala* : capable of. *p* →b,*v*→b (अपदेष्टव्य+ल: तत्प्रकृतम् ।वा अपदिश्:त्यज्+अबल:शक्तं)

Abdicate To give up.त्यज् Latin ab from+ dico to declare+ ate pp. S.O. *apa:* away+*aa* supportive +*dish* to indicate+ *ta* pp + denominative ∴ *apadeshita* declaring oneself away from.(अप:दूरम्+आ:स्वार्थे+दिश:ज्ञप्+त:भू.कृ.)

Abdomen portion of the body between the chestline and the pelvis उदर S.O. . :.*ava*: below + *daman*= necklace.= *avadaman:* lower part of the necklace.∴ abdomen *v*.→ b (अव:अध:+दामन्:हार:)

Abdominal of the abdomen उदरीय *avadaman(see above)+ila:* pertaining to (अवदामन्: उपर्युक्त+इल:विषयक*)*

Abdominally उदरीयत:*avadamanila* as above+*ee*:function of, adverbial use (अवदामनिली)

Abdominous pot bellied. स्थूलोदर, ढेबरपोट्या S.O. *avadaman* as above+*in:* possesive+*sa:* pertaining to= *avadamanisa, v*.→ b (अवदामन्:उपर्युक्त्+इन्:स्वामित्वे+स:तत्प्रकृत)

Abduce to draw away आकृष् ,खीचना S.O. *apa:* away+ *dish* to lead *p*→ b (अप:दूरे+दिश:ज्ञप्)

Abducent pulling back,पार्ष्वाकर्षण , पीछे खीचना.S.O. *apa:* away+ *dish* to lead+ present p plural= *apadishantah:* those which pull back (अप:दूरे+दिश्:ज्ञप्+व.कृ:)

Abduct lead away,अपनय्,भगाना,,पळविणे Latin ab away+ ducere to lead. S.O
. *apa*:away+ *daxa* to go in speed + *ta* pp. *apadaxita* : made to go away in speed +denominative.*p*→b(अपःदूरे+दक्षः गतौ शीघ्रार्थे+तःभू.कृ.+नामधातु)
Abduction taking way अपनयन,भगानेकी क्रिया,पळविण्याची क्रिया S.O. *apa:* away+ *dax* to go in speed + *ana:* action noun = *apadaxana(*अपःदूरे,दक्षः गतौ शीघ्रार्थे + अनःक्रियानाम*)*
Abductor who or which abducts.अपनेता ,भगानेवाला,,पळव्या *apadaxita* pp from *apadaksh* as above+*ra:* agent= *apadaxitara p →b ;;(*अपदक्ष्+तःभू.कृ+रः कर्तरि)
Aberance straying away.मार्गच्युति, S.O. *apa;* away+ *r* to go+ frequentative present p plural *apararivansah,* nominal use *p →b (अपःदूरे+ऋःगतौ +अतिशयवाचकः नामवत् प्रयोगः अपारिवांसः)*
Aberrancy straying away मार्गच्युतिS.O. as above+*ee* feminine(अपाररिवांसी)
Aberrant straying from the usualमार्गच्युत Latin ab: away+errare to wander S.O. *apa* : away + *r* to go+ frequentative present p plural *apararivantah* (अपःदूरे+ऋःगतौ+अतिशयवाचक व.कृ.बहुवचन =अपाररिवन्त
Aberration deviation from the right course. कुमार्गिता *apa:* away+ *r* t go+ *ash:* to occupy+*ana.* action noun= *aparashana, p →b* (अपःदूरे+ऋःगतौ+अश्:व्यापने+अनः क्रियानाम)
Abet to incite,दुश्प्रेर्.Latin a+ bait to incite S.O. *a* for *ati:*very much+ *bath* to increase *ti*.in *ati* eroded.*th*→t (अतिः समासे तिलोपः+बठ्:वर्धने)
Abettor one who abets दुष्प्रेरक. S.O. *abath* as above+*a:* nominal+*ra:* agent (अबथ्:उपर्युक्तम्+अःनामसाधकः+रःकर्तरि)
Abeyance suspension प्रलम्बन S.O. *a:* for *apa:* away +*eeyivansah* present p . plural *v*→b (अपःदूरे+ईयिवांसःतग्मिवांसृ.प्रथमा बहुवचनम्)
Abeyant that which is in abeyance प्रलम्बित.S.O. *apa: away+yantah:*goers: present p plural *apayantah* (अपःदूरे+यन्तःव.कृ. प्रथमा बहुवचनम्)
Abhor to shrink back परावृत् Latin ab: from+ horreo to feel horror, S.O. *apa:* away+ *hr* to snatch+ *tadhita:hara*+denominative(अपःदूरे+हृःहरणे +घञ्:हार+नामधातु)
Abhorrent detestable.अरोचक. S.O. *ap:* away+ *hr:* to snatch+ present p plural *apaharantah. p*→(अपःदूरे+हृःहरणे+व.कृ.प्रथमा बहुवचन)
Ability quality of being able.क्षमता S.O. *adhika*:more+ *bala:* strength+denominative<u>+*ta*</u> pp+ *ee* feminine nominal,*dhika* of *adhika* dropped.= *abaliteei*(अधिकःप्राचुर्ये+बलःशक्तौ+नामधातुक+तः भू.कृ.)
Abiogenesis generation from non life.अजीवजनन Greek a: not+ bios:life+gene+osis generation S.O. *a*: negative, *vayas:*life+*jan* to generate+*a* nominal+ *sa* : full of=*avayojanasa p*→b,*v*→b,(अःन+वयस्ःजीवने+जन्ःजनने +अःनाम्नि+सः तत्प्रकृतवचने)
Abiogenist one who believes in the generation of life from non life.अजीवजनिष्ट S.O. *avayojana* as above+ *ishta:*preferred *v*→b (अःन+वयस्ःजीवने+ जन् :जनने+अः नाम्नि+इष्टः ईप्सितःतन्मान्यतायाम्)

Abirritant that which reduces iritation.तुदनशामक. S.O. *apa* away+ e*er* to move+ *tud* to prick,= *eeratud* that which moves and pricks+present p plural: *apeeratudantah p*→b,*d*→t (*अपः:दूरे+ईरःगतौ+अःनाम्नि+तुदन्तः व.कृ.बहुवचनम्।अप+*)
Abject to throw away. अप+अस् Latin ab: away+ jacio to throw. S.O. *apa*: away+ *jas* to set free + *ta* pp=*apajasta*+denominative, *p*→b, *s* →c (अपःदूरे+ जसः मोक्षणे. +त,भू.कृ.:अपजस्त+नामधातुक)
Abjuration rejection प्रत्यादेश S.O: *apa* away+ *jut:* to tie+ *ish:* to ac*t*+ *ana:* action noun *p*→b,*t*→r{अपःदूरे+जुटःबन्धने+इषःगतौ+अनःक्रियानाम)
Ablactate wean a child from milk,अपदुग्ध :नामधातु Latin ab: from + lac: milk, S.O.*apa* away+*lak* to taste+*ta* pp+ *aayita:* brought ∴brought away from (habituated) taste *p*→b(अपःदूरे+लक्ःरुचौ+तःभू.कृ.+अयःप्रयोजक+तःभूःकृ.)
Ablate: to dissipate वि+दृःदारणे S.O. *apa* away+ *losht:* to heap up+*ta* pp+ denominative→ ~~*ap*~~*aloshtita:* doing away with the heapi.e scattering *p* →b, *sh* eroded (अपःदूरे+लोष्टःराशिः+तःभू.कृ
Ablation doing away.विदारण S.O. →*apaloshtita* as above+*ish :* act+ *ana* action noun(अपलोष्टित् उपर्युक्तम्+इषःगतौ+अनःक्रियानाम्नि)
Ablative a case formation indicating from.पंचमी *apaloshtita* as above+*ee:* feminine+*va*: pssessive(अपलोष्टितःउपर्युक्त+ईःस्त्रियाम्+वःस्वामित्वे)
Able competent.सक्षम S.O. *adhika: more*+ *bala*:strength. *dhika* dropped as part of prefix (अःआधिक्ये+बल)
Abnegate to deny.न.+कृ. Latin ab: from+ *nego:* to deny. S.O. *apa:* away+ *nakarita:* ne~~g~~ated *p*→b, *k*→g (अपःदूरे+नःनञि+कृःकरणे+प्रयोजक)
Abnegation abnigating नकार. S.O. *apanakarita* →abnegate as above+ *ish;*to act+ *ana:* action of(अपःदूरे+नकारितःउपर्युक्तम्+इष्ःगतौ+अनःक्रियायाम्)
Abolish to do away.नश् S.O. *apa:* away+ *val* to move+ *isha:* to act *p*→b .*v*→b (अप+वल्+इष्)
Abolishable capable of being abolished,नाश्य *apavalish* as above+ *abala* (see able) (अपःदूरे+वल्ःसंचरणे+इषःगतौ+अबलःअधिकबले)
Abolition act of abolishing.नाशन. *apavalish* as above + *ana* : action noun (अपःदूरे+वल्ःसंचरणे+इष्गतौ+अनःक्रियायाम्)
Abolitionism.tendency to favour abolitions.नाशनवाद.S.O. *apavalishan* as above+ *eeksh:* to see+*ma*:nominal→ outlook (अपःदूरे+वल्ःसंचरणे+ इषःगतौ+अनःक्रियानाम्नि+ईक्षःदर्शने+मःनाम्नि)
Abominable detestable.घृणास्पद. S.O. *abhi:* pronouncedly+ *ameevaa* affliction + *ana* action noun+*abala: adhikabala:* able:*dhika*: dropped: pronoun cedly cauative of affliction. *bh*→ b, (अभिःउत्कर्षे+अमीवा'ःक्लेशे+अनःक्रियानाम्नि +अबलःअधिकबल."धिक"स्य सामासिकलोपः)
Abominate to hate extremely जिघृणः frequent~~at~~ive S.O. *abhi:* pronouncedly+ *ameevaa* affliction +*ana:* action noun+*ta* pp+ denominative(अभिःउत्कर्षे +अमीवाःक्लेशेः+अनःक्रियानाम्नि+तःभू.कृ)
Abomination hatred *abhiameevanita* a~~s~~ above + *ish:*to ac*t*+*ana: a*ction noun (अभिः उत्कर्षे+अमीवाःक्लेशे+अनःक्रियानाम्नि+ इष!ःगतौ+अनःक्रियानाम्नि)

Aboral away from the mouth. दूरेमुखम्,S.O. *apa* away+ *eer:* to speak+ *a:* nominal→the organ of spech + *ila* pertaining to *p*→b (अपःदूरे+ईर्ःवाचि+ अःनाम्नि+इलः तत्सम्बद्धे) ∴

Aboriginal from the original.आदिम. Latin ab: from + origo origin.S.O. *abhi*:on+ *oor:*upwards+ *jani:* birth + *l* pertaining to *bh*→b ∴pertaining to the birth i.e origin (अभिःउपलक्ष्ये+ऊरःउपरि+जनिःजननम्+लः तत्सम्बन्धि)

Aborigine first inhabitant.आदिवासी.S.O. *abhi:*on+ *oorjani:* birth as above (अभिः उपलक्ष्ये+ऊरःउपरि+जनिःजनने)

Abort to cut short, to miscarry.लघु+प्रयोजतकः लघयति,गर्भपातःनामधातु Latin ab+ ortus to arise . S.O. *apa:* away+*r: ar: to* go+causal pp (अपःदूरे+ऋःगतौ+प्रयोजकःत भू.कृ.)_

Abortion the act of aborting.गर्भपात. S.O. *aparta* as above + *ana:*action noun (अपः दूरे+ऋ गतौ+अनःनाम्नि)

Abortive with a tendency to abort.गर्भपाती S.O. *aparta* as above+ *i:* feminine + *va* possessive(अपःदूरे+ऋगतौ+इःस्त्रियाम्+वःस्वामित्वे)

Abound to overflow. Latin ab +unda: a wave.Sanskrit *apa*: away+ *unda*: water.= *aponda*+ denominative: flowing away of water, *p*→b .(अपःदूरे+उन्दःजले+नामधातुक)

Abound possess in plenty.आढयःनामधातुक Latin abundare to overflow S.O.*adhika*: more+*bandha* bound+ denominative.exceeding the bound.*dhika* dropped in compound(अधिकःबन्धात्,धिकस्य सामासिकलोपः)

About around परितःभोवताल SO. *abhitah* around *bh*→ b(अभितः)

Above in a higher placeऊर्ध्वम् ऊपर, वर. S.O. *a:* negative+ *bhouma:* terrestrial: not of the earth i.e.above the earth(अःन+भौमःभूमिसम्बन्धि)

Abrade to scrape निर्+घृष्,, छीलना,, सोलणे Latin ab : away+ rado to scrape, S.O. *apa*:away+ *bhrashta*: fallen + denominative,.*p*→b , *bh*→b,*t*→d (अपःदूरे+भ्रष्टःपतितें+नामधातुकम्)

Abrasion scraping,निर्घर्षणम् S.O.*apabhrashta*+denominaive as above+ *ana:* noun.<u>*p*→b</u> , *bh*→b,*t*→d(अपभ्रष्टन)

Abrasive serving to abrade.निर्घर्षक S.O. *apabhrashta* as above+*ee;* feminine+ *va:* possessive (अपःदूरे+भ्रष्टीःभ्रंशनशीलः+वःस्वामित्वे)

Abroad not confined to narrow limits.अनाकुंचित S.O. *aa:*towards + *vrddha:* increased *dh*→d(आःपर्यन्तम्+वृद्धःमहति)

Abrupt to break off,खण्डित. Latin ab:off+ rumptus to break. S.O. *ava:* downwards +<u>*rup*</u> to obstruct+ *ta:* pp=*avarupta*.obstructed below.*v*→b(अवःअधः+ रुप्ःरोधे +त)

Abruption abrupting खण्डन S.O. *aparupta* as above+ *ishana*:as above (अवरुप्त+इषण उपर्युक्तवत्)

Abscess a collection of purulent matter.विद्रधि,,फोडा,,फोड S.O.*api*:associated with +*sad*: todecay+ *sa* :full of *p*→b *d*.eroded (अपिःसंयुक्ते+सदःअवसादने+सःतत्पूर्णे)

Abscind to cut off अपच्छिद्,काट डालना,,कापून टाकणे Latin ab;from+ scindo to cut . S.O. *apa* away+*sannita:* cut *p*→*b,*t→d cut away from .(अपःदूरे+सद्ः विशरणे +प्रयोजक+तःभू.कृ, नामधातुवत्.)

Abscise to be~~co~~me detached.छिन्नीभू ,कटना,,कपून जाणे S.O. *apa* : away+ *shas:* to cut+pp+*ee*:signifying alteration+*bhoo:* to be (अपःदूरे+शस्ःकर्तने+तःभू.कृ+ च्वि+भूःभवने)

Abscissa that which is abscised. Sanskrit *apashas* as above+ *a:* nominal *p*→ *b* (अप़+शस्+़अ)
Abscision the act of cutting. Sanskrit *apa*+ *shas* as above+*ana:* act of *p*→*b(अप़+ शस्+अन)*
Abscond to run away and hide. Latin abs :from+ condo to hide
Sanskrit *apa*: away+ *kuntha* to cover *p*→*b,.tha*→d(अप+कुण्ठ)
Abseil to descend with the help of a rope.Greek ab down + seil rope Sanskrit *ava:* down+ *shulva:* rope *v*→b (अव+शुल्व)
Absence opposite of presence. Latin abs: away+ esse to be.
Sanskrit *apa*: away+ *as* to be.+ *ana:* action noun+*sa:* pertaining to *p*→*b*(अप+असऩ+स)
Absent not present. Sanskrit *apa*+ *as* as above+present p plural *apaaasantah* (अप +असन्तः)
Absentee one who is absent. Sanskrit *apasantah* as above+*ee* :belonnging to *p*→*b* (अपासर्न्ती)
Absenteeism high rate of absence Sanskrit *apasantee* as above + *ish:* to act+*ma* nominal (अपासन्तीष्म)
Absolute without restriction. Sanskrit *apa*: away+ *shulva,* a string+*aatu* nominal *apashulvatu* : being away from any string or bondage, p→b, *sh* →s (अपशुल्वातु)
Absolution absolving, releasing Sanskrit *apashulvatu* as above+ *ish+ana:* act of (अपशुल्वातु+इषण)
Absolutism doctrine of the absolute Sanskrit *apashulvatu* as above+ *ish: to act+ma*:nominal(अपशुल्वातु+इष्+म)
Absolutory in an absolving manner. Sanskrit *apashulvatu* as above+ *ra:* agent+*ee* pertaining to *p*→b (अपशुल्वातुरी)
Absolve to release.Latin ab: from + solvo to loose Sanskrit *apa:* away from+ *shulva* binding rope+ denominative p→b(अपशुल्व)
Absonant discordant.Latin ab from+ sonas sound. Sanskrit *apa:* away+ *svana:* sound+ present p plural *apasvanantah* p→b(अपस्वनन्तः)
Absorb to suck up Latin ab: from+ sorbeo to suck in.Sanskrit *apa:* away from+ *sarva:* to move p→b(अपसर्व)
Absorbability, quality of being absorbable.Sanskrit *apasarva+abala* as above+*ta* denominative pp+ *ee* feminine *p* →b,v→b(अपसर्वाबलिती)
Absorbable being capable of absorption. Sanskrit *apasarvabala* as above *p* →b,v→b (अपसर्वाबल)

Absolutism dictrine of the absolute. Sanskrit *apashulvatu* as above+ *eeksh:* to see + *ma:*nominal ∴*eekshma:* outlook *p* →b(अपशुल्वातु+ईक्ष्म)
Absolutory in an absolving manner Sanskrit *apashulvatu* as above+*ra* nominal +ee*:* of(अपशुल्वातुरी)
Absolve to release Sanskrit *apa:* away+*shulva:* rope i.e bondage *p* →b (अप़+शुल्व)
Absonant discordant , Latin ab from+ sonant pp from sonare: sound. Sanskrit *apa:* deviating+ *svanantah:*emitting notes(अपस्वनन्तः)
Absorb to suck in Latin ab: from+ sorbeo to suck in Sanskrit *api:* uniting+ *sarv:*

hins i.e. destroy→ destroy by uniting or assimilationg *p*→b(अपि+सर्व्)
Absorbency quality of being absorbent. Sasnkrit *api:uniting+sarv:* eliminate as above+comparative nominative plural+*ee*:quality of *p* →b,v→b (अपसर्वीयास;+ई)
Absorbent having the power to absorb, Sanskrit *apasarvantas* as above *p* →b,v→b(अपसर्वन्तः)
Absorbing engrossing. fugurative from the literal. Sanskrit *apasarva* as above + *ing:* to act+ *a: nominal:* action→ the action of absorbing,(अपसर्व्+इंग्)
Absorption the process of absorbing. *apasarv* as above+ *ish* to act+*ana:* action noun *p* →b,v→b (अपसर्विषण)
Abstain to keep from.Latin abs:from and teneo to hold. Sanskrit *apa* away+*as* to throw+ *ta* pp +*ana:* action noun +denominative:throwing.p→b, v→b (अप+अस्त्+अन)
Abstemious temperate Latin abs+ temetum: strong drink. Sanskrit *apa:* away+ *asta*:thrown+*timee:liquid* (drink)+*sa:*disposed to →disposed to keep away from drinks (अप+अस्+त+तिमीस)
Abstention abstinence Sanskrit *apasta* abjured+ *ana:* action noun + *ish* to act+ *ana*:action noun(अवास्तन्+इष्+अन)
Abstinenc living without.Sanskrit *apastana* as above+ comparative nominative plural *apasteeyansah(अपास्तनीयांसः)*
Abundance fullness Sanskrit *abandhana:* without bound + comparaive nomi native plural *abandhaneeyamsah:; dh*→d*(अबन्धनीयांसः)*
Abundant plentiful Sanskrit *abandhananta*→ that whose end is not bound (अबन्धनान्त)
Abundantly adverb from abundant Sanskrit *abandahananta* as above + *la:* pertaining to+*ee:*feminine(अबन्धनान्त+ल+ई)
Abuse misuse Sanskrit *apa:* bad+*yuj* to employ *p*→b(अप+युज्)
Abusive scurrilous Sanskrit *apayuj* as above+*ee:* feminine nominal+*va:* possesive nominal(अप+युज्+ई+व)
Abysmal deep Sanskrit *a*: not+ *vi* a prefix + *aas* bottom + *ma:* nominal +*la:pertaining to.* v→b(अ+वि+आस+म्+ल)
Abyss bottomless. Greek a: not and byssos: bottom Sanskrit *a*: not+ *vi* a prefix + *aas* bottom v→b(अ+वि+आस)
Accede to assent Latin ad: to+ cedo to move. Sanskrit *abhi:*towards + *sad* to move *bhi* dropped(अभि+सद्)
Accelerando increasing in speed Latin ad: to+ celer: swift, Sanskrit *adhi:*up on + *s:* to run+ *la:* given to+ denominative+ present p nominative plural *abhisaralntah*(अभिसरलन्तः)`
Accelerate to quicken.Latin ad:to+celer:swift. Sanskrit *adhi*: upon+*sr* to run+.*la:* pertaining to+denominative+*ta* pp+ denominative *adhisaralita dh*→ c ,interchsnge of *r* and *l*(अधिसरलित)
Acceleration increase in speed. Sanskrit: *adhisaralita* as above+*ish:* act+*ana:* action noun→*adhisaraliteshana* interchsngeof *r* and l;(अधिसरलितेषण*)*
Accelerometer meter of acceleration Sanskrit *adhisarala* as above+ *mitra:* measuring instrument(अधिसरलमित्र)

Accent stress in pronunciation.Latin ad:to+ cancere: sing Sanskrit *adhi:* prominently + *svan* :to sound +present p. plural → *adhisvananth dh*→ c,s→c(अधिस्वनन्तः)

Accentual pertaining to accent. Sanskrit *adhisvanantah:*as above treated as noun+ *aalu* agent,*s*→c(अधिस्वनन्तालु)

Accentuate Accenting Sasnkrit *Adhisvanantah* as above+causal+pp→ *adhisvanantayita*(अधिस्वनन्तााियित)

Access to come near Latin accedo Sanskrit *adhi:* upon+ *shas:* to leap→*adhishas* +*a:* nominal *dh*→s, *r*→s(अधि+शस्+अ)

Accessible capable of access.Sanskrit *adhishas*+ +*a* as above: *abala (*see able) *dh*→c,*r*→s(अधिशस्+अ+अबल)

Accessibility being capable of access, Sanskrit *adhishasa* as above+ *abaliti*(see ability) → *abhishasabaliti dh*→s, (अधि+शस्+अ+अबलिती)

Accession acceding Latin ad :to+cedo to move Sanskrit *abhi:+shas* as above+ *ish:* to act+ *ana:*action noun. *bh*→s,(अधि+शस्+अ+इष्+अन)

Accessorial pertaining to an accessory Sanskrit *abhishas* as above +*r: agent* +*eeya: of*+*aalu:* given *bh→c*(अभिशसीय+र+आलु)

Accessorily in the manner of an accessory Sasnkrit *abhishasareeya* as above +*aalee:*line or manner *bh→c(अभिसरी+आली)*

Accessoriness being an accessory. Sanskrit *abhishasari* as above +*nishtha:*being *th* eroded(अभिशसरी+निष्ठा)

Accessory contributing. Sanskrit *abhishasari* as above(अभिशसरी)

Accident combination of chance events Latin ad to+ cado to fall Sanskrit *akasmat:* from nowhere+ *anta:* endmg: result. a result without cause;;(अकस्मादन्त)

Accidental of the nature of accident Sanskrit *akasmadanta* as above+ *aal* consisting of(अकस्मादन्त+आल)

Acclaim applause Latin ac for ad+ clamo to call out Sanskrit *abhi*.:superior+ *kal* to call→to call out as superior+ *ma:* nominal interchange of *halanta* in *k* and *l bh*→ *c*(अभि+कल्+म)

Acclamation Sanskrit *abhi*.:superior+ *kal:*to calll out as superior+ *ma:* nominal *ish:* to act+*ana:* action noun,.interchange of *halanta* in *k* and *l* . *bh*→ c+ *i* (अभि+कल्+म+इष+अन)

Accommodate to make suitable.Latin ac:for+ commodo to profit. Sanskrit *aa* about *sammoda* (satisfaction) +*ta* pp in the sense of a causal→ *aasamodita*.s→c (आ+संमोदित)

Accommodating noun from accommodate Sanskrit *aa* about+ *sammoda* satisfaction +*ta* causal pp → *aasammodita* .+ *ing* action of s→c(आ+संमोदित+इड्ग)

Accommodation act of accommodatingSanskrit *aa* about+ *sammoda* (satisfaction) +*ta* causal pp → *aasammodita*.s→c+*ish:* to act+ *ana:* action noun (आ+संमोदित+इष्+अन)

Accommodative disposed to accomodate Sanskrit *aa* about+ *sammoda* (satisfaction) +*ta* pp in the sense of a causal→

aasamodita+ee; feminine nominal.+*va:* possesive s→c (आ+संमोदित्+ई+व)

Accompaniment coming along with.. Sanskrit *abhi*:in consonance +*sam* with+*panni:*obtaining+ *mant* : possessives plural *bh*→c (अभि+संपन्नी+मन्त)

Accompanist one who accompanies. Sanskrit *abhi* :in consonance+*sam* with+*panni:*obtaining+ *ishta:* given to(अभि+सम्पन्न्+इष्ट)

Accompany to associate .Sanskrit *abhi* :in consonance+*sam* with+ *panna* , obtained+denominative+ ee feminine *s*→c (अभि+सम्+पन्नी)

Accomplice participant. Sanskrit *abhi:* in consonance+*sam:* with+*plu,plava:* to move+*i* feminine+*sa:* given to *bh*→c(अभि+सम+्प्लवि+स)

Accomplish to achieve. Latin a:to+ compleo to complete. Sanskrit *abhi*: well+ *sam*: together +*plu,plav:* to move+*ish:*to act *bh*→c s→c, (अभि+सम्+प्लविश)

Accompliished perfected Sanskrit *abhi*: well+ *sam*: together +*plu,plav:*to move+*sha:* given to +*ishta* wedded to *bh*→b,s→c,(अभि+सम्+प्लविष्ट)

Accomplishment fulfillment. Sanskrit *abhi* : well + *sam*: together +,*plu, plav:* to move+*ish:*to act+*a:* nominal+*mat:* possesssive+*ta* : abstract noun s→c, (अभि+सम्+प्लविष्मत्ता)

Accord agreement Latin ac for ad :to+ cardis: heart. Sanskrit supportive+*krod:*heart(आ+क्रोड.)

Accordance agreement Sanskrit *aa:* supportive+*krod:*heart+ *anu*:according to+*as:* to be→ *anvas* follow+*a:* nominal (आ+क्रोड.+अनु+अस्+अ)

Accordant consonant Sanskrit *aa:* supportive+*krod:*heart ,present p plural(आ+क्रोडन्तः)

According. agreeing Sanskrit *aa:* supportive+*krod:*heart+ *ing:* act of+*a:* nominal (आ+क्रोड+इङ्ग.)

Accordingly agreeingly. Sanskrit *aa:* supportive+*krod:*heart+ *ing:* act of +*la:* of+:*ee* feminine (आ+क्रोड+इङ्ग.+ल+ई)

Acouchement to be brought to bed. To couch: to bend.Generally one sleeps wih the body bent. Sanskrit *aa* supportive+ *kuch* to bend+e*e: feminin+ man:* possessive, plural *mantah =aakunchee matah(*आकुंचीमन्तः*)*

Accoucheur obstetrician French as for ad+ coucher to lay down. Sanskrit *aa:* supportive+ *kuch* to bend(see above)+*a:* nominal+*ra*: agent → *aakuchara* (आाकुंचरः)

Account enumeration, Sanskrit *aa:* supportive+*gan:* to count+ present p plural→*aaganantah g*→k(आगणन्तः)

Accountability quality of being accountable. Sanskrit *aa:* supportive+*ganita:* count+*abalita* ppfrom denominative *abala;* capable of(see able)+ee: *feminine*→*aaganitabaliti g*→k(आ+गणित+अबलित+ई)

Accountable that which can be accounted. Sanskrit *aa:* supportive+*ganita* nominal use :the act of counting+ *abala* capable of(see able)→ *aaganitaba, g*→k(आ+गणित+अबल्)

Accountancy the work of an accountant. Sanskrit *aa:* supportive+*ganita:* nominal use counting+ *anu:* following+ *as:*to be+ *a:* nominal+*ee* feminine→ *aaganitanvasi g*→k (आ+गणित+अनु+अस्+ई)

Accountant one who keeps accounts. Sanskrit *aa:* supportive+*ganayantah:* present p nominative plural of *gan:* to count(आगणयन्तः)

Accounting keeping accounts Sanskrit *aa:* supportive+*ganita:*pp+ *ing +a* action of→*aaganiting g*→k(आ+गणित्+इङ्ग)

Acredit to trust Latin ad :+ credere to trust. Sanskrit *aa supportive + kroda: heart+ta* pp → *aakrodita:* treated like the heart(आक्रोडित)

Accrescent increasing Sanskrit *a:* negative+ *krish:* to thin+ present p plural *akrishantah* performing action reverse of thinning (अकृषन्तः)

Acentric away from centre. Sanskrit *apa :*away + *kendra* centre+*ta;* pp , *k*→ c(अपकेन्द्रित)

Acervateto heap up. Sanskrit *aa:* supportive+ *sarva*: all+ causal pp→*aasarvita* collection of all(आसर्वित)

Ache pain Latin ago to drive Sanskrit *ag:* to move tortuously+*:* nominal(अग)

Achievable capable of being achieved Old French a to+cheve :end. Sanskrit *aa:* supportive+ *cheev* to take+ *abala:* with strength par excellence(see able (आ+चीव्+अबल)

Achieve to accomplish.Old French a:to+chev: end. Sanskrit *aa:* supportive+ *cheev* to take(आ+चीव्)

Achievement the act of achieving Sanskrit *aa+ cheev* to take+*ee:* nominal feminine+ *manta*:possessive nominative plural(आचीवीमन्तः)

Acknowledge recognize Sanskrit *aa:* supportive+ *jna* : to know+ *laj:* to conceal or to seem+ *a:* nominal→ knowing what seems(but is not) or is concealed ~~*j*~~→k*(आ+ज्ञा+लज्+अ)*

Acknowledgement Sanskrit *aa:* supportive+ *jna* : to know+ *laj:* to conceal or to seem+ *a:* nominal→ knowing what seems(but is not) or is concealed_*matta:* abstract noun from possessive *matta j*→k *(आ+ज्ञा+लज+मत्ता)*

Aclinic free from bend . the equaorial region where the magnetic needle does not bend. Sanskrit *a:*negative+ *kal:* restrain and hod together. This includes bend (Marathi)+e*ena*:adjectival+ *ika:* pertaining to(अकलीनिक)

Acquaint to make known Latin ad:to+cognitus: known.Sanskrit *abhi:* well+*sam:* together+*jnata:* known+denominative *s*→ q ,*bh* dropped(अभिसंज्ञात)

Acquaintance personal knowledge Sanskrit *abhi:* well+*sam:* together + *jnata:* known+denominative+ *anu:* following+ *as:* to be, *bh* dropped, *s*→ q (अभिसंज्ञात्+अनु+अस्)

Acquainted known peronally Sanskrit *abhi:* well+*sam:* together+ *jnata:* known *s*→ q *bh* dropped(अभिसंज्ञात)

Acre a definite quantity of land. Greek agros; a field. Sanskrit *ajra*: a field. *j* →k(अज्र)
Acreage acre collectively Sanskrit *ajra*: a field. *j* →k(अज्र)→acre+ *yujee:*collection *y*→a(अज्रयुजी)
Act a deed.Sanskit *ach* to act+ *ta:*pp *ch*→c.(अच्+्त)
Acting doing Sanskrit *ach* to act+ *ta:*pp+ *ing:* indicating activity *ch*→c. (अच्+्त+इंग्)
Action manner of acting Sanskrit *ach* to act+ *ta:*pp+ *ish*+*ana:* manner of. *ch*→c. (अच्+त+इष्+अन)
Activate to make active Sanskrit *ach* to act+ *ta:*pp+ *i*: feminine.+ *va:* to move*:*+ *ta* + pp+ denominative *ch*→c. (अच्+त+इ+वा+त)
Activated made activeSanskrit *ach* to act+ *ta:*pp+ *i*: feminine.+ *va*:to act+ *ta* pp+ denominative+ causal pp *ch*→c. (अच्+त+इ+वा+त+इत)
Activation making active Sanskrit *ach* to act+ *ta:*pp+ *i*: feminine.+ *va:*to act v+ *ta* pp+ denominative + *ish*:to act + *ana:* action noun *ch*→c (अच्+त+इ+वा+त+इष्+अन)
Active having the power to act. Sanskrit *ach* to act+ *ta:*pp+ *i*: feminine.+*va:* possessive (अच्+त+इ+व)
Activism the doctrine of originative activity Sanskrit *ach* to act+ *ta:*pp+ *i*: feminine.+*va:* possessive + *eeksh* to see+*ma*:nominal: outlook (अच्+त+इ+व़ ईक्ष्म)
Activity the state of being active Sanskrit *ach* to act+ *ta:*pp+ *i*: feminine.+*va:* possessive+causal *ta*+ *ee* :feminine= *achtivitee*(अच्+त+इ+व़+ई+त+ई)
Actor a performer Sanskit *ach* to act+ *ta:*pp +*ra:* agent of *ch*→c.(अच्+्त़+र)
Actual functioning and therefore existing truly. Sanskit *ach* to act+ *ta:*pp+ *aalu:* given to *ch*→c (अच्त़+आलृ)
Actuality state of being actual Sanskrit *ach* to act+*ta:* pp+*la:* full of+ causal pp+*ee:*feminine→*achtaliee ch*→c(अच्+त़+ल+प्रयोजक त+ई)
Actualization making actual Sanskrit *ach* to act+*ta:* pp+*la:* full of+ *aay* to be brought to+causal pp →*achtaayiiai*+ *ish:*to act+ *ana:* action noun, *ch*→c(अच्+त़+ल+प्रयोजक त+इष्+अन)
Actualize to make actual Sanskrit *ach* to act+*ta:* pp+*la:* full of+*aay* to be brought to +causal pp →*achtlayita ch*→c(अच्+त़+ल+आय +्प्रयोजक त)
Actuate to put into action Sanskrit *ach* to act+*ta:* pp+*aay* to be brought to +causal pp →*achtayita ch*→c(अच्+त़+आय +्प्रयोजक त)
Actuator that which actuates Sanskrit *ach* to act+*ta:* pp+*aay* to be brought to +causal pp →*achtayita*+ *ra:* agent of *ch*→c(अच्+त़+अय +्प्रयोजक त+र)

Acuate sharp Sanskrit *a:* negative+ *kuntha*: blunt+*tan* nominal pp *n* and *th* eroded(अकुण्ठित)
Acuity sharpness Sanskrit *a:* negative+ *kuntha*: blunt+*ta* nominal pp+*ee* feminine n and *th* eroded(अकुण्ठिती)
Aculiate having sharp points Sanskrit *a:* negative+ *kuntha*: blunt *la:* full of+ *ay:* brought to+ nominal pp→ *akunthalayita n* and *th* eroded(अकुण्ठलायित)
Acumen mental acuteness Sanskrit *a:* negative+ *kuntha*: blunt+*mana* present p→

akunthamana n and *th* eroded *(अकुण्ठमान)*

Acuminate pointed. Sanskrit *a:* negative+ *kuntha*: blunt+*mana* present p + *pp*→ *akunthamanita* made pointed *(अकुण्ठमानित)*

Acute not blunt Sanskrit *a:* negative+ *kuntha*: blunt. *n* and *th* eroded(अकुण्ठ)

Acyclic not circular Sanskrit *a:* negative+ *chakra:* circle+*ila* formed with(अचक्रिल)

Adam name of the first man. Sanskrit *adima*: first(आदिम)

Adamant not tamable Greek a: not+ damao to tame Sanskrit *a:* negative+ *dam:* to subdue passive present p plural *adamyantah* (अदम्यन्तः)

Adapt Latin ad:to and apto to fit. To make fit.Sanskrit *adhi*: prefix indicating superior+ *aap* to obtain+ ta pp+ denominative.*dh*→d(अधि+आप्त)

Adaptability capability of being made fit.Sanskrit *adhi*: prefix indicating superior+ *aap* to obtain+ ta pp + *abala*.(see able) + pp+ *ee :* feminine *dh*→d(अधि+आप्त+अबलिति)

Adaptable capable of being fit. Sanskrit *adhi*: prefix indicating superior+*aap* to obtain+ ta pp + *abala*.(see able) *dh*→d (अधि+आप्त+अबल)

Adaptation the process of adapting. Sanskrit *adhi*: prefix indicating superior+*aap* to obtain+ ta pp + *ish* : to act+*ana* action noun *dh*→d (अधि+आप्त+इष्+अन)

Adapter one who or which adapts. Sanskrit *adhi*: prefix indicating superior+ *aap* to obtain+ *ta* pp+ *ra:* indicating agent *dh*→d.(अधि+आप्त+र)

Adaptive tending to adoptSanskrit *adhi*: prefix indicating superior+ *aap* to obtain+ *ta* pp+ : *i* feminine+*va:* possessive *dh*→d .(अधि+आप्त+इ+व)

Adaxial facing the axis Sanskrit *adhi:* towards+ *aksha:* axel+ *la:* pertaining to *dh*→d (अधि+अक्ष+ल)

Add to sum Sanskrit ,*edh* : to increase *dh*→d (एध्)

Addend quantity that is added, short for addendum Sanskrit *adhi* more+ ,*edh* : to increase + *ya:* potential + *m* :neuter → *adhyedhyam dh*→ d ∴dd (अधि+एध+य+म्)

Adder one who or which adds Sanskrit *adhi* more+ ,*edh* : to increase+*ra:* agent noun *dh*→d∴dd (अधि+एध+र्)

Addict slave of habit. Latin ad:to and dico to fix. Sanskrit *adhi* verymuch+*sakta:* stuck up *dh*→ d, *s* eroded(अधिसक्त)

Addicted made slave of habit Sanskrit *adhi* very much+ *sakta:* stuck up+ causal pp *dh*→ d *sa* eroded (अधिसक्तित)

Addiction state of being addicted Sanskrit *adhi* very much+ *sakta:* stuck up+ to act+ *ana* action noun *dh*→ d *sa* eroded (अधिसक्तेषण)

Addictive causing addiction Sanskrit *adhi* very much+ *sakta:* stuck up+ :*i* feminine+ *va:* possessive *dh*→ d *sa* eroded (अधिसक्तिव)

Addition. Summing. Sanskrit *adhika:* more+*ana* action noun=a*dhikana:* increasing or *edhana:* increasing(,अधिकन,एधन)

Additional extra *edhana* increase+ *la* : pertaining to ;(एधन+ल)

Additive helping to increase. Sanskrit *edhiti* increase + *va* possessive(एधिति+व)

Addle adding incongruos material. Sanskrit *edh* to inrease + *aala:* in a bad sense+denominative(एधाल)

Adiathermanous impermeable by radiant heat. Sanskrit *a* negative+ *dvaya:* two+

*gharma(n)(*Vedic) heat+ *sa:* full of *gh→th*(अ+द्वय् +घर्म+्स)
Adieu commending to Gods Latin ad: to and deus God. Sanskrit *adhi*: upon+ *deva* god,+ *ya* : fit for → *adhidevya*. dh=d(अधिदेव्य)
Adjacent contiguous Latin ad:to, jacere to lie. Sanskrit *adhi*:upon+ *yuj:* to connect+causal pp= *yukshita. bh→*b,*y→*j(अधियुक्षित)
Ad infinitum endless Sanskrit *adhi* upon+ *an:* negative+ *aa:* supportive+ *pat* to approach+*ta:* pp+*tama:* superlative∴*adhi- anaapannatama :* upon or SSconcerning that which is not approachable or reachable (अधि+अनापन्नतम)
Adjacency the state of being adjacent Sanskrit *adhi* upon_+*jush* to resort to + present p plural→*adhjushantah:* those that are resorting to or visiting upon + *sa:* pertaining to+*ee:* feminine *dh*→d, (अधिजुषन्तः+स+ई)
Adjacent: to lie contiguous. Latin ad:to+ jere to lie. Sanskrit *adhi* upon_+*jush* to resort to + present p plural→*adhijushantah:* those that are resorting to or visiting upon *dh*→d, (अधिजुषन्तः)
Adjectival of an adjective. Sanskrit *adhi*: upon+ *jushti* resorting to *va:* :possesssive + *la:* pertaining to *dh*→d, (अधि+जुष्टि+व्+ल)
Adjective Latin ad: to+ jacere to lie. Sanskrit *adhi*: upon+ *jushti:* resorting to + *va*: possesssive *dh*→d, (अधि+जुष्टि+व्)
Adjoin to join Latin ad:to+ jungo to join. Sanskrit *adhi:* upon+ *jut* to tie+*ta*:pp+ denominative *dh*→d(*dh*→d)(अधिजुन्न)
Adjoining contiguous Sanskrit *adhi*: upon+ *jut* to tie+*ta*:pp+ denominative + *ing:* gerund verb *dh*→d(*dh*→d)(अधिजुन्न्+इंग्)
Adjourn to defer by a day Latin ad:to + diaurnus pertaining to a day. Sanskrit origin of Latin root:*adhi*: upon+ *dinantar*: another day.(अधि+दिनान्तर)
Adjournment Adjourning Latin ad:to + diaurnus pertaining to a day. Sanskrit as above+*ee:* feminine+ possessive nominative plural (अधि+दिनान्तरमन्तः)
Adjunct that which is joined Sanskrit *adhi:*upon+*yunjantah:*present p plural (अधियुंजन्तः)
Adjunction adjoining Sanskrit *adhi:*upon+*ayunkta*:joined+ *ish* toact+*ana:* action noun *y*→j(9अध्ययुंक्तेषण)
Adjuration earnest request Sanskrit *adhi:* upon+ *jar* hymn-making+ *ish* *:* action+*ana:* action noun-(अधि+जर्+इष्+्अन)
Adjure entreat earnestly. Latin ad :to+ juro: to swear.Sanskrit *adhi:* upon *jar:* hymn making(अधि+जर्)
:
Adjust : to bring together Latin ad:to + juxta : bringing. Sanskrit *adhi*: upon + *jush* to connect or obtain.+ *ta* pp+ denominat *dh→d*(अधि+जुष्+त+नामधातु)
Adjustable capable of being adjusted Sanskrit *adhi*: upon + *jush* to connect or obtain.+ *ta* pp+ denominative+ *abala:* able(see able) *dh→d* (अधि+जुष्+त+अबल)
Adjuster: one who adjusts Sanskrit *adhi*: upon + *jush* to connect or obtain.+ *ta* pp+ denominative+*ra*: agent noun *dh→d*(अधि+जुष्+त+रु)
Adjustment adjusting Sanskrit *adhi*: upon + *jush* to connect or obtain.+ *ta* pp+

ee: feminine+ present p plural *dh*→*d* (अधि+जुष्+त+ई+मन्तः)
Adjutant officer assisting the commanding officer. Latin ad to+jutam to help Sanskrit *adhi:* upon+*yuta:* joined+ denominaive+ present p *dh*→*d*(अधियुतन्तः)
Adjuvant a sunstance added to strengthen, Sanskrit *adhi*: upon+ *yu:* to mix(in order to imprve) :+ present p plural *dh*→*d,y* → j(अधियुवन्तः)
Ad lib spoken without preparation. Sanskrit *aadi,* first+*lap* to speak∴a speech not composed before it is spoken i.e extempore *p*→ b(आदि+लप्)
Admininister to manage Latin ad:to+ ministro to serve Sanskrit *adhi:* well+ *manas* to mind or attend + *tra* nominal suffix pronounced as tara (अधि+मनस्+त्र)
Administrate: to manage as chief agent. : Latin ad:to and ministro to serve. Sanskrit *adhi:*well+ *manas* to mind or attend to a business+ *tra* nominal suffix pronounced as *tara*+ *ta* pp+ denominative (अधि+मनस्+त्र)
Administration administering Sanskrit *adhi:* well+ *manas* to mind or attend to a business+ *tra* nominal suffix pronounced as *tara*+ *ish:* action verb+ *ana:* action noun(अधि +मनस्+त्र+इष्+अन)
Administrative pertaining to adminitration Sanskrit *adhi:* well+ *manas* to mind or attend to a business+ *tra* nominal suffix pronounced as *tara*+ *ta* pp+ denominative +*i* feminine+ *va:* possessive(अधि+मनस्+त्र)
Administrator one who administers. Sanskrit *adhi:*well+ *manas* to mind or attend to + *tra* nominal suffix pronounced as *tara*+ *ta* pp+ denominative +*ra: agent*(अधि +मनस्+त्र+त+र)
Admissibility the quality of being admissible Sanskrit *adhi* upon+ *mat:* considered.aceptable+ denominative+ *ish* action verb+ *a* action noun+ *abala:* being capable of(see able)+*ta:* causal pp+*ee:* feminine (अधिमत्+इष्+अन+अबलिति)
Admissible capable of being admitted Sanskrit *adhi* upon+ *mata* considered *adhimata:* considered acceptable+ denominative+ *ish* action verb+ *ana* action noun+ *abala:* being capable of(see able (अधिमत्+इष्+अन+अबल)
Admission the act of admitting Sanskrit *adhi* upon+ *mata* considered *adhimata* :considered acceptable+ denominative+ *ish* action verb+ *ana* action noun (अधिमत्+इष्+अन)
Admit to allow to enter.Latin ad:to+ mitto to send. Sanskrit *adhi* upon+ *mata* considerd *adhimata*: considered acceptable+ denominative(अधिमत)
Admittance the act of admitting Sanskrit *adhimata*:as above+ *an* to live or exist+ *sa :* nominal∴*ansa:*state or existence(अधिमतान्स)
Admix to mingle with something else .Latin admixtus. Sanskrit *adhi* upon+ *mishra:* mix *dh*→d ;sh→*ksha*(sophistication) *r* eroded∴ *shra*→*ksha i.e* x(अधिमिश्र)
Admixture the act of mixing Latin admixtus. Sanskrit *adhi* upon+ *mishra:* mix+*ta* pp *ura* nominal ,*dh*→d`;*shra*→ *ksha i.e* x((sophistication and erosion) (अधिमिश्रित+उर)
Admonish. To warn.Latin ad:to monio to warn. Sanskrit *adhas* down+ *maneesha* desire ∴desire to down. *dh*→d (अधोमनीष्)

Admonition warning Sanskrit *adhomaneesh* as abnove+ *ana*.: action noun *dh*→d (अधोमनीषण)
Admonitory containing admonition Sanskrit *adhas:* below *maanita* measured or estimated+*ur* nominal+ *ee:* feminine *dh*→d (अधोमानित+उर्+ई)
Adolescence transition from childhood to youth Latin ad: to + olesco to grow Sanskrit *adhi:*increasingly+ *ullasana* appearing in prominence+*sa* adjectival suffix *dh*→d (अधि+उल्लसन+स)
Adolescent older than a child and younger than a youth. Sanskrit *adhi:* increasingly+ *ullasantah* present p nominative plural :appearing in prominence+ *dh*→d(अधि+उल्लसन्तः)
Adopt. to accept as ones own. Latin ad:to and opto to choose.Sanskrit *Adhi* : well + *aap* to obtain+*ta* pp+ denominative. *dh*→d (अधि+आप्त)
Adoption adopting Sanskrit *Adhi* : well + *aap* to obtain+*ta* pp+ denominative + *ish:* to act.+ *ana*: action noun (अधि+आप्त्+इष्+अन)
Adoptive in virtue of adoption .Sanskrit *adhi* : well + *aap* to obtain+*ta* pp+ *ee* feminine+*va* : possessive(अधि+आप्त्+इ्+व)
Adorability quality of being adorable Sanskrit *aadara:* respect+*abala:* capable of (see able)+*ta* causal pp+ *ee*: feminine(आदर+अबल+त+ई)
Adorable fit for adoration Sanskrit *aadara:* respect+*abala:* capable of(see able) (आदर+अबल)
Adoration adoring Sanskrit *aadara:* respect+*ish:* to act+ *ana:* action noun (आदर+इष्+अन)
Adore to honour excessively. Sanskrit *aadara*+ denominative*:* to honour(आदर)
Adorn to decorate. Latin ad: to + orno to beautify Sanskrit *aadara:* honour+ *ana:* action noun (आदरण)
Adrift floating at random .a: on+ drift being diven or floated Sanskrit *aa.* for a*asamant* around+*dru :*move+ causal pp=*aadrupit:* driven around *p*→f (आ+द्रुपित)
Adroit skilful French a;to+ droit: right. Sanskrit *adhi:*well+*rta:* right *dh*→d (अधि+ऋत)
Adsorb to collect Sanskrit *adhi:*well+ *sarv*: moveme, *dh*→d,*v*→b(अधि+सर्व्)
Adsorbate adsorbed substance.Sannskrit *adhi:*well+ *sarv*: move + *ta* pp *dh*→d,*v*→b *dh*→d,*v*→b (अधि+सर्वित्)
Adsorption the action of adsorbing Sanskrit *adhi:*well+ *sarv*: move +*ish:* to act + *ana*: action noun *dh*→d,*v*→b *dh*→d,*v*→b (अधि+सर्व्+इष्+अन्)
Adult full grown Sanskrit *adhi:* well+ *dalita* of*:*fully opened petals *dh*→d(अधिदलित)
Adulterant that which spoils by admixture.Sanskrit *apa:*away+ *dalantara* change of ingredient+ causal denomnaive + present p plural *p* eroded(अपदलान्तरायन्तः)
Adulterate to debase by admixture. Sanskrit *apa* away+ *dalantara* change of ingredient+ causal denominative pp, *p* eroded (अपदलान्तरायित)
Adulteration debasing by admixture Sanskrit *apa* away+ *dalantara* change of ingredient + *ish* act + *ana* action noun *p* eroded(अपदलान्तरेषण)
Adulterer one who adulterates. Applicable to one who debases marriage relations by admixture.Sanskrit *apa* foul+ *dalantara:* another ingredien *p*→ d(अपदलान्तर्)
Adulteress feminine of adulterer. Sanskrit *apa:*foul+ *dalantara:* another ingredient +*esha:* she . *p* eroded (अपदलान्तरैषा)
Adulterine involving adultery Sanskrit *apa* foul+ *dalantara:* another ingredient+ *eena* pertaining to *p*→ d (अपदलान्तरीणा)
Adulterous guilty of adultery Sanskrit *apa* foul+ *dalantara:* another ingredient+*sa:* given to *p*→ d (अपदलान्तरस)
Adultery act of adultering. Sanskrit *apa* foul+ *dalantara:* another ingredient+*ee:*

feminine. *p*→ d (अपदलान्तरी)
Adversary opponent Sanskrit *ati:* beyond +*var*+superio*r*+*saree:*goer.*t*→ d(अतिवरसरी)
Adversative contrary Sanskrit *ati:* beyond +*vrshatee:* hurting., analogous to *prshatee:* +*va* possessive *t*→*d,* (अतिवृषतीव)
Adverse turned Sanskrit *ati:*much+ *varsha:* hurt t→ds(अतिवर्ष)
Adversity opposing circumstances Sanskrit: *ati:* much+ *varsh* as above+pp.t→d(अतिवर्षिती)
Advert to turn the attention Latin ad:to and vertere to turn. Sanskrit *adhi:*up on:+ *varta* to turn *dh*→d(अधि+वर्त)
Advertence attention Sanskrit *adhi:* up on+ *varta* to turn +superlative nominative plural *dh*→d(अधिवर्तीयांसः)
Advertent attentive Sanskrit *adhi:* up on+ *varta* to turn: treatd as *parasmiapada* present participle plural *dh*→d(अधिवर्तन्तः)
Advertise to bring to public notice(in order to sell) Sanskrit *adhi:* up on + *vaarta* *:* news+*eej:* to act+ *tadhita* : *aija*, *dh*→d(अधिवार्ता+ऐज)
Advertisement act of advertising. Sanskrit *adhi: up on*+ *varta* news+ causal pp *vartayita+ij:act+ mant* : possessive nominative plural *ta*→*dh*→d(अधि+वार्तायितैजमन्तः)
Advertising gerund from adverise Sanskrit *adhi* + *varta* news+*ij* as above+ *ing* to act *dh*→d(अधि+वार्ता+ऐज़+इङ्ग)
Advice counsel Latin ad :to+ visum: vision: what is seen as proper Sanskrit *adhi:*well+*veksh* enable to see *dh*→d,*ksh*→s(अधि+वेक्ष्)
Advisability fitness to be advised .Sanskrit *adhiveksh* as above+*abala(* see able*)+ ita* causal pp+ *ee* feminine *dh*→d,*ksh*→s (अधिवेक्षाबिलिति)
Advisable fit to be advised Sanskrit *adhiveksh+abala dh*→d, *ksh*→s *(*see able) *(अधिवेक्ष+अबल)*
Advice: to give advice. Sanskrit *adhi:* well+*veksha:* making to see *dh*→d, *ksh*→c(अधि+वेक्ष्)
Advised thoughtfully considered. Sanskrit *adhi*: well+*vekshita:* made to see *dh*→d,*ksh*→s(अधिवेक्षित)
Advisement careful consideration. Sanskrit *adhi*: well+ *veekshyamanata:* the act of being seen or considered well *dh*→d *ksh*→s (अधिवीक्ष्यमाणता)
Advisory containing advice Sanskrit *adhi* : well+*veksha:* making see+*ra:* agent of+ *ee* feminine *dh*→d *ksh*→s (अधिवेक्ष+र+ई)
Advocacy pleading Sanskrit *adhi:* well+ *vachas:* speech+*ee:* feminine *dh*→d *ch*→k (*अधिवचसी*)
Advocate :to plead ad:to+ voco to call. Sanskrit *adhi:* well + *vaachiti:*speaker (vach+pp+*e:* feminine*e*)*dh*→d *ch*→k(अधिवाचिती)

Adynamia weakness Greek a: not+ dynamis power(to move) Sanskrit *a:* not+*day*: to move+*ana:* action noun+*aamaya:* disease+*ee* feminine (अदयनामयी)
Adytum a place not to be entered. Greek a: not+ dyo to enter. Sanskrit *a:*not+*dayitam:* moved into(*अदयितम्*)
Aegis goat skin.The shield of Zeus Sanskrit *aja* a goat→*aaji* made of *aja i.e* a goat(skin) +*sa*:pertaining to The shield of Zeus was made of goat skin as the God was conceived in the chalcolithic age. (*आजिस*)

Aerate. To combine with air. Latin aer air.Sanskrit *eer*:air+*ta :*pp+ denominative (ईरित)
Aerator a blower Latin aer air.Sanskrit *eer*:air+*ta :*pp+ *ra* denominative (ईरित+र)
Aerial pertaining to the air Sanskrit *eer*:air+*i:* feminine+*la:* pertaining to(ईरिल)
Aerialist one who performs feats on a high place with very thin support..Sanskrit *eerila* as above+*ishtha:*superlaive.(ईरिलिष्ठ)
Aerie a lofty dwelling specially of a bird .Sanskrit *eera:* air+*i:* feminine: pertaining to(ईरी)
Aeriferous conveying or contaning air. Sanskrit *eeri:* air(feminine)+*pru:* to fill+ causal+*a*+ nominal *sa:* pertaining to $p \rightarrow f$(ईरी+पृ+णिच्;(पार्)+स)
Aerification combining with air Sanskrit *eeri:*air(feminine)+ *phakka:* swollen+ *ishana :* act of ;(ईरी+फक्क+इषण)
Aeriform gaseous ,insubstantial.Sanskrit *eeri* petaining to air+ *pru*: to fill+*ma:* nominal= *parma :* that which has to be filled i.e bounded space $p \rightarrow f$ (ईरीपर्म)
Aerify to fill with air Sanskrit *eer:* air + *aap* causal= *eerapay*:making airy $p \rightarrow f$ (ईरापय्)
Aerobe microorganism living on air or oxygen.Sanskrit *eer:*air+ *upajeevi*:living on $p \rightarrow$ b, *j* eroded(ईरोपजीवी)
Aerobiosis life in the air. Sanskrit *eere:in the* air+ *vayas*:life, $v \rightarrow$ b (ईरेवयस्)
Aerobium: aerobe Greek aer: air+ *bios*: life Sanskrit *eere* in the air+ *bhavam:* born: (neuter)$bh \rightarrow$ b (ईरेभवम्)
Aerodrome : airport. Greek aer: air+ dromos: a running course. Sanskrit *eera:* air+*dru :* to run+*ma:* nominal+ *tadhita:*pertaining to= *drowma(ईर+द्रु+म+तद्धित=ईरद्रौम)*
Aerodynamics the science of the motion of air .Greek aer air+dynamis : power to move Sanskrit *eera*: air+ *dayana*: movement+ *eeksha:* seeing(knowing)(ईरदयनेक्ष)
Aerodyne conventional air-plane Sanskrit *eera:* air+ *dayani:* that which moves (feminine)(ईरदयनी)
Aerogram air message Sanskrit *eera:* air+ *gru:* to speak+ *ma:* nominal= *eeragrama:* speaking through the air.(ईरग्राम)
Aerographer one who forecasts weather conditions.Sanskrit *eera:* air+ *grubh:* to grasp+*tadhita*+*ra:* agent. *bh→f(ईरग्राभर)*
Aerography science of weather –forecast Sanskrit *eera:* air+*grubh* to grasp+ *tadhita*+ *ee* feminine.*bh→f(ईरग्राभी)*
Aerolite a meteoric stone Greek *aer:*air+ lithos: stone Sanskrit *eera:* air+*loshta:*clod. *sh eroded*(ईरलोष्ट)
Aerological pertaining to aerology Sanskrit *eera;* air+*aaloch* to examine critically+*ee* feminine *ka:*reinforcing(ईर+आलोच्+इ+क+ल)
Aerologist one versed in aerology Sanskrit *eera:* air+ *aalochi:* criticalexamination+ *stha:* staying*,;(ईर+आलोचि+स्थ)*
Aerology science of air Greek aer: air+ logos description Sanskrit eera: air+ *loch:* to examine critically+ ee nominal feminine(ईरालोचि)
Aerometerograph a meterograph used in the aircraft.Sanskrit *eera:* air+ *mitra:* measuring machine+*grabha:* grasper *bh*→ph(ईऱ+ मित्र +(गभ)ग्राभ)
Aerometer an instrument for weighing air Greek aer:air+ metron: measure. Sanskrit *eera:* air+*mitra:* measuring instrument(ईरमित्र)
Aeronaut a balloonist Greek aer:air and naus a boat. Sanskrit eer :air + *nau:* boat→*nava*+pp+ denominative (ईरनावित)
Aeronautic, Aeronautical pertaining to aeronautics. Sanskrit: *eeranavita* as above+*ika:* pertaining to (ईरनावितिक)
Aeronautics aeronautical science.Sanskrit *eeranavita* as above+*ika:* pertaining

to+ *eeksha* act of seeing or knowling (ईरनावितिकेक्ष)
Aerification combining with air Sanskrit *eeri* air: feminine+*prukta:* full+ *ishana:* act of *p*→f (ईरी+पृक्त+इषण)
Aeronomy science of upper atmoshere.Sanskrit *eera:* air+*: nama* subject of study from *mna* to study(*shabdakalpadrum)+ee:* feminine(ईरनामी) :
Aeroplane airplane Sanskrit *eera* : air+ *plavana:*that which helps to float-(ईरप्लावन)
Aeroscepsis sensitivity to the atmosphere. Greek aer:air+ skepsis: viewing. Sanskrit *eera:* air, *akshi:* sense organs+ *spash:* to spy+*ish*: to act+i :feminine nominal∴the act of spying the armosphere by the sense organs. Interchange of consonants in s,c
(ईर+अक्षि+स्पश्+इष्+ई)
Aerosolize to scatter. Sanskrit *eere* in the:air+*sal* to move+ *ay* causal+ *ish:* to act(ईरे+सल्+अय्+इष्)
Aerosol suspension of particles in a gas.Sanskrit *eere:*in the air+*sal:* to move(*ईरेसल्*)
Aaerostat: baloon Greek aer:air statos :standing. Sanskrit *eer+sthiti. th*→t (ईरस्थिति)
Aerostatics. science of solid bodies in gaseous fluids. Sanskrit *eere:* in the air+*sthiti:* staying+ *ka* reinforcing +*eeksha;* seeing or knowledge(इंरे+स्थितिक+ईक्ष)
Aerostation science of operating baloons Sanskrit *eera* :air+*sthapana* : stationing, *th*→*t* *(ईरेस्थापन)*
Aerothermodynamics. the thermodynamics of air Sanskrit *eera:* air+*gharme: in* hea*t+dayana* movement+ *eeksha:* seeing or knowledge *gh*→ th (ईरघर्मदयनेक्ष)
Aerotrain a very fast train. Sanskrit *eera:* air+ *tarana:* to float and cross(ईरतरण)
Aery air Sanskrit *eera:*air+*i* feminine nominal(ईरी)
Aetiology the assigning of a cause Sanskrit *itah:* from this+ *loch:* to expound(इतः+लोच्+ई)
Affect to act upon, influence. af for ad: to+ facio to do Sanskrit *a:* negative +*phakka:* influence(ill)+*ta:*pp+ denominative=*aphakta:* influence positively (अ+ॅफक्+त+क्यच्)
Affectation unnatural behaviour Sanskrit *aphakta:* infuenced positively(see above)+denominative pp= *aphaktayita+ ishana:* activitry (अ+फक्त+आयित+इषण)
Affected touched, unnatural Sanskrit *aphakta* (as above)+causal pp= *aphaktita t*→d*(अफक्तित)*
Affecting suited to affect. Sanskrit *afakta:* as above+*ing:* activity of (अफक्त+इड्ंग)
Affection the state of being affected. Sanskrit *aphakta* as above+*ana* : activity of (अफक्तन)
Affectional pertaining to affections Sanskrit *aphaktana* as above+*la:* constituting of(अम्क्तनल)

Affectionate having affection Sanskrit *aphaktana:* as above+causal pp = *aphaktanita (;*अ+फक्त+अन+णिच्+त)
Affective pertaining to feelings. Sanskrit *aphakta* : as above+*i* : feminine+*va* : possessive(अफक्त+इ+व)
Afferent conducting inward towards the centre.Latin af for ad :to+ fero to carry Sanskrit *aa* towards+ *phel:* to go+present pp plural *l* →r(आ+हेल्+ धातुसाधित+.बहुवचन)

Affiance promising marriage Sanskrit *aa:* supportive+*preyas*: beloved+ *ana:* making→making someone a beloved. *p*→ph(आ+प्रेयस्+अन)
Affluence an abundant supply. Latin ad:to+fluo to flow. Sanskrit *adhi*(*adhika*) : profusely+*plu:* to flow+frequentative: *paplivan*+nominative plural: *paplivansa* → profusely and intensively flowing *dh*→ ph(अधि+पप्लिवांसः)
Affluent abundant Sanskrit *adhi*(*adhika*): profusely+*plu:* to flow+present participle plural=*adhipluvantah dh*→ ph(अधिप्लुवन्तः)
Afflux flow Sanskrit *adhi*(*adhika*): profusely+*plu:* to flow + desiderative +nominative singular=*puplukshu*→desiring or tending to flow *dh*→ ph *p*→ph (अधि+पुप्लुक्षु)
Afford to be able to bear the expenses.Sanskrit *adhi(adhika):artha:* means∴*adhyahtha* having sufficient means+ denominative *dh*→ f,*th*→ d (अध्यर्थ)
Afloat floating Sanskrit *aa:* supportive+*pluta:* floated *p*→f (आप्लुत)
Afoot on foot Sanskrit *aa:* supportive+ *pade:* on foot *p*→f,*d*→t(आपदे)
Afore before Sanskrit *aa;* supportive+*pare* before(आपरे)
After later af of,off+ ter: comparative Sanskrit *apa:*away+*tara:*comparative *p*→f (अपतर)
Aftermost hindmost Sanskrit *apa:*away+*tara:*comparative+*ma* ordinal suffix+ superlativ *ishtha* *p*→f (अपतरिष्ठ)
Agamete a cell which poduces without any other cell.Sanskrit *a:* negative+ *gama:* approaching for sex+*ta* causal pp(अगमित)
Agamic asexual Greek a: not+ gamos : marriage. Sanskrit *a:* negative+*gama* approaching for sex+*ika;;(अगमिक)*
Agamogenesis. Procreation without marriage Greek a not gamos Marriage and genesis birth. Sanskrit *a* negative *gam* approaching for copulation + *janushi :*birth (अगमजनुषी)
Agency the state of being in action Sanskrit *aj:* to act+ neuter superlative *ajiyans* (अजीयांसिः)
Agenda things to be done *aj:* to act+passive present p plural *ajyantah:* what is being done(अज्ययन्तः)
Agenesis sterility Sanskrit *a:* negative+ *janush:* birth+*i:* feminine+*sa: pertaining to* (अजनुषी+स)
Agent that which acts. Sanskrit *aj:* to act+ present p nominative plural *ajantah* (अजन्तः)
Agential pertaining to an agent. Sanskrit *aj:* to act+ present p feminine nominati singular *ajanti+ eeya:*of=*la:* pertaining to(अजन्ती+ईय+ल)
Agglomerate to unite to collect Latin ad:to+ glomuds a ball. Sanskrit *adhi*: much+ *gulma* a mass+*ra:* nominal +causal pp *ta=adhigulmarita+* denominative. *dh* dropped(अधिगुल्मरित)
Agglutinant viscous substance.Sanskrit *adhi:* much+ *gugula:* gum resin + denominative present p plural= *adhiguggulantah. dhi* dropped ;अधि+गुग्गुल+क्यच्+शतृ प्रथमा बहुवचन)
Agglutinate to glue Sanskrit *adhi:* much+ *gugula:* gum resin+ causal pp *ta+ana*: action noun+ causal pp=*adhiguggulitanita. dh* dropped

(अधि+गुगुलित+अन+क्यच्+भूतकृदन्त)

Agglutination adhesion Sanskrit *adhi:* much+ *gugula:* gum resin+ causal pp *ta*+ana: action noun+ *ishana:* process of=*adhigugguliteshana. dh* dropped(अधि+गुगुलित+इषण)

Agglutinative capable of agglutinating Sanskrit *adhi:* much+ *gugula:* gum resin+ causal pp *ta+ana*: action noun+ causal pp=*adhiguggulitanita+I feminine+va: possessive. dh* dropped (अधि+गुगुलित+अन+क्यच्+भूतकृदन्त+इ :स्त्रीलिंग+वःमत्वर्थे)

Aggrandize to make greater Latin a for ad to+ grandis: grand Sanskrit *adhi:* much +*gareeyan:* greater+*eej:* to act+ *a:* nominal→*aija: tadhita= adhigareeyanaija. dh* dropped (अधि+गरीयान्+ऐज)

Aggravate to make worse Latin ad:to+ gravis: heavy Sanskrit *adhi: well+gurvi:* heavy *gurvita:*made heavy *dh* dropped (अधिगुर्वित)

Aggravation making worse Sanskrit *adhi: well+guru:* heavy+*ishana:* act of, *dh* dropped(अधिगुर्बीषण)

Aggress to attack first Latin ad+ gladior to go. Sanskrit *agre:* first+*eesha:* to strike(अग्रे+ईष्)

Aggression first attack. Sanskrit *agreshanaa:* first strike (अग्रेषण)

Aggressive prone to attack first. Sanskrit *agre:* first+*eesha:* to strike+ *in,* nominaive singula*r=ee+va:*possesive(अग्रे+ईष्+इन्+प्रथमा एकवचन+व)

Aggressor agent of aggression Sanskrit *agre:* first+*eesha:* to strike+*a* : nominal +*ra:* agent of (अग्रे+ईष+अ+र)

Aggrieve to oppress, to weigh down Latin *gravis:* heavy .Sanskrit *adhi:* well+ *guru:*: heavy *av:*making(अधि+गुरु+अव)

Aggrieved weighed down Sanskrit *adhi:* much+ *guru:*: heavy+causal pp *ta* . *dhi* dropped(अधिगुर्वित)

Aghast struck with terror Sanskrit *agha:* calamity *aashanka:*apprehension+*asta:* thrown=*aghasta* :thrown off by apprehension of calamity(compound with suppressed middle term) (अघ+आशङ्का+अस्त,मध्यमपदलोपी समास)

Agile quick. Latin ago act. Sanskrit *aj* to run +*aala:* given to(अज+आल्)

Agility quickness,Sanskrit *aj* to run +*aala:* given to : *i* feminine+ *ta:* abstract nominal+*ta:* abstract nominal+*i:* feminine (अज+आलिती)

Agitate to move briskly. Latin ago: act. Sanskrit *aj:* to run+*ta*:pp+ causal pp (अजितित)

Agitation moving briskly. Sanskrit *aj:* to run+*ta*:pp+ causal pp+ *ishana:* action nou (अजिततेषण)

Agitater one who agitates Sanskrit *aj:* to run+*ta*:pp+ causal pp+ *ra:* agent of (अजिततर)

Agnomen additional name Latin ag for add to+ nomen:name Sanskrit *adhi* (*adhika*):additional+ *naman:* name *dh*→g(अधिनामन्)

Agnostic denying knowledge of anything beyond perception. Greek agnostos unknown.Sanskrit *ajnata* unknown+a*sti:* is+*ka* believer in. One who believes that what is unknown to everybody i.e unknowable can exist(अज्ञात्+आस्तिक)

Ago past. *a*: away+*gam*: to go Sanskrit *apa:*away+*ga:* that which goes *p* dropped(अपग)

Agonic: not forming an angle Greek a: not+ gonia an angle-Sanskrit *a*: not +*kona* angle+*ika:* pertaining to *k*→g(अकोणिक)
Aim to direct. Latin ad:to+ estimare: to estimate Sanskrit origin of Latin root = *asti: is*+ *matra:*measure *r* in *tra* dropped(अस्तिमात्रा)
Aimless without aim Sanskrit aim as above+*loosh* to rob+*a:* nominal, sh→*s(लूष)*
Air the gaseous content of the atmosphere- Greek aer. Sanskrit *eera*(ईर)
Air verb to put out in the air Sanskrit *eer*(ईर्)
Air alert alertness against air attack. Sanskrit *eera:* air+*al:* to be competent+*r*: to move+*ta:*pp= *alarta:* moved for competence(ईर+अलर्त)
Air base the ground establishment for aeroplanes. Sanskrit *eer* : air+*vaasa*:abode (ईरवास):
Air borne supported by air Sanskrit *eera:* air+ *bhurna:* supported *bh*→ b(ईर+भूर्ण)
Air carrier doing transport by air. Sanskrit *eera:* air+ *chaar:* to carry+*eeya:* pertaining to+*ra:* agent of c, *ch*→ k (ईर+चारीय+र)
Air chamber enclosure filled with air. Sanskrit *eera:* air+*kam* accusativeof *ka:* water, sun and wind+ *vaara:* that which wards off∴an enclosure with a roof i.e.a chamber. *k* →ch (ईर+कम्वार)
Air condition to regulate the air. Sanskrit *eera:* air+*samyak:* proper+ *dishana:* directing *s*→*c*(ईर+सन्दिशन)
Air conditioner.device to regulate the air. Sanskrit *eera:* air+*samyak:* proper+ *dish :*directing+*ra:* agent of *s*→*c*(ईर+सन्दिशन+र)
Air conditioning regulating the air Sanskrit *eera:* air+*samyak:* proper+ *dishana:* directing+*ing:* activity of *s*→*c* (ईर+सन्दिशन+इङ्ग)
Air craft craft for going through the air Sanskrit *eera:* air+*klupta;* contrived∴contrived for air *Tatpurusha* compound *p*→f, *l*→r(ईराय कलृप्त ईरक्लृप्तम्)
Air current current of air (other than horizontal)Sanskrit *eera:* air+*sar:*to flow+present p. nominative plural *sarantah, s*→c(ईर+सरन्तः)
Air drome air field Sanskrit *eera:* air+ *dru:* to run+*ma:* nominal+*tadhita*= *drauma*(ईरद्रौम)
Air engine driven by heated or compressed air. Sanskrit *anja:* to move+ *a:* nominal+ *eena;* pertaining to(अंज्+अ+ईन)
Air flow flow of air Sanskrit *eera:* air+ *plava:* flow *p*→f(ईरप्लव)
Airily in an airy manner. Sanskrit *eera: air+ila:* full of *i* signifying technique (ईऱ+इल+ई)
Airing exposure to air. Sanskrit *eera:* air+ *ing:* act of(ईर+इङ्ग्)
Airman civilian aviator Sanskrit *eera:* air+ *manava:* man, *v* eroded(ईरमानव)
Airmanship the art of an airman Sanskrit *eera:* air+ *manava:* man, *v* eroded+ *shiph:*root (that which makes) *ph*→p(ईर+मानव+शिफ)
Air plane that which floats on air. Sanskrit *eera:* air+ *plavana:* that which floats (*ईरप्लवन*)
Airway route for air traffic. Sanskrit *eera:* air+ *vay:* to go+*ya*:meant for going i.e a way(ईर+वय्+य=वय्य)
Airy full of or like air. Sanskri*t eera:* air+ *ee:* full of or like(ईरी)
Ajar partly open. Sanskrit Old English a: on+ *char*: a turn. Sanskrit *ach:* to

move+*ra* of the nature *ch*→j (अचत्र)
Alert active in vigilance Latin erigere erect, erta pp Sanskrit *al:* to be competent+ *a:* nominal+ *r:* to move+*ta:*pp= *alarta* by *sandhi*→movement for competence (अलर्त)
Algolagnia sadism or masochism. New Latin algo: pain+Greek lagneia: lust . Sanskrit *ala:* the sting of a scorpion+*ga:* going+ *lagna:* union (of sexes)+ *eeya*(feminine) of the nature of ∴sexual congress that goes like the sting of a scorpion(अलगलग्नीया)
Algometer measurer of pain(by pressure) Greek *algos* : pain+ meter: measurer. Sanskrit *ala:*sting of a scorpion+ *ga:* goer →that which goes like the sting of a scorpion+ *ma:* to measure+*tra:* instrument(अलगमित्र)
Alien not belonging. Sanskrit *a:* negative+ *leena*:joined(*अलीन*)
Alienability capability of becoming an alien. Sanskrit *a:* negative+ *leena:* joined+ *abala:* capable of(see able)+denominative pp+ *i* feminine (अलीन+अबलित+इ)
Alienable capable of becoming an alien Sanskrit *aleena(*see alien)+*abala:* capable(see able)
Alienage the state of being an alien Sanskrit *aleena* as above+ *eej:* to go+ *tadhita*= *aijya* the habituality of going→ habitually going as alien (अलीन+ऐज्य)
Alienate to make averse Sanskrit *a:* negative+*leena:* attached+causal pp *ta*+ deno minative(अलीनित)
Alienation making averse Sanskrit *a:* negative+*leena:* attached+causal pp *ta*+ denominative+ *ish:*to act+ *ana* action nominal→ act of alienating (अलीनितेषण)
Alienism study of mental alienation.Sanskrit *a:*negative+ *leena:* attached+ *eeksh:* to see or know + *ma:* nominal ∴*eekshma* knowledge(अलीन+ईक्ष्म)
Alienist healer of alienism Sanskrit *a:*negative+ *leena:* attached+*ishta* desired or beneficial(अलीन+इष्ट)
Alight to get down and thus lessen the weight of.Sanskrit *aa:* supportive + *laghishtha:* lightest+ denominative(आ+लघिश्ठ,नामधातु)
Align regulate by a line French a:to+linea: a line. Sanskrit *na aali*: a line +*eeya :* belonging to+ denomnative=*aaleeyana:* falling in a line(आलीयन)
Alignment: the act of aligning Sanskrit *aa:* supportive+passive presnt participle plural *aaleeyantah(आलीयन्तः)*
Alike in conformity. Sanskrit *aalee*:line+*ka:* reinforcing+ *tadhita*= *aaleekya:* being in the same line(आलीक्य)
Aliment food .Latin alo to nourish. Sanskrit *ad* to eat+ passive pesent p : *adyamana*:food+ denominative prsent p. plural *d*→l (अद्यमानन्तः)
Alimental supplying food. Latin alo to nourish. Sanskrit *ad* to eat+ passive pesent p: *adyamana*:food+denominative past p. plural+*la:* pertaining to *d*→l (अद्यमानितल)
Alimentary pertaining to aliment.Latin alo to nourish. Sanskrit *ad* to eat+ passive pesent p *adyamana*:food+denominative past p.+*la:* pertaining to +*e:* feminine *d*→l ,l→ r (अद्यमान्+त+ल+ ई)

Alimentation the state of being nourished. Latin alo to nourish Sanskrit *ad* to eat+ pesent p: *adyamana*:food+ denominative pp. *ta* + *ish:* to act + *ana :* action noun ,*d*→l (अद्यमानित्+इषण)
Alimony sustenance Latin alimonia Sanskrit *ad* to eat +pesent p: *adyamana*:food *ee:* feminine,*d*→l(अद्यमानी)
Alkalescent tending to become alkaline or anti- acid. Sanskrit *aamla:* acid+ *kal:* to throw or *kala:* destroyer *ee*: feminine+ *ish:* to act+present p plural (आम्ल+कली+इषन्तः)
Alkali anti acid Sanskrit *aamla:* acid+ *kal:* to throw or *kala:* destroyer*ee*: feminine (आम्ल+कली/काली)
Alkaliferous yielding an alkali Sanskrit *aamla:* acid+ *kal:* to throw or *kala:* destroyer*ee*: feminine+ *paras* : after→ that after which comes *amlakali* (आम्ल+कली/काली+परस्)
Alkalify to convert into alkali. Sanskrit *amlakai+ pra: prefix+ aaya:* bringing *p*→f(आम्लकली+प्राय)
Alkaligenous generating an alkali. Sanskrit *amlakali+ jan:* to generate+*a:* nominal+*sa:*of the nature(आम्लकलीजनस)
Alkalimeter measurer of alkali. Sanskrit *aamlakali+ mitra:* measuring instrument (आम्लकलीमित्र)
Alkaline: the state of being alkaline having the properties of an alkali. Sanskrit *amlakali+ eena:*belonging to(आम्लकलीन)
Alkalize to make alkaline Sanskrit *amlakali+ eej* to act+*tadhita: aija:* act of(आम्लकली+ऐज)
Alkaloid containing alkali Sanskrit *amlakali+ aadhya:* full of .*dh*→ d (आम्लकली+आढय)
Alkalosis high alkali Sanskrit *amlakal+eesh:* to kill+ *aish(* tadhita*)(आम्लकली+ऐष)*
Alkyd resin a sticky resin Sasnkrit *alakta:* a kind of resin+ *rasin* a chemical content (अलक्तरसिन्)
All including every one. Sanskrit alam complete(अलम्)
Allah supreme being *al:* to be powerful+pp=*alla* powerful + *aaha:* invocation one whose invocation is powerful(अल्ल+आहा)or *ilah(*Arabic*)*Sanskrit *ila:* earth or world+*ha:* to move(*इला+ह*)
Allay to pacify Sanskrit *aa:* supportive+*lee:* to lay+ *ay:* causal+ *ana:* action noun(आलयन)
Allegation alleging. Sanskrit *aa:* supportive+ *laj:* to blame+*ish:* to act+ *ana:* action noun (आलज्+इष्+अन)

Allegiance obligation. Sanskrit *aa* prefix indicating towards+*lag:* to attach + comparative plural (आलगीयांसः)
Allege assert (mostly to blame) Latin ad"to+ legare dispute Sanskrit *aa:* supportive+ *laj:* to blame (आ+लज्)
Allegeable capable of alleging. Sanskrit *aa:* supportive+ *laj* to blame+ *abala:* capable of (see able) (आ+लज़+अबलं)
Alleged pp of allege Sanskrit *aa:* supportive+ *laj* to blame+pp= *aalajita(आलजित)*
Allegiance loyalty Sanskrit *aa:* supportive+ *lag:* to attach+ comparative plural *lageeyansah ee:* feminine nominal (आलगीयांसी)

Allegiant one who owes allegiance. Sanskrit *aa:* supportive+ *lag:* to attach+*ee:feminine nominal*+ denomnative+ present p plural (आलगीयन्तः)
Allegoric figurative .Sanskrit *alankarika:* figurative *k→g(अलंकारिक)*
Allegorist figurative writer Sanskrit *alamkaree:*pertaining to *alankara+ ishta:* fond *k→g* (अलंकारिष्ट)
Allegorization indulging in figuratves.Sanskrit *alamkara* figure of speech+ *eej*: to act+ *tadhita: aija:*pertaining to the act+ *ta:*pp+*ish +ana=ishana* action noun *k→g* (अलंकार +ईज्→ऐज+इष्+अन)
Allegorize to turn into allegory. Sanskrit *alankara* figure of speech+ *eej*: to act + *tadhita: aija:* pertaining to the act *k→g* (अलंकार +ईज्→ऐज)
Allegory figurative discourse Sanskrit *alamkara* figure of speech+*ee:*feminine nominal *k→g* (अलंकारी)
Allergen allergy-producing. Sanskrit *aram:* swift+ *ruk:*disease+*jana:* producer r→l;;(अर्+रुक्+जन)
Allergic pertaining to allergy Sanskrit *aram:* swift+ *ruk:*disease+*ika: pertaining to.* r→l;(अरंरुजिक)
Allergist allergy specialist Sanskrit *aram:* swift+ *ruk:*disease+ *ishta:* of interest = one to whom allergy is of special interest. r→l;अरंरुजिष्ट)
Allergy pathological reaction. Sanskrit *aram:* swift+ *ruj* disease+*ee:*feminine nominal r→l;;(अरंरुजी)
Alleviate to make light Sanskrit *aa* supportive +*laghayita:* lessened +denominaive(आलघयित)
Alleviative that which makes light. Sanskrit *aa* supportive +*laghayatee* pesemt p feminine+ *va:* possesive(आलघयती+व)
Alley narrow passage. Sanskrit *aali*: line(आली)
Alliance being allied. Sanskrit *aali:* friend+denominative+presenr p plural *aalleyansah*l.Adjective used as a noun (आलीयांसः)
Allied pp of ally. Sanskrit *aali* : friend+ denominative+*ta* :pp(आलीयित)
Allocable able to be allocated Sanskrit *aa:* supportive+ *loka:* region or place+*abala:* able(see able):placeable*(*आ +लोक+अबल*)*
Allocate alloting a place Latin ad:to+ locus: a place Sanskrit *aa:* suportive+*loka:* place +*ta* pp+ denominative(आलोकित्+नामधातु)
Allocution speaking to Latin ad:to + logui to speak Sanskrit *aa:* supportive+ *loch:* to speak+*ta:* pp+ *ish*t+ *ana:* action noun(आ+लोच्+त++इष्+अन)

Allogamous capable of cross fertilizstion. Greek: allos: other< gamos: marriage . Sanskrit *alaga:* non fitting or different+ *gam:* approaching for sex+ *a:* nominal +*sa:* pertaining to. erosion of one *g*(अलग+गम+स)
Allogamy cross fertilizstion. Greek: allos: other+ gamos: marriage. Sanskrit *alaga:* non fitting or different+ *gam:* approaching for sex+ *ee:* nominal erosion of one *g* (अलग+गम+ई)
Allograph writing for some one else. Greek: allos: other+ graphein: write Sanskrit *alaga:* another+ *guph:* to write+*ra:* nominal as in *namra, r* displaced*¸→ guphra: gurpha*,*vide sinha* from *himsa* (*अलग़+गुफ्+र्*)

Allometry (meaure of)increase in one part related to the whole.Sanskrit *alam:* complete i.e. whole + *mitra:* measurer from *ma* to measure(अलंमित्र)

Allonym name of x assumed by y. Greek allos: other+ onyma: name. Sanskrit *alaga*: another+ *nama:* name *g* eroded.(अलग+नाम)

Allopath practishioner of Allopathy. Sanskrit *alaga:* differrent+ *pathas:* i.e water. *rasa* stands for water as well as a chemical in general.i.e a chemical which is contrary (अलगपाथस्)

Allopathy treating disease by countering the symptoms. Greek allos: other+pathos diseased condition. Sanskrit *alaga:* different+ *pathas:* water: *rasa* i.e. chemical (अलग+पाथ्रस्+ई)

Allopatric belonging to a different fatherland Greek Allos other + patra: fatherland. Sasnkrit: *alaga:* different+ *paitrika:* fatherhood . erosion of *g*. (अलग़+ पैतृक)

Allophone a varient phoneme. Greek allos: other + phone: sound Sanskrit *alaga:* different +*pra* for *prati:*parallel+ *svana:* sound, *s*→ph;(अलगप्रतिस्वन)

Allot to distribute al for ad: to + lot: a share. Teutonic Sanskrit *aa* for *aasamantat: a*round + *la:* to give +*ta:*pp+ denominativ (आःआसमन्तात् + ला +त+नामधातु)

Allotment that which is allotted. Sanskrit *aa* for *aasamantat:* around + *la:* to give +*ta:*pp+denominative+passive present p plural *aaleeyamantah* (आःआसमन्तात्+ला+ +नामधातु कर्मणि वर्तमान कृदन्त बहुवचन आलीयमन्तः)

Allottable capable of being alloted al for ad: to + lot: a share. Teutonic Sanskrit *aa* for *aasamantat:* around + *la:* to give +*ta:*pp+ denominative+ *abala:* able (*a* with a *panchami tatpurusha)*:(आःआसमन्तात्+ला+त+नामधातु+अबल)

Allotee one to whom allottedal for ad: to + lot: a share. Teutonic Sanskrit *aa* for *aasamantat:* around + *la:* to give +*ta:*pp+ denominative+*in:* possessing (आःआसमन्तात्+ला+इन्=आलाती)

Alloy composition of different metals. Latin alligare bind. Sanskrit aa towards + lagana joining(आलगन)

All right correct. Sanskrit *alam:* enough, not deficient all+ *tadhita: aalam:* pertaining to what is no deficient+ *rktha:* entitlement i.e. right what belongs to a person without deficiency(of evidence).*kth* in the original word survives only in the spelling in the form of gh (अलं+रिक्थ)

Ally to unite Latin ad:to and ligare to bind. Sanskrit *aa* to+ *li* :to adhere+ causal *y* (आ+लय्)

Ally an adherent Sanskrit *aa* to+ *li* :to adhere+ *y* causal + *in:* nominal (आ+लयी)

Alma mater salutory mother. often refers to ones school Sanskrit *aali* friend +*ma:* nominal: *aalima:*friendly or salutory + *matri*: mother(आलिममातृ)

Almanac Calender Hebrew manah to measure. Sanskrit *al:*to be competent +*ma:* nominal *manaka* measure.: measure that leads to efficiency(अल्ममानक)

Almighty possesing all power-O-E ael:all+mihtig mighty- Sanskrit *alam:* enough, not deficient+ *tadhita"aalam* : pertaining to what is not deficient +.*maghavan(*a name of Indra*:*possessing *magha).*suggesting that *magha* means power for which Indra was known→*maagha: svarthe tadhita*+ *ita: p*ossessing as in *tarakita:* starry + *in:* nominal +

nominative singular(अलंमाघिती)
Alone without any company Sanskrit *aa:* supportive+ *loona:* cut off (आ+लून)
Along by the length of.Sanskrit *aa* prefix indicating towards + *lamba* :long(आलम्ब)
Alopecia loss of hair. Greek alopex a fox.Foxes are specialy prone to this . Sanskrit *alomasha:* non hairy+ *eeya:*pertaining to+ feminine *m*→p (अलोमसीया)
Already before time Sanskrit *alam:* enough+ *raddha:* ready(अलंराद्ध)
Altruism. Consideration for others. Old French or Italian autrui :others Sanskrit *alaga* different+ *itara* others∴*alagetara:*another and different+ *eeksha:* to see+*ma* nominal= outlook ,g eroded (अलग+इतर+ईक्ष्म)
Always perpetually. Sanskrit *alam:* enough, not deficient+ *taddhita*; *aalam* :pertaining to what is not deficient i.e all+ *vay:* to go+*a:* nominal= *vaya:* way+*s* :of the nature of∴never in want of a way. Adverbial use(अलंवयस)
Am first person singular of to be. Greek *eimi.* Sanskrit: *asmi, s* eroded(अस्मि)
Amah a nurse or maid Sanskrit *amba:* mother. The nurses are "sisters"In some lands including China they are" mothers"(अम्बा)
Amalgam a combination. Greek makagma: poultice. Sanskrit *ama:* together+ *lag:* to join+ *ma:* nominal= *amalagma* joining together(अमा+लग्+म)
Amalgamate join together Greek makagma: poultice. Sanskrit *ama:* together+ *lag:* to join+ *ma:* nominal= *amalagma* joining together+*ta* :pp+ denominative(अमा+लग्+म+त)
Amalgamation joining together Greek makagma: poultice. Sanskrit *ama:* together+ *lag:* to join+ *ma:* + *ish* to do+*ana:* action noun (अमा+लग्+म+इष्+अन)
Amateur performing with sheer interest without any intention of financial gain. Latin amare:love- Sanskrit *aa*: towards+*mara* : cupid i.e love+ denominative+ nominal nominative singular: *aamaritru*(आमारितृ)
Amateurish not professional and therefore less efficient. Sanskrit *aa:* towards +*mara* : cupid+denominative+ nominal nomintive singular:+ *ish* : to go + *a:* nominal → going like an *aamaritru*(आमारित+इष)
Amative: full of love Latin amare: to love. Sanskrit *aa:* supportive+ *maya:* enchantment+ denominative+ *ta* pp+ *i* feminine+*va:* possessive *y* eroded (आमायितीव)
Amativeness tendecy to passion. Sanskrit amative as above+ *ni:* prefix, short for *nitaram:* very much+ *as:* to be+*a:* nominal= *nyaas:* being very much. (आमायितीव+नि+अस्)

Amatorial pertaining to love. Sanskrit *aa:* supportive+ *mara* :lov*e+ta* :pp+*ra:* engaged in+*eeya:* pertaining to+ *la:* consisting of(आमारित+र+ईय+ल)
Amatory pertaining to love Sanskrit *aa:*supportive +*maya:* enchantment +*ta:*pp+*ra:* engaged in+ *ee* :feminine(आमायितरी)
Amourosis an eye disease obscuring vision. Greek amauros: obscure. Sanskrit *aa:*supportive+ *moora (*Vedic for *moodha:* obscure)+ *sa:*consisting of+ee*sha:* to kill+*a:* nominal = killer i.e disease(आ+मूर++स+इष्)
Amaze strike with wonder.Sanskrit *a:* negative+ *mesha:* opening of the eyes;+

denominative= strike by wonder so dazzling that one has to close ones eyes. *sh→z* (अमेष)

Amazement the state of being amazed. Sanskrit amaze as aboive+passive present participle plural= *ameshyamantah* (अमेष्यमन्तः)

Ambasssador a ministerial representative to another government. Sanskrit *amatya* minister+ *avasa:* rsidence or establishment+ *dhara:* incharge of (अमात्यावासधर)

Ambassadress wife of an ambassador or female ambassador. Sanskrit ambassador as above+*esha:* she→ she ambassador (अमात्यावासधरा+एषा)

Ambidextrous equally efficient in both hands- Latin ambi: both+ dester skilful-Sanskrit *ubha* both ,*ubhi*ee pertaining to both+ *daksha* skilful-+*tras:* to take, hold and ward off+*a: nominal*(उभीदक्षत्रस)

Ambient surrounfing. Latin amb:around+ iens present participle of ire to go. Sanskrit *abhi* around+ *yantah* presenr participle nominative plural of *i:* togo-(अभि+यन्तः)

Ambiguous equivocal Latin ambi : about+ ago to drive. Sanskrit *abhi* about+*aj* to go+ *a:*nominal+*sa:* pertaining to(अभि+अज्+अ+स)

Ambiguity the state of being ambiguous. Sanskrit *abhi:* about+*aj* to go+ *ta* pp+ :*ee* feminine(अभि+अजिती)

Ambit circuit Sanskrit *abhi* : around+ *mita:* measured(अभिमित)

Ambition intense desire for success. Latin amb: round+ itam to go- Sanskrit *abhi*: around+ i*sh*: + *ana*.: action noun=*abhyeshana* : the desire to come up(अभि+इष्+अन)

Ambitious one who has ambition. Sanskrit *abhi*:around+ i*sh*: to go+ *a:* nominal+*sa*.:consisting of=*abhyeshasa* :desirous tocome up (अभि+इष्+स)

Ambivalence contradictory feelings. Latin ambi both+ valere to be strong. Sanskrit *ubha* both, *ubhi* pertaining to both+ *bala* strength+ comparative plural=*abhibaleeyamsaha*(अभिबलीयांसः)

Ambiversion the state of being ambiver Latin ambi: both+ vertere to turn. Sanskrit *ubhaya* both+ *vrtta: round+ ish+ana* acton noun =turning. (उभयवृत्तेषण)

Ambivert both introvert and extrovert- Latin ambi: both+ vertere to turn. Sanskrit *ubhaya* both+ *varti* one that turns.(उभयवर्ती)

Amble to saunter Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+ deno minative= *ambalati:* walks like one given to walk i.e effortlessly (अम्ब्+अ+ल+नामधातु)

Ambrosia food giving immortality. Latin a: not+ mors: death. Sanskrit *amara* : immortal *sa:*full of+ *eeya* pertaining to(अमरसीया)

Ambulance conveyance for the ill. Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+ comparatve plural *ambaleeyansah*(अम्बलीयांसः)

Ambulant moving from place to place Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+preset p nominative plural *ambalantah*(अम्बलन्तः)

Ambulate to move about Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+*ta* pp+denominative(अम्बलित+नामधातु)
Ambulatory having the power of moving . Meant for moving. Sanskrit *amb:* to move+*a:* nominal+ *la:* given to+*ta* pp+*r:* agent+ ee :feminine (अम्बलित्+र+ई)
Amen expression of concurrence Greek amen Sanskrit *aam:* yes+ *eena: of* (आम्+ईन)
Amenability readiness to accept.. Sanskrit *aam:* yes+ *eena:* given to+ *abala:* able(see able)+*ta* pp+ *ee*:feminine(आम्+ईन+अबलिती)
Amenable ready to assent Sanskrit *aam:* yes+ *eena:* given to+ *abala:* able(see able)(आम्+ईन+अबल)
Amend to remove a fault Latin a out of menda: fault Sanskrit *a:* negative + *mandya* indisposition+ denominative(अमान्द्य+नामधातु)
Amendatory capable of being amended .Latin a out of menda: fault Sanskrit *a:* negativ*e+mandya* indisposition+*ta:*pp+*ra:* agent+ e*e:* feminine (अमान्द्य+त+र+ई)
Amendment the act of amending. Latin a out of menda: fault Sanskrit *a:* negativ*e+mandya* indisposition+passive present p nominative plural (अमान्द्यमन्तः)
Amends corrections Sanskrit *amandyah* indispositions (अमान्*द्याः)*
Amenity agrreable situation. Latin amaenus : pleasant. Sanskrit *aam:* yes +*eena:* of concerned with saying yes+*ta* pp+*ee*: feminine((आमेनिती))
Amentia mental deficiency. Latin a:negative+ mens: mind. Sanskrit *a*: negative *manita* minded+ *eeya*. belonging to(अमनितीया)
Ametropia an eye disease with disproportionaste refraction.Greek anetros disproportionate+ ops: eye. Sanskrit *a:* negative+ *mitra:* measurer+ *aap:* to find which is akin to see.+ *eeya:* belonging to, feminine (अमित्रापीया)
Amiable possessing agreeable qualities. L amicus : friend<amare: to love Sanskrit *aam:*yes+ *eeya:* pertaining to+ *abala:* able(see able) (आम्+ईया+अबल)
Amicability quality of being amicable Sanskrit *aam:* yes+ *eeka:* pertaining to+ *abala* able(see able)+ *ta:*pp+ *eei*:feminine(आम्+ईक+अबलिती)
Amicable friendly amicus friend Latin amare to love. Sanskrit *aam:* yes+ *eeka:* pertaining to+ *abala:*able(see able)(आम्+ईक+अबल)
Amid in the midst of Sanskrit *aa*: supportive+*madhya:* middle (आमध्य)

Amigo a friend Latin amicus. Sanskrit *aam:* yes+ *eeka:* belonging to+ *ammeeka:* one disposed to be agreeable *k*→*g*(आम्+ईक)
Amir chieftain Sanskrit *aama:* raw: unsophisticated, common+ *eera:* to move→one who moves or leads the common man.(आम+ईर)
Amity harmony Latin amo to love amicus friend, Sanskrit *aam:* yes +*ta* pp+ *ee* : feminine:agreeability(आम्+त+ई)
Amnesia loss of memory. Greek amnetia oblivion. Sanskrit *a*: negative+ *mana*s : mind+*eeya* feminine belonging to.(अमनसीया)
Amnesty forgiving. Greek amnestia ; oblivion Sanskrit *a* negative+ *manas:*

mind+ *taa:* abstract noun+ *ee:* feminine = *amanastee*(अमनस्ती*)*

Among mingling with OE mengan to mingle Sanskrit *aa* inwards + *mang:* to move+*a* : nominal. A in moving inwards of B is mixing with it.(आ+मंग्)

Amoral where moral distinctions are not relevant Sanskrit *a: negative+ mara:* cupid+ not concerned with cupid..Morality is often identified with sex life+ *la:* pertaining to.(अ+मार+ल)

Amorist given to love-making Sanskrit *aa:* included in+ *mara:* cupid+ *ishta:*desirous=*aamarishta* :engrossed in cupid(आमारिष्ट)

Amorous given to heterosexual love. Midle Latin amor: love Sanskrit *aa:* included in *mara:* cupid + *sa:*given to (आ+मार+स)

Amount total result. Sanskrit *ama:* together with+ *anta:* end∴end result of being together(अमा+अन्त)

Amour a love affair. Latin amor love. Sanskrit *aa* including+ *mara*: cupid ∴behaviour including sex relations(आमार)

Amphibia living both on warer and land amphi" double+ bios: life. Sanskrit *ubha* both+*vayas*:: life (उभ+वयस्)

Amphibiotic life that lives in water in the larval state. Sanskrit *api:* in water+ *vayas:* life *stha:* staying+ *ika:* pertaining to(अपि+वयस्+स्थ+इक)

Amphibious both by land and water.Sanskrit *ubha:* both+*vayas :* life(उभ+वयस्)

Amphibole ambiguous Sanskrit *ubha:* both+ *bal* to speak+ *a* nominal(उभ+बल)

Amphibolic . Sanskrit *ubha:* both+ *bal:* to speak+ *ika:* pertaining to (उभ+बल्+इक)

Amphibology: having more than one interpretation- Greek amphi : in two ways+ ballo to throw+ logos: discourse Sanskrit *ubha:* both+ *bala:* speech+ *lok:* to know+*ee* : feminine nominal→ speech to be known or understood in two ways *k*→j(उभ+बल+लोक्+ई)

Amphibolous Ambiguous Greek amphi: on both sides+ ballien: to throw Sanskrit *ubha* : both+ *bala*: speech+ *sa* : abounding in. The Greek ballien meaning throw is not so apt here as the Sanskrit *bal* to speak.(उभ+बल+स)

Amphimictic being capable of producing: fertile offspring by interbreeding . Greek amphi: both+ miktos: mixed. Sanskrit *ubha:* both+*mishrita:* mixed+ *ika:* pertaining to *s*→k, *r* eroded(उभ+मिश्रित+इक)

Amphimixis coming together of germ cells. Greek amphi: both + mixis: mixing Sanskrit *ubha:* both+*mishr: to mix+a:* nominal+*sa* abounding in (उभ+मिश्र्+अ+स)

Amphipod having separate feet for jumping and swimming.Greek amphi: both+pous: a foot. Sanskrit *ubha:* both+ *pada:* foot(उभ+पद)

Ample abundant Latin amplus. Sanskrit *a:* negative+ *ma:* measure+ *pa:* potects or ensures+ *la:* disposed to→disposed to ensuring measurelessness. (अ+मा+प+ल)

Amplification making ample. Sanskrit *aamapala* as above+ *pyay:* to grow + *ika:*concerned with+ *ish+ana:* action noun *p*→f (आमपल+प्याय+इक+इषण)

Amplifier that which amplifies.Sanskrit *amapala+ pyay* as above+*ra, p*→ f

(अमा+पल+प्याय+र)

Amplify making ample Sanskrit *amapala+ pyay* as above *p*→ f *(अमा+पल+प्याय)*

Amplitude being ample Sanskrit *amapala* as above+ *ta:* abstract noun+ *da:* giver = *aamalatada* the quality which gives ampleness.(आमलता+द)

Amply in ample manner. Sanskrit *aamapala* as above+*aalya instrumental of aali:* line or manner (आमपल+आल्या)

Amuck a reckless onset. Sanskrit *a:* negative+*ma:* measure or restraint+*ka:* pertaining to= without restraint(अमाक)

Amuse to entertain. Sanskrit *aa:* a little : *mush:* to captivate or enrapture(आ+मुष्)

Amusement act of amusing or being amused Sanskrit *aa:* a little : *mush:* to captivate or enrapture+ pasive present p plural *aamushyantah*(आ+मुष्यन्तः)

Amusing pleasing Sanskrit *aa:* a little (because amusement is weaker than rapture: *mush:* to captivate or enrapture+*ing:* gerund former (आ+मुष+इंग्)

Amusive providing amusement Sanskrit *aa:* a little(because amusement is weaker than rapture *mush:* to captivate or enrapture *ee*: feminine+ *va* possessive.Or *iva* in place of *ee+va* and *aa:*supportive in place of *aa:* a little because amusement < rapture(आ+मुष्+;ई+(व)अथवा (इव))

Amygdalate like almonds Latin amygdalus: almond. Sanskrit *aa:* a little (because the almond is not wholly like a kidney)+*mudga:* kidney bean :*dala:* section+*ta:*pp Like the section of an almond which resembles the kidney a little.(आ+मुद्ग+दलित)

Amygdaline reesembling almonds or made of almonds Sanskrit *aa:* a little (because the almond is not wholly like a kidney)+*mudga:* kidney bean+:*dala:* section+*eena* pertaining to. Of the section of an almond which resembles the kidney a little.(आ+मुद्ग+दल+ईन)

Anabasis going up Greek ana:up+ bainein: a going. Sanskrit *an:* negative+*ava* : down →up+ *ish:* to go: one possessing the strength(*anaveshisa*) : pertaining to *v*→b(अन्+अव+इष)

Anabatic rising Sanskrit *an:* negative+*ava*: down →up+ *at:* to go+ *ika:* pertaining to(अन!+अव+अत्+इक)

Anabiosis a return to life Sanskrit *anya:* another+ *vayas:* life. life after death is another life.(अन्यवयस्)

Anabolism constructive metabolism Sanskrit: *anu:* in favour+ *val:* to turn+ *isha:* energy+ *ma:* nominal → favourable change with regard to energy(अनु+वल्+इष्+म)

Anabolite a poduct of anabolism. Sanskrit(अनुवलित)

Anachronism error of sequence. Greek ana: inversion+ chronos: time Sanskrit *an:* negative: *ananukramana:**non*** sequence+ *ish+ ma :*process (अननुक्रमण+इष्+म)

Anacoustic not suitable for producing sound Sanskrit *an:* negative+*aa:* supportive+ *koo:* to sound+*ishta: desired = kavishta:desired for soind*+ *ika:* pertaining to(अनाकविष्टिक)

Anaesthesia anesthesia insensibility. Greek an: not+ aisthesis: perception : Sanskrit *an: not+eeksh:* to see+ *sthasu:*persistence+ *eeya:* pertaining to: opposed to persitence in seeing (अन!+ईक्ष्++अ+स्थासु+ईया)

Anagram to transpose letters. Greek *ana:* up, again+ gramma*:* letter Sanskrit *anya:* another+*gir:* to utter+ *ma:* nominal= *girma:* a letter(अन्य+गिर्+म)

Anagrammatize to make into an anagram.. Sanskrit *anya:* another+*gir:* to utter+ *ma:* nominal= *girma:* a letter+ *ta:* causal pp+ *eej:* to act (अन्य+गिर्+म+त+ईज्)

Anal of the anus. Sanskrit *aan:* blower+*la:* pertaining to(आन+ल)

Analgesia insensibility to pain. Greek an: no+ algesis sense pf pain Sanskrit *an* no+*aa:* supportive+*ruj:* pain+*ee* feminine nominal+ *sa:* consisting of+*eeya:* pertaining to(अन्+आ+रुज्+स+ईया)

Analogical used as analogy.Sanskrit *an:* not+ *alaga:* not connected or different∴*analaga:* similar+*ika:* pertaining to+ *:* dominant in;(अन्+अलग+इक+ल)

Analogically by being used as analogy.Sanskrit *an:* not+ *alaga:* not connected or different∴*analaga:* similar +*la:* dominant in+*aalya* following the line of(अन्+अलग+इक+ल+आल्या)

Analogist one who reasons by analogy. Sanskrit *an:* not+ *alaga:* not connected or different∴*analaga:* similar + *ishta:* interested (अन्+अलग+इष्ट)

Analogize to reason by analogy. Sanskrit *an:* not+ *alaga:* not connected or different∴*analaga:* similar +*aija:* *tadhita* of the nominal of *eej:* to act + denominative(अन्+अलग+ऐंज)

Analogous having analogy- Sanskrit *an:* not+ *alaga:* not connected or different∴*analaga:* similar +*sa:* made of(अन्+अलग+स)

Analogue similar Sanskrit *an:* not+ *alaga:* not connected or different+ abstract noun :*aalagya* difference∴*anaalagya:* non-difference (अन्+आलग्य)

Analysis resolving in to parts. Sanskrit *an:* not:+*aashlesha:* connection+ *ee:* feminine+*sa:* composed of or *anu* in conformity with+ *lisha:* reduction+*ee:* feminine+ *sa:* consisting of (अन्+आश्लेश+इ+स)or (अनु+लिश्+ई+स)

Analyst one who analyses. Sanskrit *an:* not:+*aashlesha:* connection + *ishta*: interested or *anu* in conformity with+ *lish:* reduction +*ee:* feminine+ *ishta:* interested (अन्+आश्लेश+इष्ट)or(अनु+लिश्+इष्ट)

Analytic consisting of analysis Sanskrit *an:* not:+*aashlesha:* connection+*ta* : pp+ *ika* :pertaining to or *anu:* in conformity with+ *lish:* reduction +*ta:*pp+*ika* pertaining to (अन्+आश्लेश+इष्ट)or(अनु+लिश्+इष्ट)

Analytics science of logical analysis. Sanskrit *an:* not:+*aashlesha:* connection+*ta* : pp+ *ika* pertaining to+ *eeksh* : to see or know or *anu* in conformity with+ *lish:* reduction +*ta:*pp+ *eeksh:* to seeor know (अन्;:नञ् + आश्लेषित +ईक्ष्)वा(अनु+लिषित्+ईक्ष्)

Analyzable capable of being analyzed.Sanskrit *an:* not:+*aashlesha:* connection+*aa* : supportive+ *eej* to act+*abala:* able: (see able) or *anu* in conformity with+ *lish:* reduction +*ta*:pp+*eeja:* action noun+ *abala* (see able)or *aa* : supportive+ *eej+a:* action nou+*abala:* able:(see able) (अन्+आश्लेषित+ईज्+अ+अबलः पंचमी तत्पुरुष)वा(अनु+लिषित+ईज्+अ+अबल पं.त).

Anamnesis recalling the past.Greek ana: back+ mimneskein to remember

Sanskrit *an:* not + *aa:* supportive+*amanasi* not in the mind+ *sa:* consisting∴ negating the state of not being in the mind(अन्+अ+मनसि+स)

Anaplasty plastic surgery Greek anplastos: remoulded Sanskrit+ *an: not*+*aa:* slightly +*apara:*another*:*original+ *aas:* to seat or establish+ *ta:*pp+ *ika:* *:* pertaining to+ *ee* feminine, *r*→l = restoring the original(अन्आ+अपर+ आस्+त+इ)

Anarch one who advocates absence of government. Sanskrit:*an:* negative+ *arka:* Indra the king of Gods, often used for a king in general.. *aarka* of *arka* or Royalty(*अन्+आर्क*)

Anarchic pertaining to an anarch. Sanskrit:*an:* negative+ *arka:* Indra the king of Gods or king in general *aarka* of *arka* or Royalty+ *ika* pertaining to(*अन्+आर्क+इक*)

Anathema condemnation. Sanskrit *an*:negative+*aasthema:* conceding a place. *s* eroded (अन्+आस्थेमा)

Anarchism the principle of governmentlessness.Sanskrit *anarka* as above+ *eeksh* to see+*ma:* nominal= outlook(*अनार्क+ईक्ष्+म*)

Anarchist one favouring anarchy. Sanskrit *anarka+ ishta*:desired(*bahuvreehi*)

Anarchy governmentlessness. Sanskrit *anark* as above+ *ee* : femine(अन्+आर्की)

Anathema curse Greek an: up+ tithemi: to place, Sanskrit *enas*:: sin+*sthema:* place firmly(एनस्+स्थेमा)

Anathematize to curse. Sanskrit *enas*:: sin+*sthema:* firm place +*ta:*pp+,*aija tadhita* from *eej+a:*action noun (एनस्+स्थेमा+ऐज)

Anatomic belonging to anatomy or dissection. Greek ana: up+ tome cutting : Sanskrit *anu:* in accordance with: +*aa:* supportive+ *da* to cut+*ta* pp+*ma:* nominal+ *ika:* pertaining to (अन्नु+आ+दात+म+इक)

Anatomist expert in Anatomy Sanskrit *anu:* in accordance with: +*aa:* supportive+ *da* to cut+*ta* pp+*ma:* nominal+ *ishta* : *bahuvreehi* (अन्नु+आ+दात+म+इष्ठ)

Anatomize to display in parts. Sanskrit *anu:* in accordance with: +*aa:* supportive+ (अन्नु+आ+दात+म+ऐज)

Anatomy study by dissecting. Sanskrit *anu:* in accordance with: +*aa:* supportive+ *da* to cut+*ta* pp+*ma:* nominal+*ee:* feminine (अन्नु+आ+दात+म+ई)

Ancestor one from family descends.Latin ante: before+ cedere, cessum to go. Sanskrit *ante:* before+ *sad:* to go+*r*: nominal(अन्ते+सद्+र)

Ancestral pertaining to ancestry. Sanskrit *ante:* before+ *sad:* to go+*r*: nominal +*la:*consisting of(अन्ते+सद्+र+ल)

Ancestry lineage Sanskrit *ante:* before+ *sad:* to go+*r*: nominal *eei*:feminine (अन्ते+सद्+र+इ)

Anchor a device for stable stationing of a ship Greek anghkyra: bent. Sanskrit *ak* to move circuitously+*ra:* nominal:bent∴functioning as a hook *(*अक्+र*)*

Ancient old Latin antianus Sanskrit *an:* not+ *aasantah* proximates (अनासन्तः)

Anchorage anchoring . Sanskrit *ak* to move circuitously+*ra:* nominal+ *aj+a* action noun+ *svarth etadhita: aaja: (*अक्+र+आज*)*

Ancillary subservient. Sanskrit *anu:*following+*sheel:* exercise+*ra:* agent+ *ee:* *feminine(अनुशीलरी)*

And indicates conjunction. Greek und Sanskrit *anyada* another case *y* eroded (अन्यदा)

Androgen male harmone Greek aner: man gene connotes generation Sanskrit *anari:* non woman i.e man+ *drava:*flowing substance+ *jana:* generating: that which generates the flowing chemical which determines male charateristics(अनरीद्रवजन)

Androgynous having two: sexes.Greek aner:a man and gyne; a woman. Sanskrit *a:* not *nara*: .man+*ee:* petaining to *jami* a woman.pertaining to neither man nor woman (अनरीजामिः)

Anecdote: an inteesting story. . Greek anekdotos not published: out+didonai to give.(indicating hearsay). Sanskrit *aannaaikadatta*(*aanana*: mouth+ *eka*: sole+ *datta g*iven.∴ with mouth as the only source(आननैकदत्त)

Anechoic not producing echo. Sanskrit *an:* not +*aa* : supportive+*ku:* to sound : *kauva: tadhita:*pertaining to sound+ *ika* :concerned with (अन्+आ+कौव+इक)

Anesthesia insensibility Greek an: not, aisthesis : perception Sanskrit *an:* not+*eeksh:*perception+*sthasa:* staying+ *eeya:* feminine(अनीक्षास्थासीया)

Anesthesiologist specialized in anethesia Sanskrit *an:* not+*eeksha* perception +*sthasa:*staying+ *eeya:* feminine+ logi from *lok:* to know+ *ishta:*interested(*bahuvreehi*) (अनीक्षास्थासीया+लोक्+इष्ट.बहुव्रीहिः)

Anesthesiology science of anethesia Sanskrit *an:* not+*eeksha* perception+*sthasa:* staying+ *eeya:* feminine+ *logi from lok:* to know+ *isht* interested *bahuvreehi* (अनीक्षास्थासीया+लोक्+इष्टण बहुव्रीहि)

Anesthetic of anesthesia Sanskrit *an:* not+*eeksha* perception + *sthiti :*staying +*ka:* pertaining to (अनीक्षास्थितिक)

Anesthetist one who gives anesthetics Sanskrit *an:* not+*eeksha* perception + *sthiti:*staying+ *ishta:* interested. *bahuvreehi(अनीक्षास्थितीष्ट)*

Anesthetize to practice anesthesia Sanskrit *an:* not+*eeksha* perception +*stha:* to stay + *aayita:* causal pp+ *aija: tadhita* from *eej* :to act(अनीक्षास्थायित् .+ऐज(तद्धित))

Aneroid able to function without fluid.Sanskrit *a:* not+ *neera:* water+ causal pp *neerayita* (अनीरायित)

Anew in a new form. Sanskrit *aa*: supportive prefix+ *nava*: new(आनव)

Angel messenger(of God) Greek angelos messenger. Sanskrit *anja: to* represemt + *la* : nominal (अंजल)

Angelic like an angel. Sanskrit *anjala:* as above+ *ika:* pertaining to(अजलिक)

Angelus devotional piece addressed to an incarnation .Sanskrit *anjala(see above)+sa* pertaining to(अंजल़+स)

Anger rage, grief Sanskrit *anu:* in the wake of(the cause for anger)+ *jval:* to burn + *a:* nominal *l→r(अनु+ज्वल्+अ)*

Angle two lines intersecting . Sanskrit *ank*: to turn+*la:*prone to ∴.*ankala:*turning *k→g (अंकल)*

Anglophile liking everything English.Sanskrit: *angla:* English(Sanskritization)+ *pil:*to direct+*ta:*pp: *pilla:* directed∴directed by the English (in every thing)(आंग्ल+पिल्ल) or *angla:* English+*priyala:*one in deep love *p→*f erosion of and *r* and *y* (आंग्लप्रियाल)

Anglophobe a person fearing everything English.Greek phobia : fear. *angla:* English (Sanskritization)+ *vi* specially excessie: + *bahuvreehi*☺intensive)excessive fear. *v*→bi (आंग्लबिभीषीः)
Anglophobia excessive fear of everything English Greek phobia : fear.Sanskrit *angl* English (Sanskritization)+ *v*→b:specially + *bibheesha: excessive* fear +*eeya:* state of.(आंग्लबिभीषीयाः)
Angry resentful Sanskit *anu:* in the wake of+ *jval:* to burn, *l*→ r: *jvar+in:* adjectival *anujvari j*→ *g(अनुज्वरी)*
Anguish acute pain Sanskrit *ama:;* excesive+ *aka:* pain+ denominative+*u* nominal *ee*:feminine+*sha:= amakvish, k*→*g*(अमाक्विश)
Angular having an angle Sanskrit *ank:* to turn+*u:* nominal *la:*possessing+ *ra: adjectival k*→*g* (अंकुल़+र).
Angularity the property of having an angle. Sanskrit *ankular* as above+*ta* :pp+ *eei:*feminine *k*→*g* (*अंकुलरिती*)
Angulate cornered. Sanskrit: *ankkula;* as above+*ta:*pp+ denominative *k*→*g* (अंकुलित)
Angulation being angulated Sanskrit *ankulita* as above+ *ish*+*ana:* action noun(अंकुलितेषण)
Anhydride compound derived by remoing water.Sanskrit *an:* not+ *aardra:* watery+ causal+nominal *in* :*anardrayin:*dehydrator+*da:* giver= giver of a dehydrator, aspiration of *a*(अनार्द्रायिद)
Anhydrite anhydrous calcium sulphateSanskrit *anardrita:* unwatered. Absence of causal shows that dehydration is not artificial(अनार्द्रित)
Anhydrous destitue of water. Sanskrit *an*+ *aardra* as above+ *sa* contituted of (अनार्द्रस)
Aniline indigo- Greek amilin-. Sanskrit *aa:*supportive+ *neela:* blue+*eena:* king= king of the blue(आनीलीन)
Animadversion levelling adverse remarks.animus: animosity Sanskrit *aa:* supportive+*ni:* severe+ *mash:* suffixless denominative; injury, s dropped in compound *adhi: upo* +*varshana:* showeing injuring adjectives(आ+नि +मस्+अधि+वर्षण)
Animadvert pass strictures. Sanskrit *aa:* supportive+*ni:* severe+ *mash:* suffixless denominative: injury+ *adhi:*upon+ *vart:* act (आ+नि +मष्+अधि+वर्त)
Animal moving life. Latin: anima breath. Sanskrit *an* to breathe+ *iman:*nominal +*la*(अनिमन्+ल)
Animalcular like a tiny animal. Sanskrit *an* to breathe+*iman:*nominal+*la:*of the nature of+ *koola:edge* i.e small like an edge+*ra:* pertaining to (अन्+इमन्+ल+कूल+र)
Animalcule tiny animal. Sanskrit *an* to breathe+*iman:*nominal+*la:* pertaining to+ *koola* edgei.e small like an edge(अन्+इमन्+ल+कूल+र)
Animalism the theory that man is essentially an animal. Sanskrit as abov e+ *eekshma:* outlook(ईक्ष्म)
Animality nature of an animal.Sanskrit *an* to breathe+ *iman:*nominal+*la* :pertaining to+ denominative+*ta:*pp+*ee;* feminine (अन्+इमन्+ल+त+ई)
Animalization the act of making into an animal. Sanskrit *an* to

breathe+*iman:*nominal+*la:*pertaining to+*aija: tadhita* from *eej* *:*to act *:*pp+*ana:* action noun(अन्+इमन्+ल+त्+ऐज+अन)

Animalize make in to an animal Sanskrit *an* to breathe+*iman:*nominal+*la:*pertaining to+*aija: tadhita* from *ij:*to act

Animate to make alive Sanskrit *an* to breathe+ *iman:* nominal+*ta:*pp(अन्+इमन्+त)

Animated made alive Sanskrit *an* to breathe+ *iman:* nominal+*ta:*pp+ causal pp *aayita*(अन्+इमन्+त+आयित)

Animation making alive Sanskrit *an* to breathe+ *iman:* nominal+*ta:*pp +*ish:* + *ana:* action noun(अन्+इमन्+त्+इष्+अन)

Animism the doctrine that inanimate objects have a soul. Sanskrit *animan* as above+ *eekshm:* outlook(अनिमन्+ईक्ष्म)

nimosity bitter enmity Sanskrit *aa:* supportive+*ni:* severely +*mash:* to injure +*ta* :pp+*ee* : feminine (आ+नि+मष्+त+ई)

Animus antagonism Sanskrit *aa:* supportive+ *nimash:* to injure(आनिमष)

Anion : a negatively charged ion. Greek ana : upward+ ion: going Sanskrit *ut:* upward+ *ayana:* going= *unnayana*(उत्+नयन)

Anionic about anions Sanskrit *ut+ayana* as above+ *ika(* उत्+अयन+इक*)*

Anisogamous reproduction by dissimilars.Sanskrit *an:* not+*anu:* in accordance with+ *sagami:* copulating with similars+*sa:* pertaining to (अननुसमागमिस*)*

Anisometric not isometric. Sanskrit *an:* not + *anu:* in accordance with+ *samitrika:* comeasuring(अननुसमित्रिक)

Ankle joint connecting foot and legon on the outer side of both.. *anka:*thigh: side+*la:* pertaining to∴what is to the side of the thigh(अंक+ल)

Annalist a writer of annals.Sanskrit *hayana*: year+*la:* pertaining to+ *ishta* : interested. *bahuvreehi*(हायन+ल+इष्ट)

Annals year by year account Sanskrit *hayana:* year+*la:* pertaining to+*sah:* plural (Vedic)(हायन+ल+सः)

Annex to incorporate ML ad: to + nexum: to bind .Sanskrit *aa:* together+ *naksha:*activity∴activity of binding together(आ+नक्ष्)

Annihilate to reduce to nothing.Latin ad:to+ nihil: nothing.Sanskrit *nahi:* not nominal use+*la* characterized by+*ta:*pp- denominative(आनहिलित)

Annihilation act of annihilating .Sanskrit *aanahilita* as above+ *ish:* \+ *ana:* action noun (आनहिलितेषण)

Annihilator agent of annihilation.Sanskrit *aanahilita* as above+ *ra:* agent of;आनहिलित+र)

Anniversary yearly.Latin annus: a year+ verto to turn. Sanskrit *hayana*:year+ *varti* turning(हायनवर्ती)

Anno Domini In the year of the lord. Latin annus year+ domin lord. Sanskrit *hayane*: in the year, deaspirated *aayana*+ *daminah* of the head of the house(*dam:* house)(हायने दमिनः)

Annual yearly Sanskrit *hayana:* deaspirated *aayana* year+*la:* pertaining to (हायन+ल)

Annually every year. Sanskrit *aayanala:* as above+ *in:* nomina nominative singular+*ee*(*हायनली*)

Annuitant receiver of annuity.*aayanitee* as above+*mantah:* posessive nominative plural(आयनितीमन्तः)
Annuity yearly payment. Sanskrit *aayana:* as above+*ta* pp+*ee:* feminine(आयनिती)
Annul cancel Latin ad: to+ nullum: nohing. Sanskrit *a:* negative+*nala:* stalk+ denominative→unstalk, remove or destroy or *anala:* fire+ denominative→ burn: destroy(अ+नल okअनल)
Annulment: the act of annulling. Sanskrit *anala* as above+possesive nominative plural (अनलमन्तः)
Anodyne medicine allaying pain Greek an: negative ,dyne: pain. Sanskrit *an*: negative + *aa:* supportive +*devana* :pain(अनादेवन)
Anomalistic breaking uniformity Greek an: not+ homolos: similarity Sanskrit : *an:* negative+*aa*: supportive+ *saamya:* similarity+*la:* consisting of+ *ishta:* desired:*bahuvreehi* +*ik:* pertaining to(अन्+आ+साम्य+ल+इष्ट+इक)
Anomalous deviationg from norm Greek a: negative+ homolos: even from homs same Sanskrit *an*: negative+*aa:* supportive +*samya*: similarity+*la:* consisting of +*sa:*pertaining to (अ+आ+साम्य+ल+स)
Anomaly deviation Greek a: negative+ homolos: even, from homs: same Sanskrit *an*: negative+*aa:* supportive +*samya*: similarity+*la:* consisting of +*ee* : feminine (अन्+आ+साम्य+ल+ई)
Anomic not having strict norms Sanskrit *a:* negative+ *namya* that before which one bows, *nama* is what one has to follow+ *ika:* pertaining to(अ+नम्य+इक)
Anonym assumed name Sanskrit *anya:*another+ *nama:* name(अन्यनाम)
Anonymity being under an assumed name. Sanskrit *anyanama* as above+*ta* pp+ *ee:* feminine(अन्यनामिती)
Anonymous without a real name. Greek an: negative+ onyma: name. Sanskrit *anya:*another+ *nama:* name+*sa:* pertaining to(अन्यनामस)
Anopheles malarial mosquito. Greek an: no+ ophelos: advantage. Sankrit *an* : negative+*aapti:* gain+*la:* of the nature of +*sa:* pertaining to *p*→ f (अन्+आप्ति+ल+स)
Anosmia loss of smell. Greek an: negative + osme smell. Sanskrit *an*: nagative + *nasa*:nose i.e smell by *lakshana*+*ma:* nominal+ *eeya:* feminine adjecti val (अनस्मीया)
Another different Sanskrit *anya:* another+ *tara:* comparative(अन्यतर)
Anoxemia low tension of oxygen. Sanskrit *an:* not+ *aksha:* blue vitriol which has acidic effects, Oxygen: acid generator+*ma:* nominal+ *eeya*+ feminine adjectival(अनक्श्मीया)
Answer reply Greek anti: against+swerian: swear. Sanskrit *anu:* in the wake of+ *svara:* voice.(अनुस्वर)
Answerable obliged to give an answer.Sanskrit *anusvara* as above+ *abala:* able(see able)(अनुस्वर+अबल)
Antagonism going against.Sanskrit *anta:*end+ *gamana:* going: going for ending something+*ish*+ *ma:* nominal: act for endng some thing (अन्त+गमन+इष्म)
Antagonist one who goes against. Sanskrit *anta:* end+ *gamana:* going+ *ishta:*

pp of *ish:* to act: action(अन्तागमनिष्ट)

Antagonistic of the nature of going aginst. Sanskrit *antagamanishta* as above+ *ika*(अन्तागमनिष्टिक)

Antagonize making some one go against. Sanskrit *antagamana:* as above+*aija: tadhita* from *eej:* activity of(अन्तगमन+ऐज)

Antecede to go before Latin ante: before cedere to go Sanskrit *ante* to the last+ *sad, seedati:* to rest- (अन्तेसीद्)

Antecedence going before Sanskrit *anteseed* as above+ prfect participle plural *seedivansah*+ feminine nominal *i:* pluraliy of resters (अन्ते+सीदिवांसि)

Antecedent one that goes before Sanskrit *anteseed* as above+ present p plural= *anteseedantah:* those resting last(अन्तसीदन्तः)

Antecedently at a time preceding. Sanskrit *anteseedantah* as above+*la:* composed of+ *ee* feminine nominal

Antecessor leader, predecessor Sanskrit *antesar:* one who moves last (immediately before) :predecessor or last of all : leader(अन्तेसर)

Antechamber room leading to another. Latin prefix ante: before. Greek kamara a vault or arched roof. Sanskrit *ante*: at the end+ *chatvara*: levelled ground for sacrifice Such ground had a temporary roof and adjoining rooms or *antekamvara;*or *kamvara:* protector from water i.e. rain and wind i.e roofed shelter(अन्तेचत्वर,/कम्वार)

Antemortem before death. Sanskrit *ante:* in the last that is immediately before. + *mritam:* death as oppsosed to post mortem. Sanskri*t apasta :* gone.*a* can be dropped (Bhaguri)+. *mritam* death

Anteprandial before dinner. Latin ante: before+ prandium: dinner. Sanskrit, *ante:* last i.e just before+ *parannadam:* that which gives food(*pra:* at best + *anna:* food+ *da:* giver(अन्त+प्राण्णदम्)

Anterior comparative of ante: before. Sanskrit *ante*:last i.e immediately before + *tara* comparative(अन्तेतर)

Antevert to turn forward. Sanskit *ante:* to the end: *varta:* to turn(अन्ते+वर्त्)

Anthelion rings seen opposite the Sun. Greek anti: opposite to+ helious:Sun Sanskrit *ante* belonging to the end+*heli*:Sun + *eeya*: pertaining to+ *eena* of (अन्तेहेलियीन)

Anti biosis life hostile to another life Sanskrit Sanskrit *anti:*one who ends+ *vayas:* life+*ish:* act(अन्त+वयस्+इष्)

Anti biotic germicide Sanskrit *anti* one who ends+ *vayasita:* denominative and pp: made out as a life(germs)+ *ika* (pertaining to)(अन्ती+वयस्+त+इक)

Antic anticuus ancient an old but interesting object. Sanskrit antya end of time counted backward+ *ika:* pertaining to(अन्त्य+इक)

Anticipant one who anticipates. Sanskri *ante* last(immediately before)+ *kalp* to plan+ present paticiple nominaive plural(अन्तेकल्पन्तः)

Anticipate to be before in doing something. Latin ante:;before+ capio to take . Sanskri *ante* last(,immediately before)+ *kalp* to plan +*ta:pp*(अन्तेकल्पित)

Anticipation guessing beforehand. Sanskrit *ante:* last(immediately before)+ *kalp:* to plan+*ta:*pp+ *ish*+ *ana:* acion noun (अन्तकपिता+इष्+अन)

Anticipative connected with guessing beforehand. Sanskrit *ante:*last(immediately

before+ *kalp:* to plan+*ta:*pp+*in:*of the nature of+ *va:* possessive (अन्तेकल्पितीव)
Anticipatory pertaining to anticipation. Sanskrit *ante+ kalp* as above+present p locative singular(अन्तेकल्पितरि)
Anticoagulant: that which prevents intermixing. Sanskrit *anti:* ender+ *sam:* together+*aa:*attracting+ *gur:* to move+present p nominative plural *r*→l, *sa*→ c(अन्तीसमागुरन्तः)
Anticyclone wind direction opposite to that of a cyclone.Sanskrit *anti:* ender+ *chakraleena:* encompassed in a wheel(अन्तीचक्रलीन)
Antidotal ;of an antidote Sanskrit *anti:* ender+ *dati:* cutting off+*la:* consisting of = ender and cutter (of an ailment)(अन्तीदातिल)
Antidote given against. Greek anti: against+ dotos: given. Sanskrit *ante* for ending, purposive locative + *datta*: given.(अन्तेदत्त)
Antigen a medicine creating an antibody Greek anti: against+ gen produce Sanskrit *anti:* ender+ *jan:* to produce.(अन्तीजन)
Antinomian opposed to law Sanskrit *anti:* ender+ *niyama:* law+*i:feminine+eena:* of .*y* eroded(अन्ती+नियम+इ ।+ईन)
Antinomy agianst the rule(of consistency) i.e a contradiction Sanskrit *anti:* ender+ *niyama:* rule+*ee:* feminine(अन्ती+नियम+ई)
Antipathy aversion .Greek anti: against +pathos: feeling Sanskrit *anti:* ender+ *pathas:* water(tears) a symptom of feeling(अन्ती+पाथस्)
Antiphone sounding in answer.Greek anti against+ phone: voice Sanskrit *ante* at the end+*pra:*superior +*svana* sound *r* eroded, *p*→f(अन्ते+प्र+स्वन)
Antiphonal of antiphone Sanskrit *ante* at the end+*pra:*superior+ *svana* sound +*la:*consisting of ,*r* eroded, *p*→f(अन्ते+प्र+स्वन+ल)
Antipodal belonging to the opposite side. Sanskrit *ante* at the end +*pada:* place+*la:*consisting of(अन्ते+पद+ल)
Antipode opposite side Sanskrit *ante* at the end +*pada:* place
Antiquarian pertaining to antiquity.Sanskrit *anta:* end+ *ika:* pertaining to+*ra* engaged in+*ayana:*career(अत्त+इक+र+अयन)
Antiquary specialisst in antiquity Sanskrit *anta:* end+ *ika:* pertaining to+*ra* engaged in+ *in:*nominal+ nominative singular(अन्त+इक+र+इन्+प्रथमा एकवचन)
Antiquate x replaced by y makes x antiquated. Sanskrit *anta:* end+ *ika:* pertaining to+ *ta:*pp= *anteekita:*bring to end(अन्तीकित)
Antiquated brought to end Sanskrit *anteekita* as above+causal pp= *anteekitayita* (अन्तीकितायित)
Antique of ancient days.Latin antiquus: ancient Sanskrit *ant:* end+*ika:* pertaining to+denominative pp *anteekita(अन्तीकित)*
Antiquity ancientness Latin antiquu: ancient Sanskrit *anta:* end+ *ika:* pertaining to+ *ta:*denominative pp= *anteekita:*bring to end + *ee*:feminine (अन्तीकिती)
Antisepsis prevention of putrification. Latin ant*i*: against + septos: putrid . Sanskrit *anti:* ender+ *saputi:* bearing putrifaction+*sa:* full of (अन्ती+सपूति+स)
Antiseptic preventing putrification.Greek anti: against putrikos: putrifiction

Sanskrit *anti:* ender+*sa:* accompanied by+ *pooti:* putrification+ *ika:* pertaining to(अन्ति+स+पूतिक)

Antithesis anti: against , thesis:setting. Sanskrit *anti_* ender+*sthitih:* position (अन्ती.+स्थितिः)

Antithetical characterized by antithesis. Sanskrit *anti_* ender+*sthitih:* position +*ka:*of+*la:* consisting of (अन्ती.+स्थितिः+क+ल)

Antitoxic against toxins or poisions. Sanskrit *anti:* against+*taksa* to wound or harm+*ika:* pertaining to. Also refers to *Takshaka* the cobra.(अन्तीतक्षक)

Antitoxin antidote against toxin. Sanskrit *anti:* against+*taksan* :cutter: One who cuts the toxins (अन्ती+तक्षन्)

Antivenin antidote against poision.Greek anti: against+ veninum: poision Sanskrit *anti:* ender+ *vinna:* impaired(vide *nirvinna)(*अन्ती+विन्न *)*

Antivivisectionist one opposed to cutting off(living animals) Sanskrit *anti:* ender+*vi:*(*vishishta*) specfic+ *vi(vikrita):*perverted + *chedana:* cutting+*ish: to desire*t+*ta ,bahuvreehi* (अन्तीविविच्छेदनिष्ट)

Antonym a word of opposite meaning. Sanskrit: *anti:* ender: opposite+ *nama:* noun(अन्ती+नाम)

Anurous without a tail.Sanskrit *an:* not+*ara:* a hanging length (*araghatta:*cycle of buickets hanging on a wheelfatened together)+*sa:* of the nature of (अन्+अर+स)

Anus the passage of evacuation.Sanskrit *aa:* small+ *nas:* nose: duct(आनस्)

Any instance Old English an: one.Sanskrit *en*, (form of *etad)*+ee : feminine : this one (एनी)

Apart separate Sanskrit *apa:* away+*arta:* taken(अप+अर्त।

Apertheid racial segregation.Africanese apart+ heit: hood Sanskrit *apart;* as above+ *huda:* collection. A collection of apartness is many cases of apartness(अपार्त+हुड)

Apartment a separate dwelling unit in a bigger building, Sanskrit *aparta* as above+ *mat:* possessive nominative plural *apartimantah*(अपार्तिमन्तः)

Apathetic indifferent. Sanskrit *a:* negative+*pathas:* water(tears) indcative of feeling.*s* dropped in derivatives as *mana* from *manas* in modern Indian languages +*ta:*pp+ *ika* pertaining to(अ+पाथस्+त+इक)

Apathetical apathetic Sanskrit *a:* negative+*pathas:* water(tears) indcative of feeling. *s* dropped vide *manas*→mana(Hindi etc).+*ta:*pp+ pertaining to+*la*(अ+पाथस्+त+इक्+ल)

Apathy feelinglessness Sanskrit *a:* negative+*pathas:* water(tears) indicative of feeling> *s* dropped as above *eei*: feminine (अ+पाथस्+इक)

Ape an anthropoid species Greek kepos Sanskrit *kapi* erosion of *k* as of *p* in urban from *purvan, (puh:* city+ possesive) (कपि)

Aperture an opening- Sanskrit *apara:* another+*chara:* moving i.e moving or entering into another(अपरचर)

Apetalous having no petals Greek a negative+ petalon petal Sanskrit *a:* negative + *patala* a division from *pat* to divide+*sa:* constituted of;अपटल+स)

Aphelion farthest from the Sun. Greek: apo from+ helios:Sun. Sanskrit *apa*: away+ *heli* :Sun + *ayana:* course of theSun(अपहेलि+अयन)

Aphonia.voicelessness. Greek:a: not+ phone vice. Sanskrit *a*: not+ *svan:*

voice+*ta:* abstract nominal.(अपस्वनता)
Aplomb:perpendicular Sanskrit *pra* strictly+ *aalamba* suspended and therefore perpendicularआप्रालम्ब).
Apodal: having no feet. Sanskrit a: negative + *pada:* foot+*la*: consisting of(अपद+ल)
Apogamy reproduction without fertilization. Sanskrit *apa:* away from+ *gam:* approaching for sex+ *ee:* feminine nominal(अपगमी)
Apogee most distant from the earth Greek apo:from+geo: earth. Sanskrit *apa:* away+*jya:* earth+ *ee:* feminine(अप+ज्या+ई)
Apologetic on the defensive.Sanskrit *apa:*away+ *loch:* to speak+*ta:*pp+ *ika*: pertaining to*ch*→g(अप+लोच्+त+इक)
Apologetics the way to justify oneself. Sanskrit *apalochita* as above+*eeksh:* see *ch*→g (अपलोचितेक्ष)
Apologist justifier Sanskrit *apa:*away+ *loch:* to speak+ *ish* : act+ *ta:*pp used nominally(अप+लोच्+इष्+त)
Apologize:begging pardon or justifying oneself Sanskrit *apa:*away+ *loch:* to speak+ *eej:* to act+ *aija: tadhita* used as a verb((अप+लोच्+ऐज)
Apologizer one who apologyzes .Sanskrit *apa:*away+ *loch:* to speak+ *eej:* to act+ *aija: tadhita* used as verb+*ra:*agent((अप+लोच्+ऐज+र)
Apostasy abandonment of ones professed faith. Greek apo from+ stat stand . Sanskrit *apa*: away+ *stha:* to stand++*sa;* adjectival+ *ee:* feminine. (अप+स्थ़ा+स+ई)
Apostatize to commit apostasy. Sanskrit *apa*: away+ *sthiti:*state +*eej:*act+ *tadhita aija:*causing to act(अप+स्थिति++ऐज)
Apotheosis deification Greek apo+ theos:God Sanskrit *api:*over+*devansha:* divine portion+ *ish+a:* act of(अपि+देवांश+इष)
Appeal to call for aid Sanskrit *api:* over+ *eer:* to speak $r \rightarrow l$*(अपि+ईर्)*
Appealable liable to be appealed. Sanskrit *api:* over+ *eer:* to speak+ *abala* : able (see able) $r \rightarrow l$*(अपि+ईर्+अबल)*
Appealer appealanț Sanskrit *api:* over+ *eer:* to speak $r \rightarrow l$= *apeela*+ra: agent*(अपि+ईर्+र)*
Appellant appealer Sanskrit *api:* over+ *eer:* to speak+ present p, nominative plural $r \rightarrow l$(अपीरन्तः)*)*
Appellate authorized to hear appeals Sanskrit *api:* over+ *eer:* to speak+*ta:*pp =one who has been customarily appealed to $r \rightarrow l$ (अपीरित)
Appelation name Sanskrit *api:* taking towards + *eerita:*utterance+*ish:* act+ *ana* action noun $r \rightarrow l$ (अपि+ईरित+इष्+अन)
Appellative common noun Sanskrit *api:* taking towards + *eerita :* utterance ee*i*:feminine+*va:* possesive $r \rightarrow l$ (अपि+ईरित+ई+व)
Appellee one against whom appeal is made. Sanskrit *api:* over+ *eer:* to speak+*ya* object of action+*ee:* feminine $r \rightarrow l$ (अपि+ईर्+य+ई)
Apportion to divide Sanskrit (*apa:*away+:*r:* move)= divide+*ta*:pp*:* divided *ana:* action- noun(अपार्तन)
Apportionment apportioning Sanskrit *aparti*+ possesive nominative plural;*apartimantah*(अपार्तिमन्तः)

Apprehend to seize. Latin ad:to prae :before+ hend.ere to seize Sanskrit *aa* supportive + *pra: severely* + *han* to conquer:*hanti:* present third person singular used as noun as *gachchantee* in Marathi : (आ+ प्र +हन्ति+ई)
Apprehension Apprehending Sanskrit *aa:* supportive+*pra;* severely+ *han:* conquer: *hansana:*conquering(*hasil* in Hindi)(आ+प्र+हंसन)
Apprehensive expecting evil- Sanskrit *aa:* supportive+*pra;* severely+ *han:* conquer: *hansa:*conquering+*ee*: feminine + *v:*possessive (आ+प्र+हंसीव)
Approbate to approve Sanskrit *aa:* supportive+ *paribhaava:*overall acceptance +*ta:*pp, *bh*→ b(आपरिभावित)
Approbation approval Sanskrit *aa:* supportive+ *paribhaava:*overall acceptance + *ish:* act+ *ana:* action noun(आपरिभावेषण)
A priori from what is prior. Sanskrit *aa:* supportive+*pra:* prior+*ar*:to move+*ee* feminine(आ+प्र+अरी)
Apt fit. Latin: aptus :fitted Sanskrit *aapta:* benificial(आप्त)
Aptitude being apt for some activity.Sanskrit *aaptita:*quality of being apt+*oodha:* borne(आप्तिता+ऊढ)
Aqua water Latin aqua:water. Sanskrit aa: supportive+ *ka*: water (आक)
Aqueous containing water Sanskrit *aaka* as above+ *sa:* consisting of(आ+क+स)
Archaean old(rocks) Sanskrit *arsha:* the age of the ancient sages+*eena:* pertaining to(आर्षीण)
Archaeological pertaining to Archeology Sanskrit *aarshalochi* as above+*ka:* reinforcing+*la*: pertaining to(आर्षलोची+क+ल)
Archaeologist specialist in Archaeology Sanskrit *aarshalochi* as above+ *ish:* act +*ta:*pp(आर्षलोची+इष्+त)
Archaeology the science of antiquities. Greek archaio: ancient+ logos discourse . Sanskrit *arsha* pertainig to the sages of old.+*loch:* discourse+*i* a nominal :*archlochi,* sh→ch, ch→g(आर्षलोचि)
Archaic old Sanskrit *arsha* pertainign to the sages of old+ *ika:* pertaining to (आर्षिक)
Archaism old usage Sanskrit *'aarsha'* pertaining to the sages of old+ *ish:* act+ *ma*:nominal: act of(आर्ष्+इष्म)
Archaize change into old forms. Sanskrit *arsha* pertaining to the sages old+*eej:*act+*tadhita:aija(आर्ष+ऐज)*
Arctic polar region Greek *arktos:* a bear∴marked by the constellation great bear Sanskrit *rksha:* bear+ adjectival *tadhita* :*aarksha +ika* :pertaining to(आर्क्षिक)
Arise to get to a higher place. Sanskrit *aa suportive+ruh:* to rise. *ha*→ sa (आरुह्)
Arithmetic computation. Sanskrit *arhta:* objects or *aarta:* correct+*miti:* meassure+*ka:* reinforcing= *arthamitikaa/ artamitika*(अर्थमितिक /आर्तमितिक)
Arrange to order Sanskrit *aa:*supportive+*rang:* to move+ *tadhita: ranga:*path = to make a path. Marathi *ranga:* a line (आ +राङ्ग)
Arrant form of errant: wandering, vagrant. Sanskrit *eer:* to run about+ present p,

nominative plural :*eerantah*(ईरन्तः)
Arras tapestry Sanskrit *aa:* supportive+*ras:* to decorate+ *tadhita: rasa:* decoration(आरास)
Array order.Latin ad:to+rai: oder. Sanskrit *aa;* supportive+*raya:* stream(आरय)
Arrest to stop Latim ad:to+ restare: remain Sanskrit *aa;* supportive+*ruddha:* stopped+ denominative(आरुद्ध)
Arresting imressive Sanskrit *aa:* supportive+*rudh:* to obstruct+*a:* nominal+*ing:* act(आ+रुध्+इङ्ग्)
Ascend to climb. Latin ad:_ scandere to climb. Sanskrit *aa*: supportive + *skanda* to raise(oneself)(आस्कन्द्)
Ascendable, ascendible capable of being ascended- Sanskrit *aa*: supportive + *skand* to raise(oneself)+*abala:*able(see able)(आस्कन्द्+अबल्)
Ascendence, ascendance dominance Sanskrit *aa*: supportive + *skand* to raise (oneself)+ comparative nominative *plural aaskandeeyansah(*आस्कन्दीयांसः)
Ascendent ascendent that which ascends Sanskrit *aa*: supportive + *skand* to raise (oneself)+present p nominative plural *aaskandantah*(आस्कन्दन्तः)
Ascender one who ascends Sanskrit *aa*: supportive + *skand* to raise (oneself) + *ra;* agent (आस्कन्द+र)
Ascending that which ascends Sanskrit *aa*: supportive + *skand* to raise (oneself) +*ing* agent (आस्कन्द+इड्ंग्)
Ascension ascending Sanskrit *aa*: supportive + *skand* to raise (oneself) +*ish:*act +*ana:* agent noun(आस्कन्द+इष्+अन)
Ascent upward slope Sanskrit *aa*: supportive + *skand* to raise (oneself)+*ya:*that which is ascended(आस्कन्द्य)
Asepsis absence of putrifaction Sanskrit *a:* negative +*sa:* accompanied by+*pooti:* putrifaction+ *sa:* consisting of(सपूति+स)
Aseptic not septic Sanskrit *a:* negative+ *sa:* accompanied by+*pooti:* putrifaction *ika:*pertaining to (असपूतिक)
Ash burnt material. Sanskrit *ush:* to burn+ *tadhita*:*ausha:*of burning(औश)
Ashy pertaining to ash. Sanskrit *ush:* to burn+ *tadhita*+feminine *ee: aushee (औशी)*
Aspect view Latin ad:to+ specere: to see Sanskrit *aa:* supportive+ *spash:* to see +*ta* pp *s*→ c(आ+स्पश्+त)
Asperity harshness Latin asper:rough Sanskrit *aa:* supportive+ *spru:* to hurt+ causal pp: *aasparita+i* feminine (आस्परिती)
Assail to all upon Latin as;to+ salire to leap. Sanskrit *aa* supportive+*sal:* to move + frequentative *saasal*(आ+सासल्)
Assault attack Sanskrit *aa* supportive+*sal:* to move + frequentative *saasal+ ta* pp(आसासलित)
Assemblage gathering Sanskrit *aa:* supportive+ *sam:* together+*val:* to move+ *aasa:* state from *as:* to be *v* →b, *s*→j (आसंवलास)
Assemble gather. Sanskrit *aa:* supportive+ *sam:* together+*val:* to move, *v* →b, (आसंवल)
Assembly a gathering.Sanskrit *aa:* supportive+ *sam:* together+*val:* to move,+i feminine *v* →b,(आसंवली)

Assess to determine the value of. Latin ad:to+ sedere to sit beside(the judge to assist him) Sanskrit *aa* supportive + *sad* to sit.(आसद्)

Assign to allot Latin ad:to+ signare to mark out. Sanskrit *aa*: supportive + *sanjana:* attaching(आसंजन)

Assignability quality of being assignable.Sanskrit *aasanjana* as above+ *abala:* able (see able)+denominative+*ta:*pp+*ee:* feminine(आसंजन+अबलिति)

Assignable capable of being assigned. Sanskrit *aasanjana* as above+ *abala:* able (see able)(आसंजन+अबल)

Assignation: the act of assigning Sanskrit *aasanjana* as above+ *ish:* act+ *ana* (आसंजन+इष्+अन)

Assignee one to whom something is assigned .Sanskrit *aa*: supportive + *sanjana:* attaching+ *eeya:* object of (आसंजनीय)

Assigner one who assigns- Sanskrit *aasanjana* as above+ *ra*: agent(आसंजन+र)

Assignment the act of assigning. Sanskrit *aa*: supportive+ *sanjana:* attaching +*ee:* feminine+ posesive nominative plural: *aasanjaneemantah* (आसंजनीमन्तः)

Assimilabitity the quality of being assimilable. Sanskrit *aa:* supportive+ *sammil:* mix together+ *abala:* able(see able) + denominative pp *itee:* (आ+संमिल+अबलिती)

Assimilable capable of assimilating Sanskrit *aa:* supportive+ *sammil:* mix together+ *abala:* able(see able)(आ+संमिल्+अबल)

Assimilate to incorporate Latin assmulare to make alike Sanskrit *aa:* supportive+ *sammil:* mix together+*ta:*pp+ denominative(आसंमिलित)

Assimilation process of assimilating Sanskrit *aa:* supportive+ *sammil:* mix together+ *ish:* act+*ana:* acion noun(आसंमिलित+इष्+अन)

Assimilative having the power to assimimilate Sanskrit *aa:* supportive+ *sammil:* mix together+*ta:*pp+ *ee;* feminine+ *va:* possessive(आसंमिलिती+व)

Assonance resemblance of sound. Latin assonare. Sanskrit *anu* :associating+ *svana* sound+ comparative nominaive plural *anuvaneyansah*. (अनुस्वनीयांसः)

Assume to take upon oneself Sanskrit *aa:*supportive+*su:* to possess power+*ma:* nominal+ denominative= to claim authority(आ+सुम)

Assuming claiming authority (without basis)Sanskrit *aasum* as above+ *ing:* to act (आसुम+इंग्)

Assumption the act of assuming Sanskrit *aasuma:* as above+*ta:*pp+denominative +*ish:* to act+ *ana:*action noun(आसुम+इष्+अन)

Assumptive taken or granted- Sanskrit *aasuma* as above+*ta:*pp+*ee:* feminine+*va:* possessive(आसुमितीव)

Astatic unstable Greek a: not+ sta to stand- Sanskrit *astktika* (अस्थितिक)

Asterisk a starlike figure. Greek aster:star. Sanskrit *astara:* star+ *eeksh:* look+ *a* nominal∴having the look of a star(अस्तारेक्ष)

Asterism; a group of stars. Sanskrit *astara:* star+ *ish:* to repeat+*ma:* nominal :*ishma:* repetition;(अस्तारिष्म)

Asteroid having the form of a star. Greek aster:star+eidos: form Sanskrit *astara:* star+*uttha:* coming out of or formed by+*tadhita: auttha, th*→d (अस्तार+औत्थ)

Asthenia debility Greek a: not+ sthenos: strength. Sanskrit *a:* negative+*stheyana:* firmness+ *eeya:* of one who is in the gripof.(अस्थेयनीया)
Asthenic weak *astheyana:* as above+ *ika*: pertaining to (अस्थेयनिक)
Asthma. Difficulty in breathing Greek: short -drawn breath. Sanskrit *asthema* loss of staying power, (अस्थेमा)
Astir stirring Sanskrit *aashutara:* speedier(आशुतर)
Astonish tostrike with wonder. Greek ex+ tonare: thunder. Sanskrit *aa:*supportive *stan:*to thunder+ *ish:* act(आ+स्तन्+इष्)
Astound to astonish Sanskrit *aa* supportive+ *stanita* +denominative *.ta*→d (आस्तनित)
Astral belonging to the stars. Sanskrit *astara:* star+*la:* consisting of ;;(अस्तार+ल)
Astray off the correct path.Sanskrit *a: negative+ stara:* level(अ+स्तर)
Astrogate to float among the stars Sanskrit *astara:* star+ *gata:* going(अस्तार+गत)
Astrologer knower of Astronomy.Sanskrit *astara:* star+ *loch:* discuss+*ra:* agent *ch*→ g (अस्तार+लोच्+र)
Astrologic of Astrology. Sanskrit *astara:* star+ *loch:* discuss+*ika of ch*→ g (अस्तारलोचिक)
Astrology prediction on the basis of the stars. Sanskrit *astara:* star+ *loch:* discuss+*ee:* feminine *ch*→ g(अस्तारलोची)
Astrometry mathematics of Astronomy.Sanskrit *astar: star+mitra:* measure+*ee* feminine(अस्तारमित्री)
Astronaut One who boats through the stars Sanskrit *astara:* star+ *nau:* boat+ *ta* denominative pp(अस्तारनावित)
Astronautics science of astronauting. Sanskrit *astaranavita* as above+ *ee:* feminine+*eeksh:*seeing i.e. knowing(अस्तारनावितीक्ष)
Astronavigation navigating in the sky. Sanskrit *astara:* star+ *navi:* in the boat+ *ga:* going+ *ish:+ana:* action noun(अस्तारनाविगेषण)
Astronomer specialist in Astronomy *astar:* star+ *niyama:* laws+*ra:* agent: one who discovers laws of Astrnomy(अस्तारनियम+र)
Astronomic of Astronomy Sanskrit *astar:* star+ *niyama:* laws+*ika:* pertaining to (अस्तारनियमिक)
Astronomical pertaining to Astronomy Sanskrit *astaraniyamika* as above+*la:* of (अस्तारनियमिक+ल)
Astronomy study of laws governing the stars(अस्तार+नियमी)
Asunder apart. Sanskrit *a:* negative+*sandhura* joined(असन्धुर)
Asymmetry lack of symmetry ,Greek a: negative+ symmetry..Sanskrit *a:* : negative + *samamitra*+ equal measure+*ee:* feminine.(असममित्र+ई)
Asymptote: a line which approaches another but never touches it. Greek a:negativ +sym:with+piptein:fall.Sanskrit::*a*:negative+ *sam:* together : *pat*:fall(असम्पाती)
Asynchronism non- coincidence.Sanskrit *a* : negative+ *sam:* together+ *kramana:* sequence+ *ish:* to act+ *ma:* nominal (असंक्रमण+इष्+म)
Asynchronous non- coincident Sanskrit *asankramana:* as above+*sa:* of the nature of(असंक्रमण+स)
At denoting contiguity. Latin ad:to Sanskrit *adhi*(अधि)

Ataxia lack of order. Greek a:not+ taxis:order. Sanskrit *aa* suportive prefix + *taksh* to smoothen+ *eeya:* state pertaining to (आतक्षीया)
Atheism disbelief in God.Greek a:not theos:God.Sanskrit *a*: not+ *devasah*:gods (vedic)(अदेवासः)
Atheist disbeliever in God. Sanskrit *a*: not+ *deva*:god+*ish:* knowing+ *ta:*pp (अदेविष्टः)
Athirst thirsty Sanskrit:*aa* supportive + *trshita:* thirsty *t*→ th;;(आतृषित)
Atom an indivisible part.Greek a:not+ temnein:to cut.Sanskrit *anu:*minute+*tama* superlative. *nu* eroded(अणुतम)
Atomic of the atom Sanskrit *anutama* as above+ *ika:* pertaining to=*anutamic nu:* eroded*(अणुतमिक)*
Atomicity number of atoms in *anutamika* as above= *ta:* abstract noun+ *ee*: feminine =*antamikitee, k*→c(अणुतमिकिती)
Atomics science of atoms. *anutama:* as above+ *eeksh:* seeing or knowledge *nu* eroded (अणुतमि+ईक्ष)
Atomism theory that everything is composed of atoms. Sanskrit *anutama* as above *ish:* to act+*ma:* nominal(अणुतम+इष्+म)
Atomistic concerning atomism Sanskrit *anutama:* as above+ *ish:* act or know +*ta*:pp+ *ika:* pertaining to(अणुतम+इष्+त+इक)
Atomize to reduce to atom Sanskrit *anutaima:* as above+ *eej:*act+ *tadhita= aija* (अणुतम+ईज+तद्धित:ऐज)
Atomizer the agent of atomization. Sanskrit *anutama:* as above+ *eej:*act+ *tadhita= aija+ra:*agent of (अणिमा+ईज+तद्धित:ऐज+र)
Atrocious horrible, abominable. Latin atrosis fierce. Sanskit *ati+tras:*to oppose or repel *+in:* agent+ nominative singular+ *atitrasee:* very repelling (अतित्रासी)
Atrocity an atrocious act.Sanskrit *atitrasee* as above+*ta* pp+*ee:* feminine(अतिासिती
Attenuate reducing thickness.Latin ad:to+tenuare to make thin. Sanskrit *aa* : supporti + *tanu*:thin+ *ana* action noun+ *ta:*pp= *aatanvanit*+ deno minative (आतन्वनित)
Attune to make accordant. Sanskrit *aa:*towards oneself as in *aakarshana+tan:* to stretch. attuning is proper stretching of wires(आ+तन्)
Audacious overbold Latin audere to dare. Sanskrit *a* negative + *dara* : fear.+*sa* consisting of *r*→ s(अदर+स)
Audacity quality of being audacious.Sanskrit *adara:* as above+ *ta:* pp+ *ee:* feminine= *adaritee,r*→ s(अदरिती)
Auspicious a favourable appearance. Latin avis: abird+ specere to view. Sanskrit *avi*:bird+ *spasha*: spying+*sa:* of (अविस्पश+स)
Autarchy autocratic rule .Greek autos: self+ archos :ruler. Sanskrit: *atman* self+arka: Indra the king of the Gods/ king in general+*ee:* feminine (आत्मार्की)
Autism escaping reality by wishful thinking Greek autos self. Sanskrit *aatman*: self+ *ish:* to act or know+*ma* nominal(आत्मन्+इष्+म)
Autodidact self taught. Greek auto:self+didaktos taught Sanskrit :aatman:self+ *deeksh* to initiate a pupil(आत्मदीक्षित)
Autoecious passing through all stages of growth through the same host. Greek

autus:self+oikos:house.Sanskrit *atman:* self+ *okas:* house(आत्मौकस्))
Autoerotic self stimulating Latin auto: self+ Eros: cupid. Sanskrit *atman:* self+ *ira:* spiritous liquor: denominative+*ta:* pp+*ika;* pertaining to (आत्म इरातिक)
Autoerotism self stimulation. Sanskrit *atma*+ *irata:* as above+ *ish:* act+*ma:* nominal (आत्म+इरात+इष्म)
Autogamous self fertilizing Greek: autos:self+ gamos marriage Sanskrit *aatman*: self+*gama* :approaching for copulaion+*sa:* consisting of*:*(आत्मगमस)
Autogamy self fertilization. Greek: autos:self+ gamos marriage Sanskrit *aatman*: self+*gama* :approaching for copulaion+ *ee:* feminine(आत्मगमी)
Autogenesis. self-generation,Greek auto:self+ gen to generate.Sanskrit *aatman*: self+*jani:* generation+*sa:* consisting of+ *ish:* activity (आत्मजनी+स+इष्)
Autogenic self generating. Sanskrit *atmajanika:* as above(आत्मजनिक)
Autogenous self produced .Sanskrit *aatmajanisa:* as above.(आत्मजनिस)
Autologous relocated within the same body. Greek auto:self+logos:relation. Sanskrit *aatman:*self +*lag* to join+*sa:* of the nature of(आत्मलगस)
Automobile self moving Latin auto: self+ mobilis: movable. Sanskrit *atma:* self+*val:* to move+ *in:* possessing the property, nominative singular $v \rightarrow$ b(आत्मवली)
Autonomic self regulated Sanskrit *atma:* self +*niyamita:* regulated+*ika:* pertaining to(आत्मनियमितिक)
Autnomist advocate of autonomy Sanskrit *atmaniyama* as above+ *ish:* to know+*ta*:pp nominal (आत्मनियम+इष्+त)
Autonomous self governing:Greek: autos: self+ nomos: law Sanskrit *atman:* self+ *niyama:* law+*sa:* of the nature of(आत्मनियमस)
Autonomy self government. Sanskrit *atma:*self+ *niyama:* law+ *in:* possessing, nominative singular(आत्मनियमी)
Autumn the season of increase.Latin augere: auctum: to increase.Sanskrit *ut:* upward i.e. rising+ *tamas:* darkness+ *in:* possessive, *s* dropped in compounds+ *tadhita: auttamin:* that when the nights become longer (औत्तमिन्)
Autumnal of autumn; Sanskrit *auttami:* as above+ *la:* of(औत्तमिल)
Axe an edged steel with a handle. Latin asia: an axe. Sasnkrit *asi:* a knife (असि)
Axial pertaining to an axis. Sanskrit *aksha:* axis+ *ila:* adjectival (अक्षिल)
Axiom a propostion to be accepted as a basis for reasoning. Greek axioein: to consider worthy Sansnkrit *aksha:* knowledge + *iman:*.abstract noun ∴ knowledgeness i.e the essence of konwledge+ nominative singular(अक्षिमा)
Axiomatic having the character of an axiom.Sanskrit *akshima* as above+ denominative+*ta* pp+ *ika:* pertaining to(अक्षिमितिक)
Axis a line alongwith a body revolves.Sanskrit *aksha(*अक्ष *)*
Axle the bar around which a wheel revolves. Sanskrit *akshin:* possessing an axis +*la* : of the nature of (अक्षिल)
Axometer measurer of the axis. Sanskrit *aksha* : axis+*mitra:* measuring instrument (अक्षमित्र)

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Prefixes

a intensive as in arise ,awake. Sanskrit: the negative prefix *a* as in *anuttama* :that than which there is nothing better(अनुत्तम)

a of as in akin. Sanskrit *aa* : near + *gotra* :family= *aagotra*= near by *gotra* or family=
∴akin (आगोत्र).

a on as in afoot..Sanskrit *oodh :* borne+p*ada: foot*=*oodhapada* :borne on foot. *dha*=
upada. *ua*(ऊपाद)

a Latin ab from as in avert .Sanskrit *apa:*: away from.p →*b+vrt* to move= avert (अपवृत्)

a to as in ascend. Latin ad: to. Sanskrit *abhi* confronting +bhi(अभि)

a ex out as in affray (Latin) Sanskrit *apa*+a away fro m = a. (अप)

a form of an as in atheist Sanskrit negative prefix *a.(अ)*

ab from, away as in abduct, abjure. Latin ab from Greek ap from, away Sanskrit
apa: away p→b (अप)

)abs form of ab

ac form of ad

ad toward or in consonance as in adapt, admit. Sanskrit *adhi* : besides or very well
dh→*d (अधि)*

aeri Greek: aer: air. Sanskrit *eera:* air(ईर)

aero air Greek aro. as in aeronautical, Sanskrit *eera* air (ईर)

af a form of ad as in affront. Sanskrit *abhi* as in *abhimukha:* to the face (अभि)

ag al form of ad as in agglomerate, allocate

,amb on both sides, ambidexterous Sanskrit *ubha* both-m∵ nasalization(उभ)

al the, (Arabic) as in alchemy, chemi: transformation ,algebra, jabra: putting together,
alcohol ,kuhul a chemical Al; abiliy to transform etc, Sanskrit *al:* able.For Al: the
= this Sanskrit *adas* : this. *adas*→*at* as in *atra* here t→l(अत्)

amphi around: amphibious. Sanskrit abhi as in *abhinandana*:all round joy bha→ ph m∵

nasalization(अभि)
an form of ad
an not -Sanskrit an before a vowel as in *ananta*(अन्)
an opposite. Old English , Greek anti. :and in modern English. Marathi *an*, *aani:*and
: Sanskrit *anta:* end last →:and. In counting the word and is used just before the last,
not before every term., opposite ∵ *anta* : end or destruction(अन्त).
ana up, through as in analysis: disentangling through and through, Greek ana: up.
Sanskrit *anta*: end ∴ analysis: loosening to the end(अन्त)
andro male as in androgynous German aner man ,Sanskrit *anari* not woman i,e man
(अनरी)
anemo wind as in anemosis :wind shake Greek anemos: wind ,Sanskrit *an*: breath+ a a
nomnal suffix∵breath→ wind (अन)
ant against as in antagonist Sanskrit *ante:* ending.(अन्ते)
ante Latin ante before as in antecedent: gone before, Sanskrit *ante* last,i.e. what
has gone last.(अन्ते)
anti against as in anticlimax. Latin ante: before.Sanskrit *ante*: last: that which has just
preceded .(अन्तै)
ap form of ad
aph. apo away aphelion Sanskrit *apa* away (अप):
ar form of ad
aqui aqua :water(Latin) aquicultural: cultivation of the natural inhabitants of water.
Sanskrit : *aa*: supporting or diminutive prefix +*ka* water +*eeya*:adjectival
suffix = *aakeeya:* pertaining to water.(आकीय)
.archeo ancient:as in archaeology, Sanskrit *aarsha* belonging to the age of the *rshis*-
sha→ch(आर्ष)
astro Greek astros star Sanskrit *stru*::star→ *stara* : of star(*tadhita)* → astar(स्तृ`)
auto self- Greek auto self Sanskrit *atman* self+*tah* suffix *tah* indicating dative= *atmatah*
by oneself~~+m~~ =*aattah*(आत्मतः)
baro weight barometer Sanskrit *bhara* :weight,(भार)
bi: twice Sanskrit *dv*i + ~~d~~ (द्वि)
be. denotes location as in beneath, causative as in benumb. privative as in behead upon or
against as in befall Sanskrit prefix *vi* as in.*vinata* bent below
vimoodha: benumb, *vishirsha* :behead, *vipat* befall विमूढ,विपत्(वि) ..
bi twice Latin bi double Sanskrit *dvi* +~~d~~.=v→b,(द्वि)
bio life Sanskrit *vayas* life as in *vayaskara:* of prolonged life *vayas*→*vayo* ∵ sandhi rules

(वयस्)
caco cacophonic Greek kakos bad Sanskrit *ku* bad repeated for emphasis= *kuku*(कुकू)
calli beautiful as in calligraphy.Greek kalos: beautiful Sanskrit *kala* : sweet +i a feminine
suffix;;कल)
centi, centum hundred as in centimeter. Sanskrit *shata* : hundred,+ i a feminine
suffix, *sh*→c , n∵nasalization("शत)
chiro Greek cheir: hand. Sanskrit *kara* : hand, *ka*→*ch*(कर)
chromo Greek chroma: colour Sanskrit *kam* lustre+ nominal suffix r *kamra* lustrous
Lustre or btightness is one of the components of colour,(कम्र)
chronos time as in chronology,Vedic *kran*
: to change ∴time+*a* nomnal suffix+ *sa* suffix indicating fulness= *kranasa* *k*→ch
(क्रन्~)
circum around. Sanskrit *chakram*; ;wheel ch→*c* (चक्रम्)
co ,col forms of com
com with, together Sanskrit *sam* together s→*c* (सम्)
con form of com
contra against (Latin) as in contradict. Sanskrit *su* very much+ *antara*:diference∴
svantara: vastly diferent s→c, ~~a~~ in *antara*(स्वन्तर)
cosmo as in cosmos: world. Greek kosmos : world. Sanskrit *ka*: creator+ *as* to be+
t*adhita*= aasa : existence+ *mas* to measure+ *tasdhita*= *masa*: measure = *kasamasa*
measure of the existence of the creator. One can estimate the creator from his
creation ∴*kasamasa:* world(कांसमास)
counter against. Sanskrit *kuntha* to obstuct, oppose+ a nominal suffx *ra*+ *tadhita*
= *kaunthuar:* opposong or obstructing th→t.(कौण्डुर)
crypto hidden Greek kriptos: hidden.Sanskrit *gupta* hidden *grupta* ∵ sophistiction.g → k
(गुप्त)
cyclo Greek kyklos wheel. Sanskrit *chakrila ch*→c (cyclical(चक्रिल)
com with or together as in combine. Greek syn Sanskrit *sam,s*→*c* (सम्)
con form of com
cor form of com
de down,away as in.Latin de : from out of as in denude descend. Sanskrit *dur:* away.r in
dus →*r,*Reversal:r→*s*(दूर्)
deca Greek deka ten Sanskrit *dasham sh*→ c(दश)
demi half Sanskrit *sami* half, s→ d(सामि)

deuter second as in deuerogamy Greek deuteros: second, Sanskrit *dvitara* one of the two
(द्वितर)
di Greek di double Sanskrit *dvi,* ~~r~~(द्वि}
dis apart as in disarm Latin dis asunder. Sanskrit *dur::* away r→ s(दूर्)
dyna: power(Greek)as in dynamo.Sanskrit *dhavana* shaker∴power, from *dhu* to shake
shaking is the initial effect of dynamite. (धावन)
dys bad, dysentry Sanskrit *dus:* bad(दुस्)
e form of ex as in enough, it is a euphonic as state →estate. Sanskrit *stara*. →*astara*
(स्तार→अस्तार)
ec akin to ex: out as in ecclectic Sanskrit *apa:* away + *aiksha* of sight= *apaiksha:* out of sight (अपैक्ष)
ecclesi church matters. Greek ek out of and kalein to call. i.e calling for assembling in the church Sanskrit *eka:* one+ *kal* to call,i,e calling to one place.(एककल)
ef form of ex, en in or into as in enclose, embrace.Sanskrit *anu* towards+ *bandha:* binding
anubandha : binding in assordance with i.e enclosing,(अनुबन्ध)
en, in as in energy Greek in : In Sanskrit *anu* in .+ *oorja*=. *anoorja:* energy (अनु+ऊर्जा):
ep' epi eph upon Sanskrit prefix *api: upon*(अपि)
equi Latin aequus equal Sanskrit *eka:* one and the same(एक)
eu Greek well as in eulogy. euphony Sanskrit *yukta*: proper, ~~kta~~ ∵ compound rules
→*yu* (युक्त)
for used with a negative force as in forbid, forgive. forgo.Sanskrit *pare* : at the end
→ leaving something behind i.e not having to do anything with it any longer. p→f.
(पारे)
fore beforehand. Latin prae before. Sanskrit *purva* before, p→f, v→e (पूर्व))
geo earth Sanskrit *jya* earth(ज्या)
gyro ring as in gyroscope, Sanskrit *ghoorna* to turn, ~~na~~ .Hindi *ghera*(घूर्ण)
haemo form of hemo: blood(Greek) Sanskrit *srama*(Vedic): blood, s→h, r=*hama*
(स्राम)
helio Greek helios Sun Sanskrit *heli* Sun (हेलि)
hemi half Sanskrit *sami* half, s→ h (सामि)
hetero other as in heterodox Sanskrit *itara* i→h (इतर)
hex, hexa Greek hex six Sanskrit *shatkashah* by sixes *sha*→ h, ~~t~~*ka*(षट्कशः)
holo holos whole(Greek) Sanskrit *alam*: enough or complete →all+~~m~~+ a→h =*hala*
whole ole *(अलम्)*

homo Greek homo: same as in homogeneous Sanskrit *sama*: same,s → h(सम)
hyper over Sanskrit *soopari* well above,s→ h (सूपरि)
hypo under as in hypothesis Greek hypo under, Latin sub:Sanskrit *su* well + *upa* subsidiary s → h.(सु+उप)
icono Greek aikon likeness Sanskrit *ekana* that which makes one(,,एकन)
ideo as in ideology Greek idea.Sanskrit *eer* to speak + ;*ya* a *tadhita* suffix : .∴. *eerya* : that which is spoken about.i.e an idea.r→d,*dya*→ dea (euphonic)(ईर्य).
idio Greek ideo peculiar Sanskrit *idamiya* of this i.e is not of anything else (इदमीय)
in as in inborn. born with, insight: powerful sight. Sometimes im as in imbed Sanskrit *ina* powerful *inajata* powerful because of birth. *inadrshti* powerful sight.(इन)
im negative prefix Sanskrit *ee* to go + *ma* nominal positive prefix *aam* yes
in: into as in include Latin in, Sanskrit *antah* inside or into ~~ta~~(अन्तः)
inter between Latin inter Sanskrit *antar*(अन्तर)
in negative as in inactive.Sanskrit negative a → an (अन्)
intro intra iso equal as in isomorphic Sanskrit *eedrsha*: like this, ~~dru~~(ईदृश)
ir negative as in irrelevant Sanskrit al to prevent, noun ala . l→ r(अल्)..
iso Greek isos :equal as in isomorphic: of the same form. Sanskrit *eshaiva*: this very Hindi *aisahi*(एषैव)
juxta near Latin juxta Sanskrit *jushta* in contact , sh→ x(जुष्ट)
macro large as in macrocosm Greek *makros*. Sanskrit *masa* measure.+ *vara* superior, *masavara:* superior in measure. sa → ka → k,v→ o= *makvara*(मसवर)
mal ill badly Sanskrit *mala* unwanted stuff(मल)
medio Latin medius middle Sanskrit *madhya* , *dh*→ d(मध्य)
meg, mega, megalo Greek magas large, *Sa*nskrit *magha* a continent, *maghavan* owning a continent i.e abundance , So *magha* is abundance or huge quantity This occurs in the words magnificent etc,(मघ)
melan, melano Greek melas, melan black as in melancholy Sanskrit *mala* rust which is black (मल)
meta after as in metaphysics Greek meta along with or between. Sanskrit *ma* a measure or limit+ *ita* gone ∴ *meta:* gone beyond limit(मेतं).
micro: small Greek mikros small Sanskrit *ma* measure + *krimi*: insect i,e small(माकृमि)
mis: wrong as in mishap. Sanskrit *misha* : false or fake as in *strimisshena* posing to be a woman (मिष)
mono one as in monogamous, Sanskrit *ma* negative+ *anya* another- ∴ *manya;* one without a second(मान्य).

neo Greek neos: new Sanskrit *nava*(नव)
non not Sanskrit *nana* reduplication of na for emphasis(नन)
ob against ,obstacle Latin ob against Greek epi upon Sanskrit *api:* upon or moreover
(अपि)
octa Greek octo eight Sanskrit *ashta* eight(अष्ट)
ortho Greek orthos straight Sanskrit *aarta* (from *rta)* straight (आर्त)
par para beyond Greek para beside-Sanskrit *para* beyond*(परा)*
panta five Greek pente five Sanskrit *panchatah* by fives ch(पंचतः)
peri Greek peri around Sanskrit *pari* around(परि)
phil philos Greek phile in love Philosophy: love of knowledge. Sanskrit *pal* to cherish
i,e hold dear *paila* tadhita: pertaining to holding dear(पैल)
phono Greek phono sound Sanskrit *pra* intensive prefix+*svana* sound, *prasvana* *p→ph* / *r (*प्रस्वन)
photo Greek phot light Sanskrit *sphut* clear s(स्फुट)
physi, phyisio Greek physi nature as in physiology. Sanskrit *pish* to form *pishi* feminine
.: form or type of a thing (पिश्)
poly: many as in polygamy many marriages Sanskrit *pali* a row, and therefore many.
polygamy is a ow of marriages(पाली)
post: afer as in postpone, Sanskrit *puras* ahead+ *stha* that which is placed ahead
paurastha.(*tadhita*) staying ahead r. th→t(पौरस्थ)
pre before as in predict Latin pras before. Sanskrit *puras* for purva i,e east or what comes
before.$, (पूरस्)
pros toward Greek ros toward Sanskrit *pra* a prefix + *vas→ush=prosha:* staying ahead
(प्रौष)
quadri Greek quadri four Sanskrit *chatvari* consising of fours *ch→* k→q, t→ d(चत्वरी)
proto Greek protos first or before as in protagonist, Sanskrti *prota* extended lengthwise
∴prototype : extended type (प्रोत)
pseudo false as in pseudonym false name. Greek pseydes false Sanskrit *prati* prefix
: double+*syuta* woven *pratisyut* a counterfeit/r, t→d(प्रतिस्यूत)

psych, psycho Greek psyche breath spirit soul or mind Sanskrit *shvas* to breathe or to
live.+*ki* (suffix) : function ∴s*vashiki:* the function of living v (श्वासिकी)
quadri,qadru as in quadrilateral. Sankrit *kruta*: four tadhita *karta*. t →d((कार्त)
radio Latin radius: rod spoke or ray. Sanskrit:*rada* tooth akin to rod, *radeeyas*

comparative A large tooth which could be a spoke of a wheel(रदीयस्)
semi Latin semi half Sannskrit *sami* half (सामि)
sex six Sanskrit *shatshah/t sh*→x (षट्शः)
sept, septi Latin septem seven.Sanskrit *sapta*(सप्त)
sex Latin sex: six Sanskrit *shat, t* → x(षट्)
socio Latin socius: companion Sanskrit *saha* in association+ *shas*: suffix:
wise∴*sahashah*: scietywise)r (सहशः)
sub under or inferior Latin sub: under Sanskrit su a prefix : very much +*upa*
inferior, ∴ *soopa* very inferior or very much below.(सूप)
subter beneath Latin subter, Sanskrit *su*: very much+*upa* below+ *tara*
comparative=
soopatara very much below.;सूपतर)
suc, suf, suj sum, sup sus are forms of sub
super above Latin super over Sanskrit *supari* well above(सूपरि)
supra above Latin supra above. Sanskrit *supara* above (सूपर)
sur over or above as in surface Latin super. Sanskrit *su*: well+*oor* as in *oordhva*
. *oorja,oormi* etc : above sur *soor*(सूर)
,syl, sym,syn together as in symmetry, sympathy Greek syn, Latin cum Sanskrit
si
to bind+ *na* past participle *sin* : bound together + nominal suffix *ma* or *la*
(सिम, सिन सिल)
tauto Greek contraction of auto, tauto the same. Sanskrit *tat tat* that and that i,e
the very
same(तत्त्)
tetra Greek tetra: four, as in trtrad. Sanskrit *chatasra* (feminine)four.Erosion of
cha
(चतस्र)
theo Greek theos: God as in theology Sanskrit(Vedic) *devasah* Gods(देवासः)
thermo Greek thermos hot Sanskrit gharma hot (घर्म)
tri Greek tri three Sanskrit *traya* three(त्र;)
ultra beyond as in ultrasonic Sanskrit *aram*: far + suffix *tra* as in anyatra(vj=)
un negative prefix Sanskrit a which bcomes an before a vowel(अन्)
under below as in under world. Sanskrit *antara and Hindi andara* inside, Inside
the heap
means below the surface of the heap;अन्तर)
uni one, Sanskrit *van* to group+ *a* nomnal suffix= *vana* that which groups: one (
वन)
with: against as in withstand. Sanskrit the prefix *vi* against th
zoo Greek zoos living being, Sanskrit *jeevah* living beings j→z(जीवाः)

Suffxes

able capable of being as in bearable, Latin abilis, Sanskrit *abala a,* positive as in
anuttama. (अबल)
ac pertaining to as in cardiac. Greek akos Sanskrit ika : pertaining to
(इक)

acous like as in herbacious. Latin aceus Sanskrit suffix *sha* : full of , intensive
by.repeatition sha→s (शश)

scious same as accous

acity quality of as in tenacity. Latin acitus. Sanskrit *aa* a supportive suffix+*syuti* weave .=*asyut:* a good weave→ character(आस्यूति)

acy having the quality as in legitimacy. Latin acia. atia. Sanskrit *aas* to sit+ i ,a nominal suffix.= *aasi* : staying ∴ Legitimacy :: staying in what is legitimate . (आसि)

ade result of action as in lemonade : result of lemonising,Latin ata atus Sanskrit *aa*, a prefix :cating towards + *da* to give= *aada* : obtainfing the properties of (आद)

age thing belonging to as in appendage. Latin atcus adjective termination. Sanskrit *aajya* abundant e.g. *prajya* ∴(आज्य)

al petaining to or possessing as in regal. Latin alis, Sanskrit *la*: possesing. (ल)

an expressing connection as in American. Latin anus. Sanskrit *ana:* belonging to.(अन)

ance denoting state or action as in riddance Latin antia,Sanskrit *apas*.: action,n∵ nasalization/*p*(अपस्)

ancy extended form of ans

ane adjective as in mundane Latin anus Sanskrit *ani* nominal suffix e.g.*arani*(.नी)

ant general sense of doing or being something. Latin ant. Sanskrit *anta* e.g. *kurvantah* plural but singular in modern Indian languages e.g. *kripavanta*(अन्त)

ar pertaining to as in familiar. Latin aris. Sanskrit *ra*(र)

arch leader or ruler as in monarch. Greek archos. Sanskrit *arka* :Indra, the king of the Gods.or king in general k→ch(अर्क)

ard denoting disposition or character German hard. Sanskrit *harda* of the heart. The heart of a thing →charater, d→ t,h(हार्द)

arian indicating doctrines or pursuits as in humanitarian Sanskrit *tadhita ra+eeya +na(*suited to)= *reeyana* (र+ ईय+न)

arium connected with or a place for a collection as in herbarium Latin ariyus Sanskrit *taddhita ra+ eeya+ ma(*pertaining to) (र+ईय+म)

ary pertaining to or connected with as in military. Latin arius arium Sanskrit *taddhita* *ra+i*(र+इ)

ssm form of ism as in communism. Sanskrit *iksh* to see+ *ma* a *taddhita* suffix= *ikshma* : an outlook(ईक्ष्म)

sst form of ist as in communist Sanskrit *taddhita i* : born of + *stha* staying in. ∴ *ishtha:* staying in the limits of; he origin(इ+स्थ)

aster diminutive sense as in poetaster, Sanskrit *asta* thrown+ *ra* diminutive, ∴ *astara :* the mean among the thrown(अस्ततर)

ate one charged with some duty as in advocate Latin atus Sanskrit *aatu* (आतु)

ate used as past pariciiple as in elaborate Sanskrit *aatta* past participle meaning brought
to(आत्त)
ation action or process as in elation. Latin atio from Sanskrit *aa* a supportive prefix+
isha to go+ *ana* suffix : action *eshana* (एषण)
ative expressig tendency or disposition as in cumulaive Latin ativas Sanskrit *taddita i*
in the sense of born of+ possessive *va*(इ+व)
ble the same as able. Latin bilis Sanskrit *bala*(बल)
cide killer as in germicide Latin cida killer Sanskrit *sood* to destroy(सूद्)
cle.cule diminutive Latin culus. Sanskrit *koola* : edge ∴diminutive(कूल)
cracy government. Greek kratin Sanskrit *kr* to do..→ administration *vide*
karbhara (Marathi).+ *ish* master, ∴*kareesh*:maste of doings, a ruler + i a
possesive suffix.= *kareeshi. ka →k vide*
sakar →svakar, sha. → s(कृ+ईश+इ)
crat ruler Greek kratein to rule. Sanskrit *kratu:* Vishnu of whom kings are incarnates(क्रतु)
cule from cle
cy state of, as in idiocy. Latin tia.Sanskrit *ka* : belonging to. *ki* feminine.*k* → c(की)
d form of ed
dom jurisdiction as in kingdom. Greek thum, Sanskrit *dam* : domain(दम्)
drome as in hippodromas Greek droms race -course Sanskrit *dru* to move or run.+ *ma,* nominal suffix+ *tadhita* = *drowma:* serving for running(द्रु)
ed past participle- Sanskrit t causal past participle, t *→d (त)*
ee who is acted upon as in employee. Latin atus. Sanskrit *ya :* object of action+ *i* : belonging to= *yee*: belonging to the object of action (य्+इ)
eer one who is concerned with as in engineer Latin arius.Sanskrit *ira* (इर)
el diminutive like le as in sparkle.Sanskrit *ra* a diminutive suffix →la.(र→ल)
en made of , pertaiing to as in wooden. Sanskrit *na taddhita* suffix:pertaining to
∴ *daruna* from *daru:* wood(न)
en diminutive as in chicken, kitten, Sanskrit *aani* feminine → diminutuve
(आनी)
en plural as in oxen. In Sanskrit the accusative pural is formed with *n devan*(देवान्)
en a verbal termination as in whiten. Sanskrit *ana* ,a verbal termination(अन)
ence,ency form of ance, ancy
ent form of ant
eous pertaining to as in aqueous. Latin eus. Sanskrit possessive *sha*((श)
er signifying doer as in baker. Latin arius Sanskrit *kara* doer.~~k~~(कार)
er process as in dinner Sanskrit root *r* → *ar* : change → process
(,अर्)

er comparative as in better. Sanskrit *tara* comparative Better∵ *brhattara* :bigger(तर)

er frequentative as in flicker.Sanskrit *eer* to vibrate∴ frequentative∵vibration has a frequency(ईर)

ern indicating direction as in eastern. Sanskrit r to go+ *na* in the sense of fit for (_+न= अर्ण)

ery business or place of business as in bakery. Sanskrit *ra*.a nominal suffix+ *i* feminine (र+इ)

es plural as in bushes. s plural termination in Vedic Sanskrit e.g. *devas:* Gods (देवासः)

esce grow as in convalesce Latin valesco to get strength + escere with inceptive force. Sanskrit *bala* strength +*as* to be+ *a* , a nominal suffix.b=*alasa:* be in strengt ;(बल+अस+अ)

escent becoming gradually as in luminiscent. Latin escent. Sanskrit *as* to be + present participle plural *santah*(सन्त):)

ese belonging to as in Siamese. Latin ensis. Sanskrit *eeya,ya→ja(ईय)*

esque style of as in Romanesque in the style of the Romans, Sanskrit *sama* :like→ *sa (* Marathi)+. *k* (augmenntive)∴*Romanasaka:* Romanlike(सा+क)

ess wife of as in countess. Sanskrit suffix *eeya* :belonging to. ∴ *counteeyaya:* belonging to the count i.e his wife *y*→ja(ईय)

est a suffix indicating superlaive. Sanskrit *ishtha*.(इष्ठ)

et diminutive as in palette Sanskrit *ta* e.g. *sarata* a tiny crawler i.e a lizard (ट)._

ey adjective suffix signifying full of, as in dirty baby and family Sanskrit *i:* full of (;ई), i
fic making, causing, producing as in prolific.Latin ficus< facaret make, Sanskrit *pa*:egg i.e. cause or origin+ *ika*: pertaining to p→f.(प+इक)
fold times as in threefold. Sanskrit *phal* to split.∴ *phalita* : split. into parts t→d(फलित)
form indicating form as in multiform. Latin formis< forma i,e form.. Sanskrit *phala* surface+ma to measure or limit. The limits of a surface . ∴form, l→r,(फल्+मा)
ful full as in grateful. Sanskrit *phulla*.(फुल्ल)
fy usualy preceded by i.to make as in deify. Latin ficare <facio to make. Sanskrit i: making what is not,+*pyay:* grow p→f (इ+प्याय्)
gamous gammy married as in monogamous. Sanskrit *gam* to go :approaching for sex+ *a*]nominal suffix+ *sa* : pone to= *gamasa:* prone to approach for sex (गम्+स)
gate as in castigate, mitigate Sanskrit *i* changing+ *gata* pp of *gam* to go as noun (इ+गत)
gen Greek gens born as in hydrogen: born of water. Sanskrit *jan* to generate + a, a nominal suffix-(जन्+अ)
genie, genous, geny producing as in pathogenic Sanskrit *jan* to generate+*i or.sa* = *jani* or *janas*(जन्+इ /,स)
gon Geometric figures with specified number of angles as in octagon Greek gonia angles Sasnkit *kona* angle.k→g(कोण)
Gony production as in cosmogony. Same as geny
Grade moving as in retrograde. Latin gradus gradi walk, go.Sanskrit *agra* ahead+ *ita* gone= *agreta.* |*a,t*→d(अग+इत)
Gram something drawn or written as in diagram. Greek gramma something drawn or written. graphein: write. Sanskrit *granth* to write. *grantha* → *grth*+ *ma* nominal suffix=*grathma,th* (ग्रन्थ्)
graph something drawn or written as in autograph. Sanskrit *grath* to compose + pa that which protects, Thus grathpa is what potects a composition i.e writing *Grathpa,th= grapa,p→f(ग्रन्थ्+ प)*
graphy process or form, drawing Sanskrit *granth* : to write+ *pa* : to protect th. *p→f+I i* nominal suffix; ग्रन्थ् +प्+इ)
head same as hood. as in godhead-i.e Godness,Sanskrit *hed* : winding Sanskrit *veshtana* : winding: crown∴Godhead: crown of God i,e eminence(हेड्)
lans form of ana
ible form of able
ic or ical pertainiig to as in magic,historical. Sanskrit suffix *ika*: pertaining to(इक)
ics a branch of knowledge as in Ethics Sanskrit *iksha* to see or know sha→ s(ईक्ष्)
id as in arid pertaining to. Latin idus. Sanskrit causal past participle *ita* ,t→ d (इत)
ie dimnutive as in wife. Sanskrit diminutive feminine *i* (इ)
ile capable of being as in agile. Latin ilis. Sanskrit *ila* (इल)
im (Hebrew)plural as in cherubim. Sanskrit *ma* plural verbal suffix.(म)
ine feminine as in heroin. Latin ina- Sanskrit *ini*(इणी)
ine procedure or art as in medicine. Sanskrit *ayanana* : way + i feminine(अयनी
ng verbal noun as in building.The Sanskrit root *ing* : act.+ suffix *a* = *inga*: action. .(इंग+अ्)

ion denotes action as in fusion: Sanskrit suffix *ana* (अन)
ise form of ize indicating action as in organise.Sanskrit *eesh* action+.*aa* a supporting prefx= *ish* (आ+ईष्)
ism as in communism indicates doctrine or a school of thinking, Sanskrit *eeksh* to see + nominal suffix *ma* = *eekshma* : outlook-(ईक्ष्म)
ist signyfying ones opinions as in atheist, Latin ista, Greek istos,.Sanskrit *ishtha* a superlative suffix → intensely given to(इष्ठ)
itis inflammation as in laryngitis Latin itus. Sanskr *eeti* :disease+ *sha* nominal suffix = *eetish:* diseased.(ईति+श)
ize indicates making as in civilize.. Sanskrit *eeja: to go* +supporting prefix *aa* → coming, (आ+ईज्)
ment act or state of as in mangement, the act or state of managing Latin mentum, Sanskrit possessive suffix *mant* + plural nominal suffix *i*.= act of e.g. *bhramanti* act of wandering;(भ्रमन्ती)
kin diminutive as in *lambkin* .Greek chen. Stem of Sanskrit *kaniyas* : younger or smaller. (कनीयस्)
later one who worships as in idolator.Greek latres to serve. Sanskrit root *li:* to lean , nominal plural *latarah* those who lean, Leaning is a pat of worship(लातारः).
le denoting instrument as in needle.Sanskrit *nali :* pipe from *nal* to bind, *pali:* ladle from *pala* a measure and *vili* a sickle from *vi* a preffix+ *lu* to cut∴*li:* instrument(ली)
le frequentative or diminuive as in nibble, sparkle, frizzle Sanskrit *la* a suffix : profuseness (ल)
lent full of as in violent Sanskrit suffix *la:* full of+present participle plural *anta*,(ल+अन्तः)
less free from as in featherless Greek los akin to English lose Sanskrit *lush* to rob ((लुश्)
let[1] diminutive as in leaflet Sanskrit root *lat* : acting like a child,(लट्) .
Like resembling as in childlike Sanskrit *lakshi* looking ~~sha~~(लक्षी)
logy speaking, doctrine Greek logos speech Sanskrit *loch* to speak or enlighten + i feminine, c*h*→j(लोच्)
ly like as in manly Sanskrit adjectival suffix *la* + *i feminine*.(ल+ई)
lysis decomposition as in analysis Greek lysis. lyein lose. Sanskrit *lish* :breaking a thing into pieces i.e decomposing+*sa* suffix : abundance(लिश्+ श)
lyze to act upon as in analyze Sanskrit *eej* to act+ *a* ‘a nominal suffix = *eeja*(ईज़ +अ)
ment outcome, means of action. fulfilment, contentment Sanskrit *mant*: present paticiple plural , possessive sense (मन्त)
meter measure as in hydrometer, Greek metron a measure Sanskrit *ma* to measure,+ *tra* : instrument=*mitra* a measuring instrument *(मित्र)*
metry derivation same as above+i: science of (मित्र+ ई)
mony state as in matrimony, Latin monium.Sanskrit suffix *mna* for abstract nouns(म्न)
most superlative as in most disturbing .Sanskrit *mas* : weigh,+ *tama* superlative(मस्तम)
ness state of being as in fullness Sanskrit root *nas:* uniting+ *a*.nominal suffix→ that which unites(नस्+ अ)
nomy arrangement as in astronomy, the arangement or systematization of stars Greek nomia less often nomos: law.Sanskrit prefx *ni*+ *yama* to conrol: law. *Ma*

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+ *taddita* suffix a= *yaama*.→law .(नियाम)
ock diminutive as in hillock Sanskrit *toka*: a child ∴small.(तोक)
on is a noun suffix as in dragon Sanskrit *ana* a nominal suffix (अन)
onym name as in autonym Greek onym a name Sanskrit *apara* anoher+ *nama:* name ~~*para*~~ ∵compound rules(अपर+नाम)
or indcates agent noun as in actor, Sanskrit suffix *ra* : agent(र)
Orium place as in sanatorium Latin orius Sanskrit *aalayam* : housem *l*→r(आलयम्)
Ory place or instrument as in directory , etymology same as orium.
Ose full of as in verbose Latin osus Sanskrit nominal suffix *sa* (स)
Osis action or process as in neurosis. Latin osis.The Sanskrit root *as* synonym of *bhu* i.e becoming + *a* ,a nominal suffix+ *sa :* full of (अस्+अ+स)
our the same as or
ous same as ose
pathy state of feeling as in antipathy Greek patheia feeling Sanskrit *pathas* means liquid *Hrdayadravaka* : that which melts the heart i.e emotions (पाथस्)
pathy in homeopathy, alopathy etc stands for system or a way. Sansktit *patha* a path;(*पथ*)
phone sound voice Greek phone, Sanskrit *dhvan* to sound *dha*→ph(ध्वन्)
ry colletive: nunnery poetry Latin ria. Sanskrit *ra* : profuse *i:* collective (र+ई)
s and es plural. Sanskrit plural by *s* in the Vedas e.g. *devasah*(देवासः)
' s possessive suffix Sanskrit *sya* of possessive(स्य)
sion state or action as in confusion.Latin sionis. Sanskrit *shan:* to move or act (शण्)
some full of ,akin to same Sanskrit *sama(*सम)
ster. One who, as in gangster songster Sanskrit *ishta:*for whom desired + *tara,* comparative = *ishtatara* (;इष्टतर)
sy state as in fantasy heresy Greek sis Sanskrit *sa* :abounding in + i feminine suffix.(स+इ)
t noun suffix as in flight, height. Sanskrit nominal suffixes *ta* and *tha* (ट,थ)
ter comparative suffix as in after. SAnskrit *tara* comparative (तर)
tion state or action abstracly as in conception, perception Latin tionis,Sanskrit *eesha* to act or to move+ *ana* a nominal suffix=. *eeshana:* action(ईशण)
ty suffix of abstract nouns as in gravity Latin tat, tatis Sanskrit *tva*.+*ya(* pertainin to)= *tvaya* (त्वय)
type a definite form. Greek typos: fomed. Sanskrit *tva :* common property + *aya* , causal+ *ta* a past participle= *tvayita* i.e that which has attained the status of a common property *t*→*p (*त्वायित)
ule diminutive as in globule Latin ula Sanskrit *kula* : edge or the thinnest part/*k*(कूल)
ure a thing produced or of the nature of as in picture, capture Latin ura. Sanskrit *ura* : the nature of.(उर)
ward wards direction, homeward. Latin verto to turn. Sanskrit *varta* in *vartula:* turn(वर्त)
way, ways manner straightaway. Sanskrit *vay* to go, *vaya* that which is connected with going. a way(वाय)
wise direction as in lengthwise. Latin video to see. Sanskrit *vid* knower+*shah* =*vidshah:* per knower i.e relative to the knower i.e direction(विद्+शः) **Comment [a1]:**
y full of as in bloody Sanskrit *i*(ई)
y as in ie,

Sanskrit Origins of English Words

B

Babe an infant, baby. Sanskrit root pa to drink, repeated for emphasis = *papa* one who only drinks (milk) and does not eat, p → b = *baba* : child. (Hindi / Marathi)

Baby infant, babe + feminine termination *i* = babe, See derivation of babe

Back The posterior part. Sanskrit : *vakra* : retrograde . *a* → aa, v → *b* (वक्र)

Back-lash backward striking motion. Sanskrit *vakra* retrograde + *las* to cause to dance v → b, a → aa (वक्र + लस).

Back Pedal to step backward. Sanskrit *vakra* : backward *a → aa, v → b.*
Pedal, Sanskrit *pada* : foot + *la* pertaining to (वक्रपदल)

Back-rest a panel used to rest ones back Sanskrit *vakra* → back as above + r (*aagama* as in *rashi*) + *aas* to sit + *ta* pp. (वक्रास्त)

Back-set countercurrent. Sanskrit *vakra* back as above + *sad* to go (वक्रसद्).

Back stage behind the stage. Sanskrit *vakra* back (as above) + *stha* to stay + *sa* : nominal suffix, *s* → j (वक्रस्थाय).

Back stairs stairs in the back of the house Sanskrit vakra → back as above b + *stha* to stay + ya (nominal) (वक्रस्तर).

Back stay a long rope or stay supporting the mast. Sanskrit *vakra* → back as above b. + *stha* to stay + *ya* (nominal (वक्रस्थाय).

Back stop a fence of ground for preventing the ball from going out, Sanskrit *vakra* → back + *stha* to stop + *ya* nominal (वक्रस्थाय).

Bad not good. Sanskrit *Badhya* : fit to be prevented (बाध्य).

Bake to dry, heat Sanskrit *bhaj* : to cook, *bha* → b. *j* → k. (भज्)

Balance a device for measuring weight Latin bi : two + lamx : scale or lance a shaft
Sanskrit *dvi* : two + *lambana* hanging + *sa* pertaining to, ব" (द्विलम्बनस).

Bald hairless part of head. Sanskrit *bala* : *hair* + *da* to give away (बालद)

Bale same as ball, a round package. Sanskrit *val* to turn, round *tadhita* = *vala* that which has turned round *v* → b (वाल)

Ball a round object. Sanskrit *val* roll + *tadhita* → *vall* : that which rolls, *v* → b. (वाल)

Ballet a form of dance, Sanskrit *vellita* a tremulous movement. *v* → b. (वेल्लित)

Balm an ointment. A coating on the body. Sanskrit *varma* a coat *v* → b. *r* → l. (वर्म)

Ban to prohibit, Sanskrit *bandh* to bind (बन्ध).

Banal commonplace. Sanskrit *vana* : straw ∴ commonplace *la* : pertaining to *v* → b (वानल)

Band that which binds. Sanskrit *bandha dh* → d (बन्ध)

Bane curse Sanskrit : king *vena* is described as a curse on *dharma. v* → b (वेन)

Band a group Sanskrit *bandhu* : brother i.e., having a close bond *dh* → d (बन्ध)

Bandit an outlaw. Italian bandito. Sanskrit *bandhita* : tied i.e., retricted (by law) *dh* → d (बन्धित)
or. Sanskrit *vanit* : banished to forest *v*.

Bane mischief Sanskrit *vi* : special + *enas* : sin or mischief *v* → b (व्येनस)

Banish to exile. Sanskrit *vana* : *forest* + *isha* to go : gone to forest i.e., banished *v* → b (वनिष)

Bank side of a ravine. Sanskrit *vanka* the bend of a river *v* → b (वक्र)

Bank on : to be confident of. Bank is the shore and therefore banking on refers to reaching the shore i.e., to a safe place. Sanskrit *vanka* : bend of the river or bank *v* → b (वक्र)

Bankrupt ruin. Ita : banca bench + Latin rumpere to break. Sanskrit vanka the pummel of a saddle Ie, Some kind of seat like a bench + raf to hurt (वंका + रफ).

Bar a unit of pressure Greek baros weight Sanskrit bhara : weight.

Barbarian. One whose language is unitelligible and therefore foreign. Sanskrit barbar as seen in the name Barbarik the son of the demon Ghatotkacha. Barb : pin, barbar : full of pins or injurious Barbed : made with sharp points at intervals. Sanskrit *bal* to injure, repetition for emphasis *balbala* and *l* → r. (बल्बल) The Greek meaning can not be culled from the Greek derivation so the Sanskrit meaning must be the original.

Baron A class of British nobility. Sanskrit *bhariyan* : weightier. *bh* → b (भारीयान्)

..... अग्रे चतुर्थे पृष्ठे

प्रथम पृष्ठतः अग्रे .....

Barrage wall obstructing a watercourse, French barre to bar. Sanskrit vara to obstruct + *sa* ∴ pertaining to. *v* → b, *s* → j (वारस)
Barren sterile Sanskrit *varana* preventing (production). *v* → b (वारण)
Hindi *viran* : barren
Barrier a fence, an obstruction, O. French barriere a bar.. Sanskrit *vara* to prevent + r pertaining to. *v* → b (वारर).
Baryon a heavier subatomic particle, Greek barys heavy. Sanskrit *bhariyan* : heavier, *bh* → b (भारीयान्).
Basa bottom Latin basis. Sanskrit *vas* to rest, *vaasa* a place on which something rests. *v* → b (वास)
Baptism religious purification accompanied by immersion in water, Greek baptein : dip in water. Sanskrit vi :: special + *ap* : water + *ti* nominal : employing special water + *ish* repeat + *ma* nominal *v* → b (व्यप्तिष्म)
Bar obstruct Sanskrit *vara* obdtruct. *v* → b (वार)
Bare without covering. Sanskrit *vi* : without + *vara* : covering, v → *b* (विवार)
Baritone Male or deep voice Greek baris heavy + tonos : tone, Sanskrit *Bharin* : heavy + *stan* to sound *bh* → b s (भारिस्तन)
Bark skin of plant. Sanskrit *valka* : bark *v* → b *l* → r (वल्क)
Barometer an instrument that measures the pressure of the atmosphere. Greek baros : weight + metron measure. Sanskrit *bhara* : weight + *mitra* : measure, (भारमित्र).
Baryon subatomic particles heavier than neutron. Greek barys : heavy + on a noun forming suffix as in proton. Sanskrit *bhari* heavy comparative *bharreyan* : heavier. ph → b (भारियान्)
Basis place of staying. Sanskrit *vasa* staying + *sa* a suffix indcating full of. (वासस)
Base low. since the base is the lowest portion of a structure, Sanskrit *vasa*, : staying place or basis (वास) or *vesha* : prostitue - quarters and therefore low v → b (वेश)
Bass : low Sanskrit *vasa* i.e., base (वास) or *vesha* : prostitute Quarters ∴ low
Basipetal developing from top to bottom. Latin basis : base + petere to seek. Sanskrit *vasa* : base + *pat* to fall + *la* : pertaining to *v* → *b* (वासपितल)
Bastard illegitimate Sanskrit *vesha* prostitute quarters + *tarita* moving about i.e., one wallowing in prostitue quarters *t* → d (वेशतरित)
Bastion a stronghold. Sanskrit : *vasatee* : shelter + *iyan* a comparative : a superior shelter (वसतीयान्)
Bate reduce. Sanskrit *vi* : special + *aa* : a little + *ita* gone : *vyeta* : a little worn out-Gone a little (व्येत)
Bath immersion of the body in water, Sanskrit *bad* to bathe (बाड्)
Bathometer depth-measurer. Greek bathos : depth + metron measure Sanskrit *gadha* to dive into + *mitra* measure *g* → b (Greek bous from Sanskrit *gau*) *dh* → th (गाधमित्र)
Baton A staff, Sanskrit *vetasvan* : made of cane *v* → b, s, (वेतस्)
Be to exist, Greek bin. Sanskrit *bhavi* : that which is. or likely to be. *bh* → *b* (भावी)

Beneath under Old English be a prefix + neothan: below Sanskrit *v* : bad + *neeitha* : path ∴ a downward path *v* → b.(विनीथ)
Benediction good wishes Sanskrit *venadishan, ven* to desire + *aadishana:* granting ∴ *venadishan* : *desiring* a grant. *v* → b (वेनादिशन)
Bequeath to give by will, Old English be prefix + cwethan to say, Sanskrit *vi* + *katha* to say This tallies with old English derivation (विकथ)
Berry a kind of fruit. Sanskrit *badara* (बदर)
Beset surround Sanskrit vi : specially + *sad* to sit *v* → b (विसद्)
Beside at the side of Sanskrit *vi* : specially + *sad* to sit *v* → b (विसद्)
Best superlative of good, Sanskrit *brhistha; biggest* (बृहिष्ठ) or vi : special + *ishta* : desired. *v* → b
Bestir to stir. Sanskrit *vi* + *stru* to spread +causal : *vistara* *v* → b (वीष्टर)
Bestride. To ride. Sanskrit *vi* + *stru* to cover + *causal*+ *pp*+ = *vistarita*.. *v* → b (विस्तार)
Bestow to deposit. Sanskrit *vi* specially + *stha* to place" ; *v* → b (विस्था)
Betray to deliver into the hands of the enemy. Latin prefix be + tradere to give over, Sanskrit *vi* : specially + *trda* to cut off from its place + *daya* : *giving, vitardadaya v* → b.(वितर्ददाय)
Better Comparative of good. Sanskrit *brhattar* comparative of *brhat* great (बृहत्तर)
Between in the space separating two. Old English be by + tweonum two. Sanskrit *vi* a strengthening prefix + *dvunam* *dvi* : two+ *oona* : less, so less than two. *v* → *b, d* → t Sanskrit derivation fits the old English one
Biangular having two angles. Sanskrit *dvi* : two + *anka* to move in a *curve-*+ *l* adjectival + *ra* nominal, *k* → *g* *v* → b (द्वि + अंक + ल + र्)
Biannual twice a year Latin bi : two + annum : year, Sanskrit *dvi* : two+ *hayana* year + *la* adjectival. *v* → b. (द्विहायनल)
Bias inclination, Sanskrit *vi* special + *as* to throw, *v* → b (व्यस्)
Bicentenary celebration for completing two hundred years, Sanskrit *dvi* : *two* + *shata* hundred + *ana* denominative + *ri* feminine nominal *v* → b, (द्विशतनरी)
Bicentric having two centres. Sanskrit *dvi* : two + *kendra:* + *ik* adjectival *k* → c (द्विकेन्द्रिक)
Bicephalous having two heads Latin bi : two+ cephale : head. Sanskrit *dvi* : two + *shipha* : root. head : (Geeta *15/ 1) ila;* possessive, *r* → l, *ch* → s (द्विशिफालस)
Bicycle a vehicle with two wheels. Latin bi : two and Greek cyclose cirlce. Sanskrit *dvi* : two+ *chakra* : wheel. + *ila;* possessive d, *r* → l, *ch* → s (द्वि + चक्र)
Bidentate having two teeth Latin bi : two+ dentas : teeth, Sanskrit *dvi* : two+ *danta* tooth. + causal pp *ita v* → b (द्विदन्तित)
Bigamy marrying two wives. Latin bi : two + gamos marriage. Sanskrit *dvi* two+ *gama* : approaching for sex. + *i*. feminine *v* → b (द्वि + गम)

अग्रे आगामिनि अंङ्के.....

B

Babe an infant, baby. Sanskrit root pa to drink, repeated for emphasis or veepsa referring to one who only drinks(milk) and does not eat.P becomes b and papap. is changeto baba and. a in want to a in ace.So pape and babe.Compare Marathi baba a term of endearment for a child.

Baby infant, the feminine termination I added to baba as given under babe gives baby

Back The posterior part. Sanskrit: backward motion is called vakra moion. So vakra can mean back.In Marathi vakra takes the form vak, the accent on va due to the joint consonant kra changes the va to vaa to make the word vaaka, This gives rise to back by changing v to b and the aa in vaak to the a in back.

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Bar a unit of pressure Greek baros weight Sanskrit bhara: weight.
Barbarian. One whose language is unintelligible and therefore foreign. Sanskrit barbar as seen in the name Barbarik the son of the demon Ghatotkacha. Barb is a pin so barbar is full of pins or injuriou Barbed means made with sharp points at intervals. Sanskrit bal to injure, repetition for emphasis balbala and l is changed to r.(बल्बल) The Greek meaning can not be culled from the Greek derivation so the Sanskrit meaning must be the original
Baron A class of British nobility. Sanskrit bhariyan: weightier So one whose position is weightier than commoners in society(भारीयान्)
Barrage wall obstructing a watercourse,French barre to bar. Sanskrit vara to obstruct with v chaged to b.(वार)
Barren sterile Sanskrit varana preventing and hence preventing production or sterile.(वारण) Hindi viran barren
Barrier a fence, an obstruction, O.French barre: a bar.Sanskrit vara to prevent +r a noun forming suffix as in madhura.(वारर)
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Bar obstruct Sanskrit vara obdtruct(वार)
Bare without covering. Sanskrit vara: covering, the form vaira has the same meaning, The negative prefix vi gives vivaira i,e, without covering,(विवैर)
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Bath immersion of the body in water, Sanskrit bad to bathe(बाड्) or gadha to immerse in water g is changed to b as in Greek bous from Sanskrit Gou. The letters of ta class are frequently interchaged so dh becomes th

Bathometer depth-measurer. Greek bathos: depth+ metron measure Sanskrit gadha to dive into+ mitra measure(गाधमित्र)

Baton A staff, Sanskrit vetas the cane of which staffs are made,(वेतस्)

Be to exist, Greek bin. Sanskrit bhu to be (भू)

Bear to hold up or support, Sanskrit bhara to bear(भृ बिभर्ति)

Beacon a guiding signal. Sanskrit veek a bird. The word shakuna means both a bird and an omen or a signal of good or evil. Veek also means wind.The way the wind blows is taken a signal of forthcoming events The English word has no derivation in European languages. So it must have been derived from the Sanskrit veek without borrowing the word veek itself.

Beam to emit rays Sanskrit vee to shine+ma a noun- forming suffix

Bear to support Sanskrit root bhr(bhar)

Becalm to render undisturbed. Sanskrit vi a negative suffix+ klama:to tire.(विक्लम)

Because by cause. Sanskrit vi a specifying suffix+ aa a supportive suffix=vya+ kausha pertaining to the origin from kosha: egg or origin(व्याकोश)

Beck beckoning gesture. Sanskrit veek a bird which is supposed to signal coming events+ ana a suffix forming denominative(वीक+अन)

Becket a loop for holding things togeter. Sanskrit vi a prefix indicating spscificity+ kit to dwell or causing to dwell.(विकित्)

Beckon to signal, Sanskrit veek a bird+ ana a denominative suffix,(वीकन)

Become to change.Old English Be=by+cuman to come. Sanskrit vi a specifying prefix+ sam: a prefix signifying together + aana coming.(विसमान)

Beef cow or its flesh, Greek bous. Sanskrit gow.

Before preceding in time. Be: by+ fore previous as in foreword.. Sanskrit vi a supportive prefix+ purh ahead in time and therefore coming before. Change of p to f is usual as para becomes far.

Beget to procreate. Sanskrit vi a supportive prefix+ jata: birth(विजात)

Begin to originate. Old English prefix be and ginnan to begin, Sanskrit vi a supportive prefix+jan to originate

Begone go away. Be a prefix+ gone. Sanskrit vi; a prefix+gatavan: gone(विगतवान्)

Behaviour conduct. Sanskrit vi a prefis + ava a prefix+ hara = vyavahara :dealing. (व्यवहार)

Bel canto a kind of Italian fine singing. Saskrit va;llaki a lute+ kantha vocal sound. So a lute-like vocal sound The k in vallaki can be svarthe i,e not adding to the meaning of valla(वल्लकीकण्ठ वल्लकण्ठ)

Bel dame a beautiful lady. French belle: fine+ dame lady. Sanskrit valgu: beautiful+ dami the mistress of the house,Dam (Vedic) house dami one towhom the house - belongs. The loss of g in valgu is due to erosion.(वल्गुदमी)

Belie to distort. Sanskrit vi a specifying prefix+li< laya to conceal(वि+ली)

Bell an inverted cup-like metallic device which emits sound on being struck inside

. Sanskrit vel to move or to count time. A hand -bell is moved to and fro for emitting sound, bells were also used to keep time.(वेल्+अ a nominal suffix)

Belles Lettres literature attempting to create beauty Sanskrit valgu beautiful+lap to speak+tra a suffix indicating lace as in atra tatra So a field of activity in which beauty of speech is valued-Loss of g in valgu and p in lapa is due to erosion(वल्गु+लप्+त्र)

Belt way ring road around the city Sanskrit vel to move about, vellit past participle + vay to go + a a nominal suffix vellitvaya a ring road(वेल्लितवय)

Belvedere a high building giving a commanding view, Italian bell beautiful+ vedere: to see. Sanskrit valgu beautiful+vi a prefix+ dru to take cognisance of Thus Valguvidar g is eroded to yield valvidara(वल्गुविदर)

Bema: enclosed space surrounding the altar.Sanskrit

Bend to strain as a bow, Old English bendan:bind. Sanskrit bandh to bind(बन्ध)

Beneath under Old English be a prefix+ neothan: below Sanskrit vi a prefix+ni another prefix together signifying undoing+ sthana:place the whole meaning taking away the place of anything so that it falls below(निस्थान) or vi a negative prefix+neeth a path. So a downward path.(विनीथ)

Benediction good wishes Sanskrit venadishan, The root ven stands for desire aadishana stands for granting so venadishan means desiring a grant.(वेनादिशन)

Bequeath to give by will,Old English be prefix+ cwethan to say, Sanskrit vi a prefix+ katha to say(विकथ)

Bequest something left by will, Sanskrit vi a prefix signifying special+kathita pronouncement , So a special pronouncement. about giving something.

Berry a kind of fruit. Sanskrit badara(बदर)

Berry a knd of fruit like strawberry etc. Gothic basi and Sanskrit bhas to eat.(भस्)

Beset surround Sanskrit vi a strengthening prefix+sad to seat(विसद्)

Beside at the side of Sanskrit vi a specifying prefix+ sad to sit(विसद्)

Best superlative of good, Sanskrit brhistha(बृहिष्ठ) or vi a prrefix signifying excellence+ ishta: desired.(वीष्ट)

Bestir to stir. Sanskrit vi a prefix+ stru to spread(वि+स्तृ)

Bestride. To ride. Sanskrit vi a prefix+ stru to cover. (वि+स्त)

Bestow to deposit. Sanskrit vi a strengthening prefix+ stha to station(वि+स्था)

Betray to deliver into the hands of the enemy.Latin prefix be+ tradere to give over, Sanskrit vi a strengthening prefix+ trda to cut off from its place.(वि+तृद्)

Better Comparative of good. Sanskrit brhattar comparative of brhat great Comparative of vi: prefix indicating special+ ishta desired.(बृहत्तर, वीष्ट)

Between in the space separating two. Old English be by+ tweonum two. Sanskrit vi a strengthening prefix + dvunam dvi: two+ oona: less, so less than two.What is between one and two is more than one but less than two.

Biangular having two angles.Sanskrit dvi: two+ anka to move in a curve-D in dvi is eroded(द्वि+अंक)

Biannual twice a year Latin bi :two+ annum: year, Sanskrit dvi: two+ hayana: year(द्विहायन)

Bias inclination, Sanskrit vi a prefix indicating special+as to throw,(व्यस्)

Bicentenary celebration for completing two hundred years,Sanskrit dvi:two+shata Hundred(द्वि+शत)

Bicentric having two centres. Sanskrit dvi: two + kendra: centre. D is rroded The sound k

is indicated by c and thus pronounced as s(द्वि+केन्द्र)

Bicephalous having two heads Latin bi: two+ cephale: head. Sanskrit dvi+shipha: root. D is eroded. The head is decribed as a root and the legs as branches in Geeta 15/1.(द्वि+शिफा)

Bicycle a vehicle with two wheels. Latin bi: two and Greek cyclose cirlce. Sanskrit dvi+ chakra: wheel.D in dvi is eroded ,r of chakra is chaged to l and ch is pronounced as s (द्वि+चक्र)

Bidentate having two teeth Latin Bi: two+ dentas: teeth, Sanskrit dvi: two+ danta tooth.(दिदन्त)

Bigamy marrying two wives.Latin bi: two+gamos marriage.Sanskrit dvi+ gam: approaching for sex. Erosion of d.(द्वि+गम्)

Bigeneric pertaining to two genera. Sanskrit dvi: two+jan to beget.Erosion of d(द्वि+जन्)

Bight a bend Old English bugan: bow. Sanskrit bhuj to bend(भुज्)

Bijugous having two pairs of leaflets Latin: bu two+ jugum a yoke Sanskrit dvi: two + yuja: to yoke(द्वि+युज)

Bill; a hookshaped cooking instrument. Sanskrit root bhid to split(भिद्)

Billo to rise and roll Sanskrit vella to move about(वेल्ल)

Bimodal having two modes or high frequency curves. Sanskrit madhya middle. The mode indicates the average or middle frequency.(मध्य)

Bind to tie German binden. to bind Sanskrit bandha to bind(बन्ध्)

Binocular glasses for both the eyes. Latin bini two+ oculus: eye. Sanskrit dvi :two+ akshi: eye.(द्वि+अक्षि)

Binomial having two terms. Latin binominis. Sanskrit dvi: two+ nama: name(द्विनामी)

Biocide destruction of life. Sankrit vayas life + sud to destroy,(जीव+सूद्)

Bioecology study of life in relation to its habitat, Latin bios: life+ oecos abode+ Greek Logo discourse. Sanskrit vayas:life+ okas house+ lok to speak(वयस्+ओकस्+लोक)

Biogeography science of geographical distribution of animals. Sanskrit vayas: life+ jya earth+ g rubha to hold(वयस्+ज्या+गृभ्)

Biology science of life. Greek bios course of life + logos: discourse Sanskrit vayas age or course of life+ lok to speak, perceive(वयोलोकी)

Bioluminescence emission of light from a living body as from a glow-worm. Sanskrit Vayas : life+ ruchiman: shine. R is changed to l and ch is eroded(वयोरुचिमंन्)

Biometry measurement in Biology, Sanskrit vayas: life .+ mitra a measuriing instrument.(वयोमित्र)

Biostatics study of biological structures or static forms.Sanskrit vayas: life .+ sthiti station

Biosynthesis the synthesis of chemicals by the organism. Sanskrit vayas life+ sam a prefix indicating together+ stha: staying.(वयस्+सं+स्था)

Biped two footed. Sanskrit dvi: two+pada: foot(द्विपद)

Bipod a stand of two legs. Sanskrit dvi": two+ pada foot(द्विपद)

Bipetalus having two petals, Sanskrit dvi: two + patala: a section. D is eroded(द्विपटल)

Bi propellant a propellant where fuel and oxidizer are fed separately Sanskrit dvi: two+ praplavana propellant d is eroded.(प्रप्लावन)

Birch a tree. Sanskrit bhurja(भूर्ज)

Bisect to divide into two.Sanskrit dvi: two+chid to cut.D is eroded and s takes the place

of ch.
Bi-sextile the sixth day before the calends of March being reckoned twice every fourth year.Sanskrit dvi: two+ shata: six. D is eroded.(द्वि+षट्)
Bite to cut Latin fidi, Sanskrit bhid(भिद्)
Blame to find fault with, Sanskrit denominative of viloma: to oppose.(विलोम)
Blast to take off Sanskrit pra a prefix indicating severity+ asta thrown So prasta used as a Verb(प्रास्त)
Blatant clamourous. Sanskrit pluta a protracted sound+ anta :limit So crossing the limits of protractedness.(प्लुतान्त)
Blaze radiance Sanskrit bhraj to shine(भ्राज्)
Bleak pallid Sanskrit palit greying hair i,e hair losing the glow of youth(पलित)
Blood curdling congealing the blood. Sanskrit kard: mud and hence a coagulated mass(कर्द).
Blunt to dull the edge. Sanskrit vi a prefix signifying specificity+ lunt to cripple.(विलुण्ट)
Boat a small watercraft. Sanskrit pota(पोत)
Bode to announce. Sanskrit vavad a frequentative from vad to speak(वावद्)
Boding a portent. Sanskrit bodha helping to know(बोध)
Bonaza rich source of profit, Latin bonus :good. Sanskrit van to praise, vana noun and the s sound is given by nominative singular.
Bond anything that binds. Sanskrit bandha: bond.(बन्ध)
Bonus extra sum paid for extra recognition. Sanskrit van to praise. Vana noun. The s sound is given by nominative singular (वन्)
Boon A favour sought or granted(O.N. bon: petition_ Sanskrit van praiseworthy(वान)
Boost to push up. Sanskrit vi a prefix signifying distinctive+ usha used in the Rgveda in the sense of coming up + ta past participle= vyushta(व्युष्ट)
Bore abrupt high tide celandic bar: wave. Hindi badha from Sankrit vaha flowing
Bore to pierce by a drill. Sanskrit vi a neagative prefix+ vr to cover. Thus vivr means uncover and vivara means hole used as frquentative verb treating r as u. vovariti(वि +वृ)
Bore tedious repetition Sanskrit bobhara frequentative of bhr to fill and bhara a burden (बोभर).
Borough an administrative division smaller than a city. German burg a castle, Sanskrit durga a castle(दुर्ग)
Boudoir French a lady's sulking room. Sanskrit vada a dispute + agar a dwelling.(वादागार)..
Bow to bend Old English bugan Sanskrit bhuj to bend(भुज्)
Brae declivity German braue eyebrow. Sanskrit bhru eyebrow(भ्रू)
Brief Short Latin brevis: short Sanskrit vreehi a grain of rice therefore small(व्रीहि)
Bright reflecting light. Gothic bairhts: Sanskrit bhraj to shine.(भ्राज्)
Brim to whirl and therefore the noun brim means the top where the whirling is fastest. Sanskrit bhram to whirl.(भ्रम्)
Bring carrying from far to near. The English root is bear to carry. Sanskrit bhr bibharti to carry(भृ, बिभर्ति)
Brother offspring of ones parents or parent. Latin frater. Sanskrit bhratr(भ्रातृ)
Brown literally a burnt colour. Sanskrit babhr(बभ्रु)
Bucal pertaining to the mouth, latin bucca mouth, Sanskrit mukha(मुख)
Bund embankment. Sanskrit bandha that which binds.(बन्ध)

Bundle a multitude bound together. Sanskrit bandha to bind from which bandhula consisting of many bind s(बन्ध, बन्धुल)

Buoyant not sinking, cheerful Sanskrit vi a prefix meaning specifically+ ut a prefix meaning up yat meaning going, thus vyudyanta plural of vyudyan specifically going up(व्यूद्यन्त)

Burden a load. Sanskrit bhar, weight +ghana full of. So Bharaghana full of weight, (भारघन)

Bureau desk with slanting top and drawers. Figuratively it stands for a government office where work was done on such desks, Sanskrit vi a prefix emphasizing speciality+ uru: wide+ sa a verbal suffix indicating classifying and placing accordingly. So vyursa stands for a desk which provides for working on papers and keeping them in order.(व्यूर्स)

Burst Explode. Sanskrit vara meaning big+ sphota meaning explosion So varasphota a big explosion ([illegible])

Sanskrit Origins of English Words

D

Dab to apply lightly Sanskrit *dabh* in *dabhra:* slight ∴ root meaning:touching slightly

bh→b.निषेक .थपकी, थापटी (दभ्)

Dabber that which dabs, a cushion like appliance Sanskrit *dabh:* slight touch+*ra:* agent
निषेकिनी, थपकानी,थापटी (दभ+र)

Dabble to moisten Sanskrit *dabha: to* dab+*a:* nominal+*la:* consisting of+ denominative
आर्द्रण छिडकना ओलविणे;(दभ.+ल.+नामधातु)

Da capo from the head i.e. from the beginning(music) Sanskrit *aadye i*.e.in the beginning
. erosion of *aa*+ *kapittha:* wood apple, figuratively the head.
kapala: forehead(Marathi) आदितः, शूरूसे सुरवातीपासून (आद्ये+कपित्थ)

Dacoit plundering bands Sanskrit *dasyu:* thief + *vrata:* bandडाकू ;(दस्युव्रात)

Dactyl finger Greek dactylos: a finger उंगली, बोट Sanskrit *dasha*: ten+ *tala* i.e.base
+ *ee* a suffix of *samahara dvandva*: a group of ten bases i.e the portion of the
palm from where the fingers shoot out.(दशतली)

Datylology finger languaage.अंगुलीभाषा, Sanskrit *dasha*: ten+ *tala* i.e.base + *ee* a suffix of *samahara dvandva*: a group of ten bases i.e the portion of the palm from where the fingers shoot out+ *loch* to speak+ *ee:* feminine.(दशतली़लोची)
Dad father दादा Sanskrit *tata*(तात)
Daedal mazy Greek Daidalos: ingenious artist. Sanskrit *dal* opening like a bud into a flower frequentative *dadaleeti*(दादलीति)
Dagger a short sword. Sanskrit *dagh :* to kill+ *ra* agent (दघ् +र)
Daily every day. Sanskrit *dyu* ; day+ *aalee* : row+ instrumental *aalya* by the row (द्यु +बाल्या :द्यवाल्या)
Dainty delicately beautiful Sanskrit *danta* : restrained This generally implies retraint on painful and not on pleasant features+ *ee:* feminine (दान्ती)

Dairy a store of milk products. from an old English root meaning knead.(bread floor) originally a place for making bread. Sanskrit *dal* to batter by pressure means nearly the same.*l* →r.(दृ+ दर् प्रयोजक्+ ई स्त्री)
Dais a raised platform.. Sanskrit *dans* to see *dansya:* visible A dais is meant for easy visibility(दंस्य)
Dak, dawk transportation Sanskrit *dhouk* : to go(ढौक्)
Dale valley Sanskrit *daree:* valley.*l*→r(दरी)
Dam barrier Sanskrit *dam:*to tame.*dama:*tamer: a dam tames the river by binding its streams.(दाम)
Damage injury. Sanskrit *dam: to* suppress+ *aj:* to throw+ *a* nominal= *damaja:* an act of battering and throwing(दमाज)
Dame the mistress of a house hold. Sanskrit *dam*: house+*ee* feminine indicating of ∴of the house(दमी)
Damn censure Sanskrit *dama* curbing evil tendencies+ *nama:* name ∴*damanama* (calling) a name that curbs evil temdencies i.e censurte.Final *m* eroded(दमनाम)
Damnable condemnable Late Latin damnabilis Sanskrit *damanama* as above+ *abala:* able to. See Able (दमनामाबल)
Damnation the act of damning Sanskrit *damanama* as above+ *ish:* act+ *ana:* action noun (दमनामेषण)
Damnatory damning Sanskrit *damanama* ; as above + *tree:* feminine agent (दमनामित्री)

Damnify to cause damge Sanskrit *damanama* + *pyaya:* to increase+ *a:* nominal(दमनामप्याय)
Dare to have courage Sanskrit *dhrish*: *dharsh* :to dare *sh:* eroded(धृष् ,धर्ष्)
Dare devil daring like devil. Sanskrit *dhrush* as above+ *deva*: deity + *ila* to cast: one tha casts away the deity: devil (धर्षदेविल)
Daring: couragous Sanskrit *dhrush* as above+ *ing* acting(धृष् +इङ्ग्)
Dart a piercing weapon Sanskri *dru* to tear open+ *ta:* nominal= *darta*(दर्त)
Darter one who throws darts. Sanskrit *dru as above*+ *sahatr*: agent= plural *dartarah*(दर्तारः)
Dash: to strike violently. Sanskrit *dhrish, dharsh:* to assail *dh*→d (धर्ष)
Dashing impetuous Sanskrit *dhrish dharsh:* to challenge+ *ing* action(धर्ष + इङ्ग
Dastard dazed, shrinking from danger.Snskroa *damshita:* browsed(दंशित)

Data plural of datum: given Sanskrit *dattam:* given neuter singular.*dattah:* data masculine plural.
Date day according to the calender. Latin datum given Sanskrit *diti:* illumination (by the Sun) *i*→a (दिति)
Dative the fourth case used in the sense of a receiver of what is given Sanskrit *da: to* give + *ti* : nominal+*va:*consisting of(दाति+व)
Daughter a female child.Greek tochter Sanskrit *duhitru*(दुहितृ)
Daunt to intimidate Latin domitare Sanskrit *danta:* subdued+denominative (दान्त)
Dawdle to waste time Sanskrit *dul* to and fo movement i.e csancelling oneself frequentative *dodal*(दोदल)
Dawn light before Sunrise Sanskrit *dyu* brightness+ denominaive+pp= *dyoona* brightened(द्यू)
Day Sunrise to Sunrise or Sunrise to Sunset Sanskrit *dyu:* as above(द्यु)
Daylight the light of day. Sanskrit *dyu* as above+ *laghu:* swift +pp= *laghayita* made swift,hence light.Swiftestness is the distinguishing feature of light(द्युलघयित)
Dead devoid of life Sanskrit *day:hinsa i.e* strike frequentative or inrensive pp *dadayita* Struck dead.(दादयित)
Deaden benumb Sanskrit *day* to strike+ *ana:* action noun.(दयन)
Debase to degrade. Sanskrit *deena:*flown off+ *vaas:* resting place.*na* of *deena* dropped in compound∴to knock out the resting place.(डीनवास)
Debate disputation. Sanskrit *dvi:* two+ *vada:* discussion∴ two sided discussion. *v* eroded *v*→b (द्विवाद)
Debauch depraved. Sanskrit *durvachya:* of foul description(दुर्वाच्य)
Debauchery depraved behaciou Sanskrit *durvachya* as above+ *ra* : indulging in as in *mukhara* (दुर्वाच्य+र)
Debilitate to weaken Sanskrit *durbalayita* : made weak(दुर्बलायित)
Debility weakeness. Sanskrit *durbaliti* : state of being made weak(दुर्बलिती
Debit deduct as debt Latin de from + habio to have Sanskrit *deya* : to be given+ *ta* pp= *deyita:* to be given made obligatoryor *da:* to give+ causal pp *dapita* :obligaory payment. Sanskrit derivation is phonetically nearer the Latin.(देयित, दापित)
Debonair Latin de from bon good aire area. of charming and courteous beha viour, Sanskrit *dur:* difficult for+ *vanya:* praiaeworthy+ *: ar* to move + *ya*: fit for∴*arya* : fit fot activity ∴one whose area of activity is difficult to praise(adeqquately)(दुर् +वन्य+ अर्य)
De bouch Latin bucca: mouth. to come out through a narrow passage.Sansk *door:* away+ *vach:* to speak+*a;* nominal+ *tadhita:* of speech i.e mouth . *ddore vachat:* away from the mouth(दूरे वाचात्)
Debris ruins Latin dis asunder+ briser to break Sanskrit door: far+ *bhid:* to break + *ra;* nominall (दूरभिद्र)
Debt: loan Latin debita: things due Sanskrit *ditsita:* intended to be given back ;(दित्सित)

Debunk exposing the falsity of tall claims Sanskrit *dur:*vicious+ *vank:* bend of a river+ denominaive=exposing the vicious bend (दुर्वंक)
Debut entry Sanskrit *deepita:* manifestation (दीपित)
Decade 10 years. Greek deka: ten Sanskrit *dashankita:* counted as ten(दशांकित)
Decadence decline Latin de: from+cadere fall. Sanskrit *dus* bad+ *kat:* going +*a:* nominal+ comparative neutre plural *kateeyansi*= the state of going worse(दुष्कटीयांसि)
Dcadent One subject to decadence as above. Sanskrit *dushkadantah* present participle lural from *dushkad* as above(दुष्कदन्तः)
Decagon ten sided figure Sanskrit *dashakakona:* having a ten of angles(दशककोण)
Decagram ten grammes. Sanskrit *dasha:* ten+ *grama* a set(दशग्राम)
Decahedron the sided figure Greek deka: ten+ hedra: base. Sanskrit *dashaka:* a set : to surround.+*ra:* nominal: a figure bounded by ten(दशकहेड्र)
Decalcify remove the calcium. Sanskrit *doora:* away+ *kal:* to join+ *a:* nominal : calcium joins bricks and stones+ *sa:* abounding in+*ee*:feminine nominal+ *pyay:* toincease= *doorakalaseepyay*:increasing the state of casting away calcium(दूर +कलसी+प्याय्)
Drcameter metric measure Sanskrit *dashaka:* ten+ *mita:* measure+ *ra:* nominal (दशकमितर)
Decant to pour without disturbing the sediment.Latin de: from+ canthus: corner . Sanskrit *door*: away+ *kantha:* neck (of a vessal) *ra* of doora dropped on the analogy of *kha* of *dukha* in *durgama* and *ta* of *dushta* in *durguna* So *dukantha* means (casting) away from the neck of the vessal (दूरकण्ठ)
Decanter a vessalo fom which decanting is done Sanskrit *dukantha* as above+ *ra:* agent nominal (दुकण्ठ+र)
Decapod ten footed organism. Greek deca:ten+ pod: feet Sanskrit *dashaka* :ten + *pada:* foot(दशकपद)
Decay deteriorate Latin D: from+cadere; fall.Sanskrit *doora:*away+*sad:* to fall (दूरसद)
Decease cease to exist Latin de: from+ cessum: to go. Sanskrit *divi* : in the heaven + *sasj*:to go(दिवि+सस्ज्);
Deceit guile. Sanskrrit *dus:* vicious+ *seed:* to place:placing viciously.(दुःसीड)
Deceive ensnare.by planting dalsehoods.Latin De: from+ capere:take. Sansakrit *dus:* wrongly+ *seev;* to sew.= sewing wrongly. A garment wrongly sewn can not be worne,it falsely called a garment(दुःसीव्)
Decelerate Decrease speed Sanskrit *dus* advversly+ *sar*: movement+*la*: consisting of= pp+ *dussaralita;;*(दुःसरलित)
Decency decorum Sanskrit *dus:* difficulty: *shansi:* praise:difficult to praise (enough) (दुःशंसी)
Decenary a period of ten yearsLatin decem;ten+ annus: year. Sanskrit *dasha: ten+ hayana*: year+ *ra:*consisting of= *dashayanari*(दशहायनरी)
Decent decorous.Sanskrit *dus* difficult for+*shansita* act of praising= *dushansita* dificult to praise (enough)(दुःशंसित)
Decentalise reducing concentration at the centre Sanskrit *dus:* away+*kendra:* centre+*la:* bound to+*ij:* act for+ tadhita= *aija*(दुंस् + केन्द् +ल्+ एजं)
Deception deceiving Sanskrit *dus:* viciously+ *seev:* to sew+a: nominal+*ish:* to

act+ *ana:*action noun(दुस् +s सीव्+ अ +इष्+ अन)
:decide to determine. Latin d+ caedo to cut. Sanskrit *dus:*with difficulty i.e effort+ *sad:* to conclude(*avasana*)(दुःसद्)
Deciduous shedding periodically. Latin de: from + cadere ; fall Sanskrit *dus:* away+ *skand* : to fall+ *sa:* prone to (दुंस्कन्दस)
Decimal Latin decimus tenth Sanskrit *dashama* lava tenth bit(दशमलव)
Decimate to take tenth of a large number Sanskrit *dashamita:* reduced to tenth (दशमित)
Decipher to decode Sanskrit *dus:* away+ *shipha:* root:+ *ra:*dominated by.∴baring the roots(दुःशिफार)
Decision conclusion Sanskrit *dus* : with difficulty+ *sadana:* concluding : *avasadana* (दुःसादन)
Decisive: conclusive Sanskrit *dus* + *sad* : as above+i*:* feminine nominal+*va* pertaining to(दुःसदिव)
Declaim to speak aloud. Sanskrit *dus:* with effort + *kloma:* lungs *dushkloma* exerting the lungs(दुष्क्लोम)
Declaimation loud speech. *dushkloma;* as above+*ish*: to act+ *ana:* action noun (दुष्क्लांमेंषण)
Declension declining: falling Sanskrit *dus:* bad or downwrd+ *kalana:* throw+ *ishana:* action noun(दुष्कलनेषण)
Declinate bend downwards Sanskrit *dus:*bad or downward+ *kalanita:* thrown or fallen: Marathi *kala*: bent (दुष्कलनित)
Declinature refusal Sanskrit *dushkalana* as before+ *c:* act(दुंष्कलनाचार)
Decline Latin declino to bend down Sanskrit *dushkalana* as above(दुष्कलन)
Declivity slope Latin de+ clivus: sloping Sanskrit dus: bad or down <u>*kal :*</u> casting or direction of casting or bent +*a:* nominal+vi.*:* possessive+ *ta:* abstract+ *ee*:femnine(दुष्कलविती)

Decoct extract by boiling. Latin de+ coquo to cook. Sanskrit *dus:* hard + *kvath:* extract by boiling(दुष्क्वथ्)
Decode uncover. Sanskrit *dus:* away+ *kroda:* heart= uncovering he heart (दुष्क्रोड)
Decolate to behead. Sanskrit *dus:* bad, away+ *kalita* :joined+denominaive(दुष्कलित)
Decolouration: the removl of colour.Sanskrit *dush* : away+*kala* : dark.increase in saturarion of any clour is called dark i.e black. So *kala* can stand
: for any colour excepting white.+ *ish:* act+ *ana:* action noun.;;;;(;दुष्कालरेषण)

Decompose to separate the parts Sanskrit *dus*away+*sam:*together+*posh:*maintenance(*dharana*)(दुष्पोष)
Decompound to separate the parts or to compound again. Sanskrit *dus:* away+*sam:* to gether+*pinda:* lump+ denominative(दुःसपिण्ड)
Decompress to release from pressure Sanskrit *dush* away from+ *sam* to gether+ *Pra:* intensely+ *aas:* to seat> seating intensely is pressing.(दुःसम्प्रास)
Decompression act of decompressing Sanskrit *dussamprasa* as above+ *ana:* action noun: *dusamprasana*(दुःसम्प्रासन)
Decontaminate to free from harmful contents Sanskrit *dus:* away+ *sam:* to

gether+ *tam:* to fatigue or harm.+*ta*::pp= *dussantamita*(दुःसन्तमित)
Decrepit broken down Latin de: from+ creare to make a noise hence originally Noiseless Sanskrit *dush:* away: undoing+ *klupta:* constructed: with construction undoen(दुंष्लृप्त)
Decrepitate Latin de+ crepo Sanskrit *dush:* undoing+ *klrp:* construct+ pp+ denominative=undoing a constuction(दुष्क्लृप्तित)
Decrescendo decreasing. Sanskrit *dush:* downward+ *kr, kir: to* pour out+ *aa:* prefix+ *skand* to jumpi.e go up=*dushkiraskanda:* downward scattering swing(दुष्किरास्कन्द)
Decrescent decreasing *dushkiraskanda* as above+*eeI:* feminine(दुष्किरास्न्दी)
Decumbent lying down Latin de+ cumbo to lie. Sanskrit *dus:* down+ *kamb:* to Move+ present p. plural (दुष्कम्बन्तः)
Decuple Tenfold Sanskrit *dasha:* ten+ *pallavita:* increased multiplied(दशपल्लवित)
Dedicate set apart for being given Latin dico to devote Sanskrit *ditsita:* desired to be given(दित्सित)
Decussate to intersect with scute angles. Sanskrit *dush:* not straight+ *kas:* to Move+ not moving in right angles.(दुष्कषण)
Dedication the act of dedicating Sanskrit *ditsita:*as above+ *ish:* act+ *an:* action Noun (दित्सितेशष)
Deduce to derive Latin de: from + ducere: lead Sanskrit *dish:* to direct fquentative *dedeshti:* directs (the thinking) intensely or insistently . Thus deducing cnsists in narrowing the range in which truth lies(देदेष्टि)
Deduct : deduce as above .Subtraction, because deducing is a process of focussing. Sanskrit *dish*: to direct+ desiderative *didiksh* the desire to direct(on the basis of what is known). Making definite what was amorfous.(दिदिक्षतिद्ध
Deduction act o deducting. Sanskrit *didiksh:* as above+ *ana:* action noun(दिदिक्षण)
Deescalate to reduce Sanskrit *dur:* down+ *utsa:* fountain: an upward thrust of Water+ *kalita::* pp as denominative from *kal*: to hold= forcing down what is thrust upward(दुरुत्सकलित)
Divan minister Sanskrit *div:* to trsnsact business specially government business (*vyavahara*) *deevyan:* present participle(दीव्यन्)
Deface efface Sanskrit *dus:* away with *pra:* augmenting prefiix+ *aasa:* opening or face.*p*→f (दुष्प्रास)
De facto in fact Sanskrit *dur:* difficult+ *as:* to be: *aasa:* being= a hard facr.(दुरासा
Defalcate) to cut off M.L.de:from_ falcare: cut Sanskrit *dus:* away from+*phal:* to Split+ *ka:* reinforcing+ pp(दुष्फलकित)
Defamation wiping out fame. Sanskrit *dush:* away with+ *prath:* to spread,to be famous+ *ma:* nominal+ *ish:* act+ *ana:* action noun *p*→f(दुष्प्रथ्मेषण)
Defame to wipe out fame Sanskrit *dushprathma:* as above *p*→ f(दुष्प्रथ्म)
Define determine.Sanskrit *dus:* rigidly+ *pan*:: barter i.e to fix the value of a thing in terms of another.So fixing or limiting.*p*→ f (दुष्पण)
Defnite fixed. Sanskrit *dushpan* as above + pp= *dushpanita*(दुष्पणित)
Definition act of defining. Sanskrit *dushpan* as above+ *ish:* to act+ *ana:* action Noun=*dushpaneshana*(दुष्पणेषण)
Definitive conclusive Sanskrit *dushpanita* as above+*I* feminine+ *va:* possessive

(दुष्पणितिव)
Definitize make definite *dushpanita* as above+*eej:* to act+ *tadhita= aija;*acting so as to make definite.(दुष्पणितैज)
Deflate to reduce(by removing air. Sanskrit *dush* :opposed to+ *fullita:* made full (दुष्फुल्लित)
Deflect to swerve Sanskrit *dush:* wrong+ *plu:* to move+ pp in nominal sense .(दुष्प्लुत)
Deflection act of deflecting Sanskrit *dushpluta:* as above+ *ish:* to act+ *ana:* action Noun(दुष्प्लुतेषणा)
Deflowering L. de from flos a flower. Sanskrit *dush:* bad+ *fulla:* flower+*ra:* agent Nominal+ *ing:* to act(दुंष्फुल्ल+र्+इङ्.ग्j)
Deform latin de:+ forma: form. To destroy the form. Sanskrit *dush:* <u>*bad+ pr:*</u> Fil*l+ ma:* nominal: *parma:* that which is to be filled. An empty vessel is a form which is to be filled.+ *dushparma:* spoilng the form(दुष्पर्म)
Deformity state of spoiled form. Sanskrit *dushparma* as above+ pp+*i :feminine*(दुष्पर्मिति)
Degenerate decline from genetic standard.Latin de: from+ genus" race Sanskrit *dur:* bad+ *jan:* to generate+*a:* nominal+*ra:*strong in+denominative +pp(दुर्जनरित)
Degeneration process of degenerating. Sanskrit *durjanara:* as above+ *ish:* to act+ *ana:* action noun (दुर्जनरेषण)
Dehydrate Remove water. Sanskrit *dur:* away+ *ardra:* wet or watery. Aspiration of *a.*+pp+ *ish*+ *ana:* action noun(दुराद्रेषण)
Dehydrogenate remove hydrogen. Sanskrit *dur:* away+ *aardra:* watery+ *jana:* Generator+pp+denominative(दुरार्द्रजनित)
Deicide Killng of a deity. Latin deus: god+cida: killer. Sanskrit *deva:* god+ *sood:* To kill+*a:*nominal.(देवसूद)
Deify to make in to a god Sanskrit *deva:* god+*pyay:* to increase.(देवप्याय)
Deign granting dignity. Sanskrit *daghna:*a meaure of height.(दघ्न)
Deism belief in God without belief in relvealation. Sanskrit *deva*:god+ *eeksh:* to See+ *ma:* nominal+ outlook (देव् ईक्ष्म)
Deity divinity Sanskrit *diti:* one of the wives of kashyapa: a divine being.(दिति)
Deject to cast down Latin d: down+ jacio: to throSanskrit *dus:* bad and therefore Down+ *jas:* to discharge+ pp= *jasta*(दुष्जस्त)
Dejection: the state of beibng downcast Sanskrit *dushjasta* as above+*ish*+ *ana=ishana:* action noun(दुश्जस्तेषण)
De jure according to law. Sanskrit *deen* flown, *n* eroded in compound+ *joore:*in the old i.e. in the rut. Custom is recognized to have he force of law.( )
Delay to put off Sanskrit *deena*: flown off+ *laya:* move a flown off or put off Move(डीन+ लय)
Delectable delightful Sanskrit *dvi:* doubly+ *lakta*: tasted+ *abala:* able(see able) (द्विलक्ताबल)
Delegacy work of a delegate.Sanskrit *doora: away: lagita:*connected+ *as:* to be+ i: feminine nominal(दूर+लगित्+असि)
Delegate to appoint as a representative Sanskrit *doora:* at a distance+ *lagita:* Attached (दूरलगित)
Delegation appointing as representative.*dooralagita:* as above+ *ishana* action

Noun(दूरलगितेषण)
Delete cancel Sanskrit *doora*+ *lavita:* cut= cut away(दुर्लवित)
Deleterious injurious Sanskrit *durlavita* as above+*ra*: agent+*sa:* full of (दुर्लवित्+र्+स)
Deliberate to weigh in the mind Latin: de: completely+ librare: balance Sanskrit *Duranta:* end reached with difficulty, *ranta* is droped by compound rules+*lamba* hanging (gadget) like the weight measure+*ra:* of the nature of+pp+denominative(दुलम्ब्रत)
Deliberation weighing or assessing.Sanskrit *duarantalambita:* as anbove+ *ishana:* action noun(दुलम्बितेषण)
Delicacy exquisite quality appealimg to refined taste Sanskrit *du* as above+ *lilikshita:* desired for taste+ *sa:* abounding in+ *ee:* feminine(दुलिलिक्षितसी)
Delicate exquisiteSanskrit *dulilikshita* as above(दुलिलिक्षित)
Delicious tasty Sanskrit *duliliksha* extremelydesired for taste+ *sa:* abounding in (दुलिलिक्षस)
Delight great pleasure Sanskrit *du: complete* as above+*laghayita:* made light : unburdening.(दुलघयित)
Delightful highly pleasimng Sanskrit *dulaghauita* as above+ *fulla*: full (दुलघयितफुल्ल)
Delightsome delightful. Sanskrit *dulaghayita:* as above+ *sama:* all(दुलघयितसम)
Delimit to fix the limits of Sanskrit *du:* complete as above+*lee:* to stick+ *ma:* nominal= *leema:* sticking+ pp= *leemita:* made to stick or fixed(दुलीमित)
Delineate dawing lines to express the form of. Latin de: down+linea:line Sanskrit *Du:* bad i.e down+ *lu*: to divide+ *eena:* pertainng to= *laveena:* pertaining to the dividing line.(दुलवीन)
Delinquent misdoer. Ltin de:from+linquere: leave. Sanskrit *du:* bad+ *ling:* to move or act= bad behaviour+ present participle plural (दुलिंगन्तः)
Deliquesce to melt gradually Latin de liqueo to become liquid. Sanskrit *du:* withdifficulty +*Lee* to melt+ *klid:* to melt duplication by synonyms *hanamari* (Marathi)(दु+ली+क्लिद्)
Deliquescence melting gradually Sanskrit *duliklid:* as above_+present participle Plural(दु+ली+क्लिद्. +शतृ)
Delirious deranged, out of the furrow. Sanskrit: *du:* bad+ *leena:*laid+*ra:*agent noun+*sa:* full of(दु+लीन्+र्+स)
Delirium Derangement Sanskrit *duleenara* as above+ *iman:* abstract nominal.
Delitescent latent Sanskrit *du:* difficult+ *leenit*: concealed+*sa:* full of+ *anta:* final(stage) (दु+लीनि+स्+अन्त)
Deliver to set free Latin de: from+ liber: free Sanskrit *du:door:* away+ *lip:* To cover+ *ra:* agent+ denominative(दुं+ लिप् +र. +नामण,धातु)
Deliverance the act of delivering Saskrit *dulipra* as above+ comparative plural(दुलिप् . +र्+अतिशायन्+ बहुवचन)
Delivery act of delivering Sanskrit *dulira* as above + *ee:* action noun(दुलिप्री)
Dell a vale Sanskrit *daree l*→r (दरी)
Delude planting erroneous notions latin de+ ludo to play Sanskrit *du:* bad+ *lud:* to sti*r(दु+ लुंड्)*

Delusion false cognition Sanskrit *du:* bad+ *lochana*: seeing(दुर्लोचन)
De luxe excellent. Sanskrit *di: first letter of* divya: heavenly as du is the first letter of *dukkha* as in *durga* or of *dushta* as in *durjana+lakshya:* sight ;दि+लक्ष्य)
Demagogue leader of the [eople Greek: demos: the people+ agogos: leader
Sanskrit *doma* :people belongnmgto a low caste(class)+ *agraga:* Leader(डोम+अग्रग)
Demarcation defining the limits.French de: down+ marquer tomark. Sanskrit *du:* Down+*ma:* measure+ *anka:* to mark+ *ishana:* agent noun(दु+मा +अंक + इषण)
Demean lower the standing of Sanskrit *du:* down+ *mana*:respect(दु+मान)
Demented out of ones mind Latin de: out of + mens mind Sanskrit: *du:* vitiated+ *Manas:* mind++s*tha:* staying in+ denominative+ pp(दुमनस्थित)
Dementia: mental disorder Sanskrit *du:* vitiated+ *manastha:* staying in mind+ *eeya:* pertaining to+ *aa:* feminine(दुमनस्थीयौ)
Dmerit lack of merit Sanskrit *du:* :down+ *ma: t*o measure+ *eerita:* what is said: statement about the measure.(दृ+मा +ईरित)
Demigod semigod Sanskrit *sami:* half *s* sound in Sanskrit expressef by d as in derm from *charma*+ *goodha*: the supreme soul(सामि+गूढ)
Demise death Latin dis aside + mettre: to put Sanskrit: *dur* : bad+ *moorcha:* Swoon(nqeq(दुर्मूर्च्छा)
Democracy government by the people. Greek demos: people+ cratein to rule . Sanskrit *doma:* people of low rank+ *krish*: to conduct(Apte)+ *ee:* feminine(डोम+कृष् +ई)
Democrat a person for democracy. Sanskrit *doma+ krish* as above+pp participle noun as *gata:* the act of going, *jeevita:* act of living(डोम +कृष्ट)
Democratize make democratic Sanskroit: *domalrishta* as above+ *aija: tadhita* from *eej* : movement verb(डोमकृष्ट+ऐज)
Demoded out of fashion. Sanskrit *dur:* eschewing+ *meedha:* plentiful, indicated by a large numbe i.e most frequent: mode in Statistics+ pp(दुर्मीढित)
Demodulate interpret modifies signal. Sanskrit: *durmeed* as above.+*ila:* full of+ p Causal pp(दुर्मीढिलायित)
Demography records of births deaths marriages and disesses. Greek *demos:* People *graphy:* delineating. Sanskrit *doma:* people(of low grade)+ *grubh:* hold+ *ee:* feminine;;(डोमगृभी)
Demoiselle damsel Sanskrit dam house+ *ee:* feminine nominal =household female+ *shishu:* child+*la:* pertaining to or dominant in+ a female child domestic.(दम्+ इ+ शिशुल)
Demolish to pull down Latin de: down+ molior to build. Sanskrit *du:* down+ *moola:*root= uproot(दुर्मूल)
Demolition Th act of demolishing. Sanskrit *durmoola* as above+ *ishana:* action noun(दुर्मूलेषण)
Demon evil spirit Sanskrit *ditya* :demon+ *man:* belonging to(दित्यमान)
Demonitize withdrawing the status of money.Sanskrit *du:* away+ *mana:* measure.+*ee:* feminine nominal= *manee*= measure (of value) Everything saleable has its value measured in terms of mney+denominative pp+ *aija: tadhita* of *ij* verb indicating activity

mney+denominative pp+ *aija: tadhita* of *ij* verb indicating activity (दुमानित +,ऐज)

Demoniac of the nature of a demon dityamana as above+ ika: pertaining to (दित्यमानिक)

Demonism belief in demons. Sanskrit. *dityaman* as above+ *eekshma:* outlook(दित्य+मान् + ईक्ष्म)

Demonology study of demons.Sanskrit *dityaman:* as above+ *loch:* to know+*ee:* feminine nominal

Demote reduce rank. Sanskrit *du::*vitiated+*mana:* respect+ denominative+pp+ Denominative(दुर्मानित)

Demotic pertaining to the common people. Sanskrit *doma:* low class of people+ Denominative+pp+*ika:* pertaining to(डोम+ त.+इक)

Demount to remove from its mounting. Sanskrit *du:* down+ *ma:* measure +*unnati:* Height(दु +मा +उन्नति)

Denary by twos. Latin deni: ten at a time.Sanskrit; *dashan*:ten+*ra*:pertaining to+*ee:* feminine(दशन्+र्+ ई)

Denationalize deprive of national status. : nation from root : birth: land of birth. Sanskrit *du:*away from +noo: new+ *jaborn*= new born+ *ishana:* nown forming suffix formed by *ish*+ *ana*=*noojaneshana:* land of people born in it.+*l:* belonging to +*aija: tadhita* from *eeja*(दु+नू+जन् +इष् +ईज गतौ+ईज+ तद्धित=ऐज)

Denaturalize to alienate from nature. Sanskrit: *du:*away+ *nooja:* new born+*ra*: dominated by+*l*:abounding in+ *aija: tadhita* of *eej:* going verb (दु +नू+ ज र.+ल् +ऐज)

Denature to change the nature of. Sanskrit:*du:* away+ *nu* : new+*ja:* born+*ra:* pertaining to(दु+नू +ज +र)

Denegation denial Sanskrit *du:* away+ *na*+*ka:*reflexive +*ishan*: action noun (दु+न्+क्+इषण)

Denegotiate: negotiate termination of. Webstrer derives negotiate from a root meaning no. The meaning of negotaite does not justify this.It can be pore justifiably derived from Sanskrit *nigadiata:* talk+ causal+ talking it out.. Prefixing *du:* away, gives *dunigadi*t*ayati* as the nearest equivalent to denegotate(दुनिगदितायति)

Deniable capable of being denied. Sanskrit *du:* severely +*no* : not+*abala* : able = *dunavabala*(दुनावबल)

Denial negation: Sanskrit *du:* away+*na:* not+ *aya*:path+ *la:* consisting of (दु+न+अय्+ल)

Denier; one who denies.Sanskrit *dunaya* as above+*ra:* against(दुनय+ र)

Denigrate to describe in a defaming manner. Snskrit *du:* bad+*ni:* thoroughly+ *gru:* to speak+ cauusal= *durnigaritita:* badly spoken of(दुर्निगारित)

Denominate to give a name Latin de: inensive+ nomino to nominate Sanskrit *du* Intensive *nama:* name+ pp+denominative(दुनामित+ क्यङ्)

Denomination giving a name Sanskrit *dunamita:* as above+*ishana*: action noun (दुनामित +इषण)

Denominative indicaing denomination Sanskrit *dunamita* as above+*ee:*

feminine+*va:*possessive(दुनामित +ई +वद्ध)
Denominator divider Saskrit *dan*: to divide+*ima* : nominal suffix+ pp+*ra:* agent (दान् +इमनिच् +त +र)
Denotation marking out. Sanskrit *drudha:* firm: *namita:* named+ *ishana:* action noun:naming firmly i.e not leaving any doubt. r*dha* eroded(दृढ + नामित +इषण)
Denote to indicate Latin notas: known *nta* to the difficult end+ *Jnata* known+ denominative(
Denounce to condemn Sanskrit *duran* end+ *namansha:*part of a Name.+denominative(दुरन्त -
Dent a tooth-like projection Sanskrit *danta*: tooth;;;;(दन्त)
Dental: of the tooth. Sanskrit *danta* as above+*la:*pertaining to(दन्त+ ल)
Dentate teeth like Sanskrit *danta:* as above+denominative pp *dantayita*;;;(*दन्तायित*
Denticle small tooth or projecting point. Sanskrit *danta:* tooth+*ka*: reinforcing *la:* full of or pertaining to(दन्तकल)
Dentil like a row of teeth.Sanskrit: *danta:* tooth +*ila* pertaining to(दन्तिल)
Dentist one who treats teeth ailments. Sanskrit *danta:* tooth+ *ish:* usualness+pp= *ishta:* Usual=one who is usually associated with teeth (दन्तिष्ट)
Dentistry the science of dental treatment. Sanskrit *dantista:* as above+ *ra:* signifying frequent use as in *mukhara:* one who uses his mouth freelu+ *ee:* feminine (दन्तिष्टरी)
Dentition cutting of teeth in infancy.Sanskrit *danta:* tooth+ *ishana:* action noun (दनतेषण)
Dentulous possesing teeth Sanskrit *danta:* tooth +*la:* possessing+ *sa:* abounding in (दन्तलस)
Denture false teeth. Sanskrit *danta:* tooth+ *ura:* shaped like (दन्तुर)
Denudaion laying bare. Sanskrit: *du:du: away*+ *nah:* to cover+pp=*naddha:* covered (दुर्नद्ध)
Dnude to make naked Latin nudus :naked. Sanskrit *Du:* away+ *nah:*tocover.+pp:*naddha:* Covered= uncovered.
Denumerable countable Sanskrit *datta:*given +*num:*dot : *vara*: frequency of dots (units to be counted)+ abala : able(दत्त +नुम+वार +अबल)
Denunciate condemn Sanskrit *du:* bad+ *nasa:* nose= denominative+ pp+ denominative = doing down the noses (दुर्नासायित)
Deny contradict Sanskrit *du* : excessively+ *na:* negative + *aaya*: bringing.= bringing excessively to negation.(दुनाय)
Depart go away French de: + partir: separate Sanskrit *door:* away + *para* :the other end+ Denominative+pp(दूरपारित)
Departed gone away, dead Sanskrit *doorparita:* as above+ denominative+pp(दूरपारितायित)
Department division of an organisation. Sanskrit *dooraparita* as above +active pp plural *Doorparitamantah*(दूरपारितमन्तः:)
Depart,entalize to divde in to parts. Sanskrit *doorparitamanta* as above+*la:*consisting of.+ *eej:* act+ *tadhita*+ denominative*(दूरपारितमन्तः+ ईज़+ तद्धित + नामधातु)*
Departure: going away Sanskrit *doora* : away+*parita* caried to the end+ *ra* consisting of (दूरपारित +र)
Depend not to manage without someone else. De: down+ pendeo: to hang Sanskrit *dur:*

bad and thus down+ *pand:* activit (of hanging);दु+पण्ड्)
Dependable fit to be depended on.Sanskrit *dupand:* as above+*abala:* able(दुपण+अबल)
Dependence, dependance being dependent Sanskrit comparative nominative plural (दुपण्डीयांसः)
Dependecy.a state dependent on a more powerful state.Sanskrit feminine of *dupandiyansa* as above(दुपण्डीयांसी)
Dependent, depemdant one who depends *dupand* as above+ present p.nominative plural (दुपण्डन्तः)
Depersonalize (pesona was a mask indicating the person acted by the actor).deprive of personal peculiarities. Sanskrit *doora:* away *paras:* on the other side of+ *sanna:* hidden.That behind which the actor is hidden i.e. he mask indi cating the character acted.i.e persnality+ doing away with personality+*la* concerning+ *tadhits* from the versb *eej: indicating act* (दूरपरस्सन्नैज्)
Depict de+ pngo tp paint to portray. Sanskrit *du:* excessively+ *pinj:* paint(दुपिंज)
Depilate to strip of hair Sanskrit *doora:* away+*pil:* to throw+ pp+ denominative(दुपिलित)
Deplane leave the plane Sanskrit *doora+plavana:* floater;;(दूरप्लवन)
Deplete to empty Sanskrit *doora+ pluta*:flown+ denominative(दूरप्लुत)
Dep;etion act of depleting. Sanskrit *doorapluta:* as above+ *ishana:* action noun(दूरप्लुतेषण)
Deploy to spread out Sanskrit *doora:* away + *plu:* to float or fly+ *ay:* to move= *doora Plavaya*=to make to fly or move away(दूरप्लवाय)
Deplume deprive of plumage.Sanskrit *doora:* away+*plu:*float+ *ma:* nominal suff (दूरप्लुम)
Depopulate deprive of people Sanskrit *doora*+ away+ *pyay:*to grow i.e multiply +*pal:*activity in general also age inferred from *palita* grey hair= a class the members of which multiply and age a class of any animals including human beings i.e people+ pp+denominative. A word for people is *praja* i.e progeny(प्यायन्ति+ पलन्ति च इति प्यापलाः+ त +क्यङ्)
Deport to banish Sanskrit *doora* away+ *parita:* placed beyond far boundary.(दूरपारित)
Deportation: deporting Sanskrit: *dooraparita: as above + ishana:* action noun(दूरपारितेषण)
Deportee: one deporrted Sanskrit dooraparit as above +*in:* possessive+ nominative Singular(दूरपारिती)
)Deportment behaviour port: to carry. Sanskrit *devita:*pleasing+ *parita*: carrying across + active pp nominative plural feminine= *devitapariteemantah(देवितपारितीमन्तः)*
Deposal: removing from position. Sanskrit *doora:* away+*push: to* maintain+ *tadhita*: *Posh:* what is maintained or position as against removal+ *la:* pertaining to (;दूरपोषतल)

Sanskrit Origins of English Words

(A Reconstruction of English Words on the Basis of Sanskrit Roots and Grammar)

E

E

Ear hearing organ Sanskrit *eer:* to speak=*ya;* fit for= *eerya*(ईर+य)
Earful unwanted and copious talk. Sanskrit *eerya* as above+*fulla:* full(ईर्य+फुल्ल)
Ear-lobe pendant part of the ear Sanskri*t: eerya* as above+*lamba*:pendant(ईर्य+लम्ब)
Earn to gain by work.Sanskrit *r* to get or obtain+*na* as in *parna*(अर्ण)
Ease freedom from labour Sanskrit *ish:*to desire + *tadhita*= *aisha* as dessired.(ऐश)
Easeful restful Sanskrit *aish:*as above+ *fulla*= restful(ऐष+फुल्ल)
Easement convenience Sanskrit *aish* as above+*ee*=the practice of ease+*manta:* having Ease plural(एषीमन्तः)
Easily in easy manner.*aish :*as above+*la:*abounding in+ *ee* feminine(ऐषी+ल+ई)
East the direction of sunrise Sanskrit *vi:* prefix signifying specificity+ *ushta:* dawned= the place of the dawn(व्युष्ट)
Eastbound travelling Eastward. Sanskrit *vyushta* + *baddha:*bound(व्युष्टबद्ध)
Easterly towards the east. Sanskrit *vyushta:* as above+*ra:*suffix meaning tending to+*la:* suffix meaning copious in+*ee:* suffix meaning related to(वयुष्ट+र+ल+ई)
Eastern of the east Sanskrit *vyushta+ra* as above+*eena:* belonging to(व्युष्ट+र+ईण)

Eastern hemishere the eastern half of the round earth Sanskrit:*vustareena:* as above+*sami:* semi+ *sphara:* bubble-like(in shape))(व्युष्टतर+सामि+स्फार)
Easy free of exersion. Sanskrit *ish* to desire ,*aisha:* as desired+ *ee:* pertaining to(ऐष+ई)
Easy mark easy to strike at Sanskrit *aishee* as above+*mara*: strike+ *ka:* nominal (ऐशी+मार)
Eat to swallow food Sanskrit *ad:* to eat(अद्)
Eatable suitable for eating. Sanskrit *ad: to eat+abala:* capable of(अद्+अबल)
Eating act of eating. Sanskrit *ad: to eat+img:* action in general.(अद्+इड्ग्)
Eccentric: deviating from the center. Sanskrit *akta:* moved in a crooked manner+*kendra:* Center+ pp(अक्तकेन्द्रित)
Eccentricity being eccentric Sanskritr *aktakendrita:* as above+ *e*(अक्तकेन्द्रिती)
Echelon rank Sanskrit *uchchalana:*rising above(उच्चलन)
Ecology a study of environment. Sanskrit *okas:* house+*loch:*to consider+ *ee:*nominal (ओकस्+लोच्+ई)
Ecosphere sphere where breathing is possible.Sanskrit *okas:* home+*sphar:*extention: *Sphaira:* concerning extension= extension of home proper. The earth is the home and the atmosphere around it is its extension.(ओकस+स्फैर्)
Ectoparasite external parasite. Sanskrit *akt:* gone *+para:*not own+*asu:* life *aasavita* denominative pp(अक्त+पर+आसवित)
Edacious Latin edo to eat given to eating. Sanskrit *ad:* to eat+*a: nominal+sa:*excelling in +comparative plural *adaseeyansah*(अदसीयांसः)
Edentate toothless Sanskrit *adantita*(अदन्तित)
Edentulous without teeth Sanskrit *adantula:* toothless+*sa:* abounding in (अदन्तुलस)
Edible fit for eating. Sanskrit *ad*: to eat+*abala*: capable of.(अद्+अबल)
Edict Latin e: out+ dico to speak. Proclamation Sanskrit *eesha:* master+*dishta:* directed (ईशदिष्ट)
Eerrie disquieting. Sanskrit *eer:*to shake+*ee:*feminine termination indicating manner of(ईर्+ई)
Egg to urge Sanskrit *ag:* to move.(अग्)
Ego the feeling of I. Sanskrit *ing:* to cognize+*ee=ingee*: one who cognizes(इड्गी)
Egocentric centered on oneself Sanskrit *ingi:* knower+k*endra:* center+ *ika:* pertaining to (इड्गीकेन्द्रिक)
Egoism excessive consciousness of oneself Sanskrit *ingee as above +ish:*to desire+ *ma:* nominal(इड्गी+इष्म)
Egoist considering too much of oneself. Sanskrit superlative of *ingee*(इड्गी+इष्ठ)
Ego mania ,egoism assuming an extreme form Sanskrit *ingee* as above+*mana* from *man:* to think+*eeya*: pertaining to+*aa:* feminine(इड्गी+मानीया)
Egotism excessive importance accorded to oneself. Sanskrit *ingitee:* the knower or self+*eesha:* lord+*ma:* nominal(इड्गिती+ईष्म)
Eight greek acht.the integer next o seven Sanskrit *ashta*(अष्ट)
Eighteen integer next to 17 Sanskrit *ashta:*eight+ *eena:*belonging to(अष्टीन)
Eighth ordinal from eight Sanskrit *ashtatama*(अष्टतम)
Eighty interger next to 79. Sanskrit *aseeti*(अशीति)
Either one or the other.Sanskrit *itara* another+ *tadhita: aitara:*concerning another(ऐतर)
Eke to enlarge by addition. Sanskrit *ikh:* to move(इख्)

Elan arder Sanskrit *il:* to move, to throw.*ilan*: present participle moving and throwing (इलन्)]
Elate to put in high spirits Sanskrit *il* as above +pp=*ilita:*denominative use(इलित)
Elation exaltation Sanskrit *ilita* as above+*ishana* action noun (इलितेषण)
Elect to choose Latin lectum to choose Sanskrit *ilita* as above Denominative use(इलित)
Election act of choosing Sanskrit *ilita* as above+ *ishana:*action noun(इलित्+इषण)
Electioneer to exert for election Sanskrit *ileshana:*as above+*ni* for *nitaram:*intensively +*aa: all around*+ *eer:*move(नि+आ+ईर्)
Elective dependent on choice Sanskrit *ilita* as above+*va:* suffix indicating abounding in as in *arnava:*abounding in *arnas* orwater(इलित +व)
Elector one who can elect Sanskrit *il* as above+ *tru:* suffix for doer :*ilitru*(इलितृ)
Electorate a body of electors.Sanskrit *ilitru* as above+ denominative=*elitrayita* (इलित्रायित)
Electress feminine of elector Sanskrit *elictru* as above+*yosha:woman*(इलितृयोषा)
Electric pertaining to electric charge, Sanskrit *ilitru* as above+*ika:*pertaining to(इलित्रिक)
Electrician electricity mechanic Sanskrit *ilitru* as above+*sha:* mainly concerned with *ayana*: path(इलितृ+श+अयन)
Electricity the energy in the lightning Sanskrit *ilitrika*::as abiove+ denominative pp Feminine *ilitrikiti* (इलित्रिकिती)
Eletricardiogram picture of the heart wih the help of electicityu Sabskrit *ilitrik*as above+ *kroda*:: heart +*grama:*scale(इलित्री+क्रोड+ग्राम)
Electro kinetic pertaining to electricity in motion Sanskrit *ilitra* as above+*kan:* to move+pp= *kanita*+ *ika*+ pertaining to(इलित्र+कनित+इक)
Electrometer measurer of electricity Sanskrit *ilitra*+*ma* to measue+*tra* : nominal(इलित्र+मा+त्र)
Electron electric atom Sanskrit *ilitra* as above +*anu*:atom(इलित्र+अणु)
Electronegative having negsative electricity. Sanskrit *ilitra* as above+*nakara:* negative+pp feminine +*va* : consisting of as in *arnava* (इलित्र+नकारिती+व)
Electronicist composer of electronic musis. Sanskrit *ilitra*+*anu* as above +*ishtha* Superlative;इलित्र+अणु+इष्ठ)
Electronics special branch of electrical science Sanskrit *ilitra*+*anu*+*eelsha*:seeing or knowledge (इलित्र+अणु+ईक्ष)
Electrophorus a generator of electricity. Sanskrit *ilitru* as above+*sphur* kindling+*sa:*of the nature of(इलितृ+स्फुर्+स)
Electroplate coating by means of electricity. Sanskrit *ilitru* as above+*plu:gatow:*action in general(इलितृ+प्लु)
Electrostatic generator: generator producing static electricity Sanskrit *ilitru* as above+*sthitika*+*janitra*(इलितृ+स्थितिक+जनित्र)
Electrostatics science of stationary electric charges.Sanskrit *ilitru* as above+*sthiti*+*eeksha:*seeing(इलितृ+स्थितिकी+ईक्ष)
Electro thermal pertaining to heat by electricity Sanskrit *ilitru* as above+*gharma:*heat+*la:*pertaining to(इलितृ+घर्म+ल)
Electrotonus tension caused by electricity. Sanskrit *ilitru* as above+*tan:* to stretch *Ianus* noun: state of being stretched (इलितृ+तनुस्)

Electrovalence gain in charges related to the gain in electrons. Sanskrit *ilitru;* as above+ *Val:* to turn(Marathi *valana*: turn) *vala* turner superlative nominative Plural valeeyansah (वलीयांसः)
Electrum alloy of gold and silver. Sanskrit *ilitru* as above+ *ma:* pertaining to(इलितृ+म)
Elegance refinement Sanskrit *aa prefixlag* making an impression on the mind. Marathi *manala lagjane* + *laga:* noun + superlative nominative plural(आलगीयांसः)
Elephant name of a huge animal.Sanskrit *ila* ; earth+*ibha:*elephant+ *indra*: best of(इला+इभ+इन्द्र)
Elephantiasis a disease causing abnormal increase in size. Sanskrit *ilebhendra* as above+ *Shish:* to kill+a: nominal (इलेभेन्द+शिष्+अ)
Elocution oratory. Sanskrit *ut:* high+ *loch:* to speak+ *ishana:*action noun(उत् लोच्+इषण)
Elongate to make long Sanskrit *ut* : out+*lamba* : long+causal pp denominative: *lambayita* (उत्+लम्बायित)
Elope to run away. Sanskrit *ut* out+ *lup*:: to take away(उत्+लृप्)
Eloquence fluent speech. Sanskrit *ut+loch as above,*.then *ullochivan* like *vidvan* nominative plural *ullochivansah+ ee* signifying the activvity of as in *dandadandi*(उल्लोचिवासी)
Eloquent oratorical Sanskrit *ullochivan* as above *ullochantah:*nominative plural (उल्लोचन्त)
Elucidate to clarify. Sanskrit *ut:* highly+ *las:* to shine+pp denominative use(उल्लसितायित)
Elude to escape Sanskrit *ut:* out+ *lud;*to adhere=disadhere(उल्लुड्)
Elusion evasion Sanskrit *ut* out+*las:to* embrace=disembrace(उल्लसन)
Elute to wash out Sanskrit *ut;* out+*lut:*to roll(उत्+लुट्)
Emaciate to loose flesh Sanskrit *ut: out*+ *mish:* flesh (उत्+मिष्)
Emanate to proceed from Sanskrit *an* form of *a:*negative before a vowel +*aa:* supportive Prefix+ *man:* obstruct: *stambhe* denominative pp+*anvamanayita;*process of freeing from obstruction(अनु+आ+मन्+नामधातु भूतकृदन्त)
Emancipate to free from bondage Sansklrit *an: negation+aa:*supportive prefix+*man: stambhe* to obstruct; + causal pp(अनु+आ+मन्+आ+प्रयोजक+भूतकृदन्त)
Emarginate noting the margin Sanskrit *an*:a form of negation before a vowel+*aa* : prefix suggesting a little+ *margita* :path(अन्+आ+मार्गित)
Emasculate to castrate. Sanskrit *an+aa:* as above+*mushka:*testicles+ *la:* suffix indicating Possession+ denominative pp(अन्वामुष्कलायित)
Embalm to protect from decay by preservatives. Sanskrit *anu:* in favour+*varma:* protective cover.*l: suffix indicating possession.* Denominative use (अनु+वर्म+ल+नामधातु)
Embank to enclose with a bank Sanskrit *anu.* In accordance with +*vanka* the bend of a River= that which follows the bend of a river(अनु+वंक)
Embargo prohibition. Sanskrit *am:* to go+*varj:* prohibit(अम+वर्ज)
Embassador an ambassador Sanskrit *am* to go+*vasitru:* dweller(अमुवासितृ)
Embassy residence of an ambassador Sanskrit *anuvasi* as above(अमवासी)
Ember cinder.Sanskrit *angara*(अंगार)
Embitter to make bitter Sanskrit *ama*: together with as in *amatya+ vit:*to curse+*a+ra* (अमा+विट्+अ+र)
Embosom to hold to the bosom. Sanskrit *ama:* together+*vaksha:*chest denominative use

(अमा+वक्ष+नामधातु)
Embryo life in the womb Sanskrit *ama:* together+*vr:* to cover: *vreya:* coverable(अमा+व्रेय)
Embryogeny the genesis of embryos. Sanskrit *amavreya* as above+*jani:* birth (अमा+व्रेय+जनि)
Embryology science of embryos Sanskrit (अमाव्रेय+लोच्+ई)
Eminent prominent Sansskrit *aa:* supportive prefix+*mi:* to scatter *aaminatah* present p nominative plural(आमिनन्तः)
Eminent domain; the domain to which eminence is restricted Sanskrit *aaminantah* as above.+ *damin:*master+*ya:* pertaining to(आमिनन्तो दमिन्यः)
Emission emitting Sanskrit *aa:* supportive prefix+*mishana:*sprinkling(आमिषण)
Enable to make able Sanskrit *na abalam anabalam:*not without power. Denominative use(अनबल नामधातु)
Enact to make a law Sanskrit *ina:* master+*ak:* <u>to act</u> +pp=*acta.* Denominative use (इन+अक्त)
Enamel that which gives a smooth glassy surface.Sanskrit *ina:*master+*amala:* clean (इन+अमल)
Enamor to kindle love Sansskrit *ina:*master+*aa:*supportive prefix+*mara:*cupid or passion (इन+आ+मार)
Engage to confine Sanskrit *ina:*master +*kuch:*to contract :forcing into a small space (इन+कुच्+अ)
Encephalic belonging to the head Sanskrit *ina:*master+*shifa*: root.*shiphala:*rooty + *ika:*pertaining to. The human body is described as a tree with branches i.e feet below and the head i.e the root above.(इन+शिफालिक)
Encompass to encircle Sanskrit *ina:* mastering+*sam:*together+*pash:* to bind(इन+सम्+पश्)
Encore once more Sanskrit *anukuru do after this* i.e. repeat(अनुकुरु)
Encyclical widely circulating Sanskrit *anu;* supportive prefix+ *sankalki:*pertaining to a Collection+*la:* suffix indicating profusion(अनु+संकलितिकी+ल)
Encyclopedia reference book for all information. Sanskrit *au:* as above+ *samkala:* Collect+*pada:* place+ pertaining to, feminine(अनुसंकलपदीया)
Encyclopedism all round information Sanskrit *anusankalapadi* as above+*eekshma:* Outlook(अनुसकलपदी+ईक्ष्म)
Encyclopedist a maker of an encyclopedia; Sanskrit *anusankalapadi* as above +*ishtha* Superlative(अनुसंकलपदी+इष्ठ)
End extreme point Sanskrit *anta*: end (अन्त)
Endamage to harm Sanskrit: *anu:*supportive prefix *dam:* to suppress+*ej dama:*noun +*ej:*to shake: *eja:* noun: *damaija:*suppress and shake.(अनु+दम+एज)
Endamoeba a disease causing parasite. Sanskrit *anta:* end+ *ameeva:* affliction (अन्त+अमीवा)
Endermic acting through the skin Sanskrit *antaha+charma:* skin+ *ika:* pertaining to (अन्तश्चर्मिक)
Ending bringing to an end Sanskrit *anta:* end+ *inga;* action in general(अन्त+अङ्ग)
Endless having no end Sanskrit *anta:*end as above+*alesha* : without remainder (अन्त+अलेश)
Endocardium lining of the heart Sanskrit *antah:* inside+*kroda:* heart+ *eeya:* of+ neuter (अन्तःक्रोडीयम्)

Endoderm the innermost skin Sanskrit *antah: inside+ charma:* skin(अन्तश्चर्म)
Endogsmy narrying within the tribe Sanskrit *antsh* : within+*gama* : approaching for sex+*ee* feminine indicating system(अन्तर्गामी)
Endogeny development from within, Sanskrit *antah* as above+*jani*: birth(अन्तर्जनी)
Endoparasite parasite living within. Saskrit *antah:* inside+ *para:* another+ *ash:* to eat+agent noun *ashita*(अन्तः+पर+अशिता)
Endosteum Greek endos within+ osteon: bone.the lining membrane of the narrow cavity of the bone. Sansakrit *antah:* within+*asthi:*bone *eeya:* pertaining to+ neuter ;अन्तः+अस्थीयम्)
Endothermic absorption of heat Sanskrit *antah:* within+*gharma:*heat+ *ika* pertaining to (अन्तर्धर्मिक)
Endotoxin poision liberated at death Sanskrit *anta:*end+*taxana: attrition*(अन्ततक्षण)
Endow donating capital Sanskrit *anu:* subsidiary + *daya*:inherited wealth(अनुदाय)
Endurance permanence *anu:* supportive prefix+*dhru:* to bear+ nominative plural of superlative:(अनु+धरीयांसः)
Endure to abide Sanskrit *anudhara:* as above(अनुधर)
Energetic vigorous Sanskrit *anu:* supportive prefix+*oorjita:*energized+*ika:* pertaining to (अनं+ऊर्जित+इक)
Energetics the science of energy Sanskrit *anu+oorjita* as above+ *eeksha:*seeing (अनु+ऊर्जित+ईक्ष)
Energy power Sanskrit *oorja* (ऊर्जा)
Englut to gulp Sanskrit *anu:* supportive prefix+*gru:*to gulp: *garit:* gulped(अनुगरित)
Engram impress Sanskrit *anu:* supportive prefix+ *grama:*scale (अनुग्राम)
Engross to occupy wholly.Sanskrit *anu:* supportive *gala* prefix+ *gras:* to swallow
Engulf to swallow Sanskrit *anu:* supportive prefix+*gala:* throat++ *pa* from *pa* to drink Denominative use(अनु+गलप)
Enhance to make greater Sanskrit *anu:* supportive prefix+ *han:* to multiply(the root is used in this sense in Mathematics) + *sa*(अनु+हन्+स)
Enhearten to cheer Sanskrit *anu:* supportive prefix+*harda:* pertaining to the heart(अनु+हार्द)
Enigma a puzzle Sankrit *an* not+*ing:* indicative activity(*ingita*)+ *ma:* nominal (अन्+इग्म)
Enjoin to lay down .Sanskrit *anu:* supportive prefix+*yuj:* to join+ *ana:*nominal denominative use(अनुयुंजन)
Enjoy to possess and be pleased Sansrit *anu:* supportive prefix+ *j:jay :* to conquer (अनुजय)
Enlace: to tie with a lace Sanskrit *anu:* supportive prefix+ *las: shleshane* tying(अनुलस्)
Enmesh to catch. Sanskrit *anu*: supportive prefix+ *mish:* bait(अनु+मिष्)
Ennui weariness Sanskrit *a*:not + *navee:* new or fresh+*tadhita* forming abstract noun *aanavee*(अनव, तद्धितःआनवी)
Enormity excessive atrocious Sanskrit *a:* not+ narmal pleasing, *narmita* ,made pleasing∴*anarmita:* anything that can be pleasing+ pp(अनर्मित)
Enormous excessive Sanskrit *anarma* as above+*sa-* suffix for abounding in(अ+नर्म+स)
Enplane to board a plane Sanskrit *anu:* supportive prefix+ *plavana:*that which floats (अनुप्लवन)

Enquire gather information Sanskrit *kva:* where+ *ir:* to speak= speaking to find out where (क्व+इर्)
Enrage to make furious. Sanskrit *anu:* supportive prefix+ *rej:*to shake(अनु+रेज्)
Enrapture: to delight Sanskrit *anu:* supportive prefix+ *rep:*activity in general+ *chara:* way of living = living in favourable activity.(अनु+रेप+चार)
Enroot to fix by the root Sanskrit *anu:* supportive prefix+*ruh:* to grow+ pp *anuroodha* (अनुरूढ)
Enrout on the way Sanskrit *anu:* supportive prefix+ *ru:*to go+pp: *roota*(अनु+रूत)
Ensemble assemble Sanskrit *anu* as above+*sam:* together+*val:* to turn(अनुसंवल)
Enter to go into Sanskrit *antah:*inside+ *tar*: to move(अन्तस्तर)
Enteral having reference to the enterton. Sanskrit *antra:* intestine+ *aal:* profuse in (अन्त्राल)
Enteric intestinal. Sanskrit *antrika:* intestinal(आन्त्रिकं)
Enteritis a disease of the intestines. Sanskrit *antra+ eeti:* calamity+*sa:* full of (अन्त्र+इंति+स)
Enteron the intestine of the embryo Sanskrit *antra:* as above+ *anu;* atom(अन्त्राणु)
Enthymeme argument with implicit premise. Sanskrit *anuttha:* not up+*mana:* means of cognition+*imanich* as in *mahima* (अनुत्थमानिमा)
Entice to draw by exciting Sanskrit *anu* : supportive prefix+*tij:* to whet (अनु+तिज्)
Entourage retinue Sanskrit *anu:* following+ *tur:*to make haste+*ija_*: action in general+*tadhita=aij*(अनु+तुर्+ऐज)
Entricate interval which employs some means to keep the audience unbored. Sanskrit *antar:*in between+ *ikh:gatow* action in general+pp=*ikhita* (अन्तरिखित)
Entrails intestines Sanskrit *antra:* intestines+ *aala:*abounding in (अन्त्राल)
Entrain to put on the trainSanskrit *anu:* supportive prefix+*struna:* spreadThe train is a spread of carriages(अनुस्तृण)
Entrainment the process of carrying off. Sanskrit *anustruna* as above +*matvartheeya:anustrunimanta*(अनुस्तृणिमन्तः)
Entry entering Sanskrit *antar:* inside+ *i:* to go+*ee*: nominal indicating practice of(अन्तरी)
Entwine to twist together Sanskrit *anu* : supportive prefix+*dvi*: two+ *ana:* suffix indicating activity.=*anudvayana*(अनुद्वयन)
Entwist to make an inseparable duo Sanskrit *eeta:* gone away+ *dvi:* two+ *stha* Staying= that which stays when its twoness is gone(वीतद्विष्ठ)
Envelop to cover by folding Sanskrit *anu*: supporting suffix+ *vall* to cover+ *pa:*protector (अनुवल्लप)
Environ to surround Sanskrit *anu*supoorting prefix+ *varana:*cover(अनुवरण)
Environment surroundings Sanskrit *anuvarana* as above+*ee:* feminine+ possessive nominative plural(अनुवरणीमन्तः)_
Envision to bring to the mind’s eye. Sanskrit *anveekshana.*(अन्वीक्षण)
Envoy envoyer to send via a way;ambambassador Sanskrit *vay:* to go∴ *vaya* a way ,*anuvaya:* envoy(अनुवाय)
Eocene eos the dawn kainos recent period when the mammals developed Sanskrit *ushas* Dawn+*eena:* pertaining to= pertaining to the dawn(उषसीन)
Eolith the oldest stone implement eos the dawn Sanskrit *ushas:* dawn+*lee*:to lie+ *tha*

a nominal + that which lies i.e is inert therefore stone (उषोलीथ)
Eosin a red powder Sanskrit *ushas:* dawn+ *eena:* belonging to+ time ever since the (first) dawn
Eolitheos:: dawn lithos: stone Sanskrit *ushas:* dawn+ *lee*:lie+*tha: nominal*= *leetha*:One that keeps on lying i.e inert: stone The earliest stone tool(उषस्+लीथ)
Epact epi:on+ ago: to lead. No of days by which the solar year exceeds the lunar:11- Sanskrit *api::* in addition+*ita:*gone (अपि+इत)
Epencephalon : hind brain Sanskrit *api:* additional+ *anu*: following+ *shipha:*root a*ala: pertaining to*+ *eena:* of(अपि+अनु+शिफा+आल+ईन)
Epicardium inner heart Sanskrit *api:* proximate + *kroda:* heart+*eeyam:* of. Neuter (अपिक्रोडीयम्)
Epicentre earth's portion immediately over the point of source of earthquake Sanskrit *api:*near+ *kendra:* centre(अपि+केन्द्र)
Epidermis epi:on derma; skin the outer layer of the skin Sanskrit *apidhan:* according to Bhaguri equivalent to *pidhana:* cover+ dermis*:charma:*skin like demi and semi(अपि+चर्म)
Epigene originating on the surface of the earth Epi on + gen: to produce Sanskrit *api* Over+ *jan:* to produce *a:* nominal (अपि+जन)
Epigenesis genesis by internal forces. a*pi: pidhana (Bhaguri)* : cover+*jan:* to produce *Shish:* to distinguish (अपि +जन् +शिष्)
Epigeous growing on the ground Sanskrit *api:* near+ *jan:ja* to produce+ *sa* consisting of(अपि+ज+स)
Epilogue conclusion Sanskrit *api*:*pidhana:*closing *loch:* view +*a:* nominal ; (अपि+लोच्)
Epiphora closing showers Sanskrit *api:pidhana:* closing+*sphura.*emission (अपिस्फुर)
Epithet Greek ep*i* upon+tithemi : to place a descriptive phrase Sanskrit *api:* upon+*sthiti:*placing (अपि+स्थिति)
Equable even Sanskkrit *eka:* one+*bala:* strength (एक+अबल)
Equal alike Sanskrit *eka:* one+*la:* suffix indicating of the nature of (एकल)
Equalitarian champion of equality Sanskrit *eka:* one+*la* suffix for of the nature of+pp + *Tara:*comparative + *eena:* belonging to(एकलिततरीण)
Equality identity Sanskrit *ekalita:* as above+*ee:*feminine(एकलिती)
Equalizer one that equalizes Sanskrit *ekala* as above+ *aija*+ *ra* nominal(एकल+ऐज+र)
Equanimity evenness of mind Sanskrit *eka:* one+ *anu:* according+*mati*:mind (एकानुमति)
Equate to treat as equal Sanskrit *eka*:one+ causal pp *ekayita* (एकायित)
Equation making equal Sanskrit *ekayita:*causal pp of *eka+ishana:* action noun from *ish* to strive(एक+इषण)
Equator circle perpendicular to the axis of the earth dividing it in equal halves. *Ekayita* made equal as above + *ra:*suffix indicating dominance as in *mukhara* (एकायित+र))
Equtorial near the equator. Sanskrit *ekayitara* as above+*la:*consisting mainly of (एकायितर+ल)
Equestrian pertaining to horses Sanskrit *ashva:*horse+*stara:* level+ *een:* pertaining to (अश्वस्तरीण)

Equine of the horse Sanskrit *ashva* as above +*eena:*pertaining to(अश्वीण)
Equinox 24 hours in which day is equal to night Sanskrit *eka:* one+ *nakta*: night (एकनक्त)
Equipolent equally powerful Sanskrit ,*ekibalavanta*(एकीबलवन्त)
Equitable just Sanskrit *ekita* as above+*abala:* efficient in(एकित+अबल)
Equitation horse riding. Sanskrit *ashva:* horse+*ita:* denominative pp+*ishana:* action noun (अश्वितेषण)
Equity fairness Sanskrit *ekiti:*non discrimination(एकिती)
Equivalent Latin equas+ valere: strong Sanskrit *ekibalavanta:* equally strong (एकीबलवन्त)
Equivocal ambiguous Sanskrit *aikya:*unification+*ee:* indicating transformation+ *vachala* Speechy(ऐक्यीवाचाल)
Equivocate confuse Sanskrit *t* in place of *l* above *aikyivachata:* denominative use Confusing prattle (ऐक्यीवाचाट)
Equivocation double talk *aikyivak* as above+ *ishana:* action verb(ऐक्यीवाक्+इषण)
Era period Marathi *eerabhar:*for some time Sanskrit *ir:* to pass+ *aa:* feminine (इरा)
Eradiate to radiate Sanskrit *ir:* to move+*a* nominal *da:*giver+ causal pp denominative use=made into movement-giver(इरदायित)
Erase to rub out Sanskrit *eer:* to move+ *rajas:*particle of dust: to remove the dust(ईर्+रजस्)
Erode Latin e out of +rodere gnaw Sanskrit *ira:* wandering+ *rada* tooth *rouda* Tadhita, denominative us (इर+jkSn)

Erst a while ago Sanskrit :*r* to go changed to +*saptami*=*i*n the roo*t ar*+ *stha* staying= Staying going *i.e* what stays of the nonstaying(अरिष्ठ)
Erupt to burst out Sanskrit *ir*: to go+ *upta:* what is dug in=moving what is dug in (इर्+उप्त)
Eruption bursting out Sanskrit *ir*+*upta* as above+*ishana:* action noun(इरुप्तेषण)
Eruptive bursting forth Sanskrit *irupta:*as above+*i: feminine*+*iva:*as if(इरुप्तीव)
Eschatology view on last &final things Sanskrit *eesha:*God+*aayatta:* in the control of *Lochi*+ *ee:*pertaining to(ईशायत्त+लोच्+ई)
Escheat property devolving on the sovereign for lack of heir. Sanskrit *eesha:* sovereign + *aatta:* taken(ईश+आत्त)
Eschew to shun Sanskrit *aa:* supportive prefix+ *chyava:* causing to fall(आ+च्याव)
Escort accompanying for safe passage Sanskrit *aishyaka:* that which is to be sent+ *:* for the sake of= for the sake of the safe reaching of what is sent(ऐष्यकार्थ)
Esoteric known by a chosen few Sanskrit *eesha:* master+*aantarik:* belonging to the inner Circle(ईशान्तरिक)
Espial concerning spies Sanskrit *spasha:* spy+*aala* consisting of (स्पश+आल)

Espy to discover what is concealed.Sanskrit *spasheeya* of the spy, denominative use (स्पशीय)
Essence important part. Sanskrit *eeshansha* (ईशांश)
Essential of the essence Sanskrit *eeshansha:* as above+ *ila:* full of
Establish to make firm Sanskrit *stabdha:*stable+*aala* dominating in+ *isha:*consisting of (स्तब्ध+आल+इश)
Estate property Sanskrit *eeshitayita:*brought under owenership (ईशितायित)
Esteem regard Sanskrit *ishta:* desirable+:*i* feminine+ *ma:* pertaining to(इष्ट+इ+म)
Esthesia sensibilibility. Sanskrit *a*: negatrive+*sthasa;* inertness+ *eeyaa:* pertaining to Feminine=state opposite to inertness(अ+स्थास+ईय)
Esthesiometer measurer of sensitivity.*asthasiaa* as above + *mitra*: measurer (अस्थासीयामित्र)
Esthetic appealing to sensibility or feeling, beautiful a: negative +*sthita*: staying+ *ika* : pertaining to=pertaining to noninertness i.e feeling(अस्थितिक)
Estimable estimatable Sanskrit *asti:* exists+ *ma*: to measure + *abala*: capable of (अस्ति+मा+अबल)
Estimate guessing the quantity of something. Sanskrit *astima:* as above+ pp=*astimita* (अस्तिमित)
Estimation judging Sanskrit *astima* as above + *ishana:*action noun(अस्तिमा+इषण)
Estop stop Sanskrit *astha* as above + *pa* causal(अस्थाप)
Estopel. Legal maxim that hinders one from holding a particular view because he has previously acted contrary to it Sasnkrit: *asthap* as above+*il:* pertaining to (अ+स्था+प+इल)
Estrogen female hormone Sanskrit *stre:* woman+*jan:*to produce + *a:* nominal=*:*producer (स्त्रीजन)
Ether an inflammable substance. Sanskrit *iddha:* kindled + *ira* prone to as in *madira*
Etymology origin. Sanskrit *iti* end+*ma:* nominal suffix *loch:*discourse.+ ee feminine nominal Origin and annihilation are the two ends everything(इतिम+लोच्+ई)
Eugenic *eu* well+ *gen:* produce pertaining to improvement in offspring. Sanskrit *su:* Well. Erosion of s.+ *jan:* to breed+ *ika:* concerned with(सुजनिक)
Eugenics Science of improving breed. Sanskrit *sujanika* as above+ *eeksha* Seeing or:knowledge (सुजनिक +ईक्ष)
Eulogy praise Sanskrit *su* well+ *lochi*: discourse . erosion of s (सु+लोची)
Eupatrid eu good + pater: father of good descent Sanskrit *su*: good as above erosion of s +*pitru:* father + *utha* born of (सु+पितृ+उत्थ)
Euphemism: putting an unpleasant matter in pleasant words. Sanskrit *su* as above + *bhan:* to speak+ *ish+ma* nominal=pleasing (सु+भण्+इष्+म)
Euphonious: agreeable to the ear.Sanskrit *subhanana:* good speech+ *ish:* to desire +*ma* Nominal+*sa* : suffix standinmg for abounding in(सुभणन+इष्+म +स)
Euphonium a musical instrument Sanskrit *subhanana:* as above+ *ima:* nominal (सुभणन+इम)
Euphony pleasing sounds Sanskrit *subhanana:*as above +*ee:* feminine;(सुभणनी)
Euphoria a feeling of well being Sanskrit *su:* as above+ *sphur:* to vibrate for action + *eeya:* pertaining to+ *aa:* feminine
Eurytherm organism adjusting to extreme changes of temperature Sanskrit *su:*

well+*vara:* *c*hoice+*gharma:*heat(सु+वर+घर्म+)
Eurytopic adjusting to different places Sanskrit *suvari:*easily choosing+ *stha* : to stay+*pa* nominal+ *ika:*pertaining to (सुवरीस्थापिक)
Eustacy universal change in the level of the sea. Sanskrit *u:* upwards+ *stha:* to stay+ *sa;* nominal+ *ee: feminine*=rise in level sea level is rising and not falling (**उत्स्थासी**)
Euthanasia: easy end of life Sanskrit *su:* well+*stha:* staying+ *anita:* breathing+*aas:* to sit or stop+ *eeya:* pertaining to: feminine(सुस्थं+अनित+आस+ईया)
Euthenics improving man by improving living conditions. Sanskrit *susthankac:*one who is well placed+ *eekshma* seeing i.e knowing.(सुस्थानिक+ईक्ष्म)
Evade Latin vado to go to acoid Sanskrit *i* to go ,*ita:* gone,+ *va:* to blow out *vata:*pp Blown out Denominative use (इत+वात)
Evaginate to turn inside out. Sanskrit *vi* : prefix indicating specificity + *aa:*around+ *jan:* to generate.(वि+आ+जन् इंया)
Evaluate to estinate the quantity of. Sanskrit *i* for *iti* :limit: *bala* :size (of the body) or strength+ denominative pp : the limit of the size or strength of
. (इ+बल+नामधातु+भूतकृदन्त)
Evanesce to vanish Sanskrit *ava: a* can be dropped according to Bhaguri:away+ *nash* to perish Sanskrit (व+नश्)
Evanescent vanishing Sanskrit *avanash:* as above+present participle nominative plural (अवनशन्तः)
Evangel Greek eu: well+ angello to announce the gospels which are known as good announcements i.e news. Sanskrit *su* erosion of s +*anj:* to express+*la* :distinguished by(सु+अंज्+ल)
Evangelical pertaining to the gospel Sanskrit *ava:* prefix indicating determination+ *anjal* as above + *ika:* pertaining to + *la:* abounding in(अव+ अंजलिक्+ल)
Evangelism the zeal of the angel Sanskrit *ava*+ *anjalical* as above+ *eekskshma* outlook (अव+अंजलिल+ईक्ष्म)
Evangelist a preacher or angel of the gospel- Sanskrit as above *ava+anjali*+ *ishtha:*superlative(अव+अंजलि+इष्ठ)
Evanish to disappear Sanskrit *ava:* down+ *va:* to blow away+ *ana* : nominal =*vana:* + *isha:* given to.Denominative use.(अव+वा+अन+इश)
Evaporate Latin e: out + vapor: to change in to vapor Sanskrit *ava:*defuse+*bashpa:* steam R in vapor is silent (अव+बाष्प)
Evaporated changed into vapor Sanskrit from above pp: *avabashpita*(अवबाष्पित)
Evaporimeter measurer of evaporation Sanskrit *avabashpa* as above +*mitra:* Measuring Instrument(अवबाष्पमित्र)
Evasion avoiding Sanskrit *ava:* away+ *va:* to flow+ *ishana* action noun(अव+वा+इषण)
Evasive tending to avoid Sanskrit *ava+va* as above+ *ish:*action in general+ *iva:* as if (अव+वा+इष्+इव)
Even unvarying Sanskrit *iva:* like+ *enya:*residing in: *ivenya*=residing in what is alike (इव+एन्य)
Event happening Sanskrit *ava:*activity(*kriya*) present p.nominative plural *avantah* (अवन्तः)

Ever always Sanskrit *avar:* not having anyone to choose(as a successor)(अवर)
Evert to turn outward Sanskrit *ita:*gone (away) + *varta:* turn around(इत+वर्त)
Every without exclusion Sanskrit *avari:* nothing left to choose(अवरी)
Evict to expel Sanskrit *ita:* gone+ *victa:*removed (इतविक्त)
Evidence basis of knowing the truth. Sanskrit *ava:*prefix indicating support+ *vid:*to know + *vat*: possessing. Nominative plural= *avavidvansah:* those having the basis of knowledge.(अवविद्वांसः)
Evident obvious Sanskrit *ava*+ *vid:* as above+presemt plural= *avavidantah*(अवविदन्तः)
Evil repulsive Sanskrit *avlila:* foul(आविल)
Evitable avoidable Sanskrit *ava:* away off+ *eeta:* gone+ *abala:* able(अव+ईत+अबल)
Evocation calling forth Sanskrit *ava:* away from+ *vach:* call+*ishana:* action noun(अव+वच्+इषण)
Evoke to elicit *ava+vach* as above(अव+वच्)
Ewe a female sheep.Sanskrit *av* sheep(अवि)
Ex out of Sanskrit *uksh:* emit
Exact to take out perforce. Sanskrit *uksh+ak:* tortuous movement+pp= *ukshakta:* Emitted forcibly(उक्षाक्त)
Exacting demanding strictly. Sanskrit *ukshakta* as above. Denominative use+ *ing* Root standing for action in general(उक्षाक्त+इङ्ग)
Exaction extortion Sanskrit *ukshakta* as above+*ishana* ;उक्षाक्त+इषण)
Exaggerate to magnify Sanskrit *uksha;* emit+ *aagara:* store.: emitting out of the store i.e excessive+ pp. denominative use. ;(उक्ष+आगरित)
Exaggerated magnified Sanskrit *ukshagarita:* as above+ *ishtha:* superlastive (उक्षागरित+इष्ठ)
Exaggeration magnification from above *ukshagariteshana*(उक्षागरित+इषण)
Exalt ex:out+ altus: high to raise Sanskrit *uxa:*emit as before+*al: paryapti:* full measure + *alita:*pp=to emit out of full measure: trying to exceed the maximum(उक्ष+आलित)
Exaltation adding *ishana* to the above as usual(उक्ष+आलित+इषण)
Exalted Skt *uksha_ aalitayita*:made to emit in full measure(उक्ष्+आलितायित)
Exaltation as usual adding *ishana* to the above
Exalted pp of above
Examination Latin ex: out + ago to bring, to do Skt *uksha*.: to emit+*ag* :: signifying activity+ *ishana* (उक्ष्+अग्+इषण)
Examine to test Sanskrit *uksha:* emitting+*mana:* measure+ *ee:* feminine signifying practice of(उक्ष्+मानी)
Examinate lifeless Skt *uksha* : emit out +*an*: to breathe+ *iman:* nominal + denominative pp(उक्ष्+अनिमायित)
Exceed Latin ex:out cedo:to go.To go beyond. skt *uksha* to emit+ *sad:*to stay= emitted Material (उक्ष्+सद्)
Exceeding: the above with *inga*
Excel (ex+ Greek kello to impel) to surpass. Sanskrit *uksa:* emit+ *kal;* to throw. K expressed by c (उक्ष्+कल्)
Exellence Sanskrit *ikshakaleeyansah* comparative nominative plural from above(उक्षकलीयांसः)

Excellency Sanskrit nominal by adding *ee*.to the above
Excellent Sanskrit preset p. nominative plural from *ukshakala*
Except to exclude. Sanskrit *utshipta:* thrown out(उत्क्षिप्त)
Excepting Sanskrit above with *ing*
Exception Sanskrit the above with *ishana*
Exceptional Sanskrit the above with *la*
Exceptive Sanskrit except with with *va*
Excerpt ex;out+carpo to pick. To pick up.Sanskrit m *uksha: krip:*to cut as seen in the word *karpana* a kind of weapon+ pp denominative use(उक्ष्+कृप्त)
Excess going beyond limits Sanskrit *uksha:* emit+ *as:* to throw= emit & throw implies removing beyond the proper place(उक्ष+अस्)
Excessive the above +*ee:* feminine+*va:* nominal(उक्ष+अस+ई+व)
Excide to cut out Sanskrit *uksha:* emit + *chid:* to cut(उक्ष्+छिद्)
Excise to cut off ex:out+ caedo to cut. Sanskrit *uksh: emit +shas:* to cut (उक्ष्+शस्)
Excitable easily stirred up Sanskrit *uksha:* emit +*sooth:* to strike+ *abala:* liable to (उक्ष्+सूद्+अबल)
Excitant that which excites Sanskrit *uksha*+*sooth* as above+ present p nominative plural (उक्षसूदन्तः)
Excitation add *ishana* to *ukshasooth* above
Excitative add *iva* to the pp of *ukshasoodi:. Ukshasoodita*(उक्षसूदितीव)
Excite *ukshasoodita* as abovedenominative use.(उक्षसूदित)
Excited *ukshasoodayita* from above
Excitement present p nominative plural from the skt of excite(उक्षसूदितमन्तः)
Exciter Sanskrit *ra* an agent denoting suffix(उक्षितर)
Exciting Sanskrit+ *ing*
Excommunicate Latin ex out + communis : common. Throw out of the community Sanskrit *uksha*+*sam:*to gether+*aa:*+*neeta*+ *i:*feminine bringing near *Samaneeti:*community+*ka*+causal(उक्ष्+समानीतिकित)
Excommunication the above +*ishana*
Exentarate Greek ex:out+ enteron intestine. Removing from the intestine. Sanskrit *uksha* Emit+ *antra:* intestine+ causal pp denominative use (उक्ष्+अन्त्रित)
Exfoliate to grow leaves Sanskrit *uksha:*emit+*fulla:*flowering+pp denominative use *Fullita* (उक्ष फुल्लित)
Exalation emitting breath. Sanskrit *uksha:* emit + *hal* to plough: to plough out+ *ishana*(उक्ष्+हल्+इषण)
Exale to breathe out Sanskrit *uksha*+ *hal* as above(उक्ष् हल्)
Exhort to encourage Sanskrit *uksa:* to emit+ *harda:* of the heart denominative use (उक्ष्+हार्द)
Exortation skt the above + *ishana*
Exigency L exigo: to drive out. Urgency Sanskrit *uksha:* emit+ *jigansa:* desire to go +*ee:* feminine in the sense of the activity of(उक्ष्+जिगासी)
Exigent as above uksha+ present p plural *jigansantah*(उक्ष्+जिगांसन्तः)
Exile banish Sanskrit *uksha:* emit+ *al:* to ward off+ *ee:* nominal(उक्ष+अल+ई)
Exist Latin :ex+ sisto to stand. being actual . Sanskrit *uxa*:emit out+*asti:* is existence

which is not within the mind but extends outside(उक्ष्+अस्ति)
Existence the state of existing Sanskrit *uksha:* out+ *stha* : to stay+*stha* perfect pp Nominative plural (उक्ष्तस्थिवांसः)
Existential the above +*eya:* of +*la*: predominating in(उक्षतस्थिवासेयल)
Exit Latin ex:out+eo to go. Sanskrit *uksha+ita:* gone nominal use(उक्ष्+इत)
Exobiology Study of extra terrestrial life, Sanskrit *uksha:*out +*vayas:* life+*loch* Discuss+*ee: feminine*(उक्ष्+वयो. लोच्+ई)
Endoderm innermost lsyer Sanskrit *anta:* last+ *charma:* skin layer(अन्त+चर्म)
Endogamy. Marrying within the group.*antah:* inside+ *gam:* approaching for sex (अन्तः+गामी)
Endogen developing from within Sanskrit *anta:*inside+ *jan:* to generate(अन्तः+जन्)
Endigeny as above Sanskrit *antah+jani*
Endoparasite parasite living in the internal organs. Sanskrit *antah+parashita:*eating others+ causal pp(अन्तःपराशितायित)
Endosperm sperms around the embryo Sanskrit *antah:* inside+ *spruto* besow +*ma*: nominal= *sparma*(अन्तःस्पर्म)
Endosteum Greek endos: within and oesteon: bone. membrane of the cavity of a bone Sanskrit *antah* : inside+ *asthi* : bone+ *eeya:* possessive(अन्तः अस्थीयम्)
Endothermic Greek endis : within+ thermos: heat Samskrit *antah:* inside + *gharma:* heat + *ika:* belonging to as in *manasika* (अन्तः+घर्म +इक)
Endotoxin toxin created by death . Sanskrit *anta* end+ *takashana*: hurting(अन्त+तक्षण)
Endow to bestow. Latin do Greek didom to give. Sanskrit *anu:*in fasvour of+ *da:* to give (अनु+दा)
Endrance holding on from *anudhaeeyansh* (अनुधरीयांसः)
Endure to last Sanskrit *anu:*in consonance+ *dhru:* to hold on *dhara*(अनु+धर)
Enduring the above +*ing*
Enema filling soap water into the rectum. From Greek hiem to send. Sanskrit *hi, hinoti* to send.*hinana:* sending+*ima* abstract nominal(हिणन+इमा)
Enemy Latin amicus a friend , Enemy opposite of friend . Sanskrit *an* : negative prefix +*am* to serve, to honour = *i* pertaining to.(अन्+अमी)
Energetic operating with vigour Sanskrit *oorja:* energy+denominative pp *oorjita+ ika* pertaining to(ऊर्जित+इक)
Energetics science of energy. Sanskrit *oorja+ika* as above+*eeksha:*perceiver or knower (ऊर्जितिक+ईक्ष)
Energize the above +*ej:* to move
Energy power Sanskrit *oorja:* as above+*ee:* feminine nominal(ऊर्जी)
Engineer build Sanskrit *anu:*reiterating prefix+ *janee:*creation+*ra:* suffix indicating consisting of(अनु+जनी+र)
Engineering Sanskrit above + *ing* (अनुजनी+र)
Engenery a skilful contrivance skt engineer as above+ *ee;*suffix indicating activity (अनुजनीरी)
Engross to occupy wholly Sanskrit *anu* endorsing prefix+ *gras*: to grasp(अनु+ग्रस्)
Engulf to swallow Sanskrit *anu:* endorsing prefix + *gal:* to swallow+ *pa*: nominal as in *Sarpa*(अनु+गल्प)
Enhance to heighten Sansakrit *anu:* supportive prefix+ *hans:* from *has* to smile

derivatively to brighten(अनु+हंस्)
Enharmonic following harmony Sanskrit *anu:*following+*hara:* captivating+*mana:* measure+ *ee:* feminine+ following a captivasting measure(अनु+हर+मान+ई)
Enhearten to encourage the heart. Sanskrit *anu:* reinforcing prefix+*harda:* of the heart+ *ana:*suffix indicating activity noun(अनु+हार्द+अन)
Enigma riddle . Sanskrit *an:* negative prefix+ *ing::* go or cognize+*ma:* nominal (अन्+इड्ग+म)
Enjoin to lay down Sanskrit *anu:* reinforcing prefix+*jaavana:* exhorting to speed up (अनुजावन)
Enjoy to use with satisfaction Sanskrit *anu:*in favour+*jav:*speed+causal + *y:* suffix signifying fitness, denominative use=act of making the pace favourable (अनु+जव्+कारक+य)
Enkindle to light Sanskrit *anu:* reinforcing prefix+ *kan:* to shine+*da:*bestow+ *ila:* suffix indicating full of. Denominative use(अनु+कनन्+द+इल)
Enlighten to make light. Sanskrit *anu* : reinforcing prefix+*laghu:* small. *Laghayita* causal made small.+*ana:*suffix forming action noun (अनुलघयित+अन)
Enlightenment noun from above Sanskrit + *vat:* nominative plural *Anulaghasyitavantah*(अनुलघयितवन्तः)
En masse as a whole; Sanskrit *anu* : supportive prefix+*mish:* the root in *mishra:*mixed + *tadhita: mesh*(अनु+मेष)
Enmesh to entangle Sanskrit *anu:* reiterating prefix+*mish:*closing of the eye. Therefore Closing.(अनु+मिष्)
Ennui (pronunciastion:anwe)cheerlessness Sanskrit *anava:* stale. *Tadhita+ee:*feminine= a*Aanavee*(आनवी)
Enrage to provoke anger.Sanskrit *anuraga* means love but in Marathi *raga* has come to mean rage(अनुराग)
Enrich to make wealthy. Sanskrit *anu*: supportive prefix+*riktha*: wealth denominative use(अनु+रिक्थ् नामधातु)
Enroll to write in a roll. Sanskrit *rolamba:*the likely derivation is *rolam banati* drones by flyimg round.So rola can mean roll a rolled up paper which records.(अनुरोल)
Enroot to fix by the root. Sanskrit *anu:* supportive prefix+ *rudha:* from *ruh* to grow implanted (अनुरूढ)
Ensemble all parts taken together. Sanskrit *anu* : reinforcing prefix+ *sam:* together + *val:* to turn(अनु+सम्+वल)
Ensiform sword shaped .Sanskrit *asi:* sword+*pru:* to fill+ *ma:*nominal=*parma* That which is filled in a form of sword (असि+पर्म)
Ensue to follow as a result.Sanskrit *anu*: reinforcing prefix+ *soo*: to produce (अनुसू)
En suite in a series Sanskrit *anu*: reinforcing prefix+ *sootra* thread(अनुसूत्र)
Entablement giving the support of a platform .Sanskrit *anu* reinforcing prefix+ *Sthavara:* stable+*manta:*possessive suffix + nominative plural denominative use(अनु+स्थावर+मतुप्)
Enter to go into .Sanskrit *anu:*following+ *tara:* to pass(अनु+तर)
Enteral relating to the alimentary canal. Sanskrit *antra:* intestine+ *aala* (अन्त्राल)

Enteric belonging to the intestine. Sanskrit *antra:* intestine+ *ika* belonging to (आन्त्रिक)

Enterititis a disease of the intestine. Sanskrit *anrta:* intestine+*eeti* i*sha:* pertaining to (अन्त्र+ईति+इश)

Enterocolitis inflammation of the intestines. Sanskrit *antra* intestine+*kola*: hip or protrusion + *eeti:* calamity+*isha:*suffix indicating predominance (अन्त्र+कोल+ईति+इश)

Enteron the alimentary canal. Sanskrit *antra:* intestine. denominative use.+ *ana:* suffix forming action nouns(अन्त्र+अन)

Entomology science of insects. Sanskrit *anutama* : minute+*loch* : discussion +*ee* : feminine nominal(अणुतम+लोच्+ई)

Entomophilous fertilized by insects.Sanskrit *anutama:*minute like insects+ *phal* to fructify +*sa*: composed of(अणुतम+फल्+स)

Entozoon an internal parasite Sanskrit *antah* : inside+*jeevan*: living(living inside) (अन्तर्जीवन्)

Entrails bowels Sanskrit: *antrala*: intestinal (अन्त्राल)

Entwine doubling by twisting. Sanskrit *anu* (in line with+*dwayana:* doubling (अनुद्वयन)

Entwist to twist together Sanskrit *anu:* in line with+ *dvishtha:* staying in twos (अनु+द्विष्ठ)

Envelop to wrap(without changing shape) Sanskrit *anu:* in keeping with+*vala:* turns+*pa:*that which preserves(अनु+वल+प)

Environ to surround Sanskrit *anu+varana:* cover.i.e.surround (अनुवरण)

Environment surroundings Sanskrit as above+*ee:* feminine+possessive nominative plural; *Mantah*(अनुवरणीमन्तः)

Envision to try to think as seen. Sanskrit *anu* ; in accordance with+ *veeskshana:* seeing (अनुवीक्षण)

Envoy to send. Latin via: way.Sanskrit *anu:* following+ *vay:* to go *vaya:* way (अनु+वाय)

Eocene dawn, the ancient period in Biological history Sanskrit *ushas* : dawn *ushaseena* pettaining to the dawn(उषसीन)

Epicardian a layer on the heart Sanskri *api:*over+ *kroda*: heart+*eeya:* pertaining to +*aana:* belonging to (अपि+क्रोड+ईंय+आन)

Epicenter portion of the earth right above the earth quake centre. Sanskrit *ap*i: over+ *kendra* center (अपि+केन्द्र)

Epicritic sensitivity to minute stimulations of heat cold and pain Sanskrit: api: proximate+kritika:that whose effect is proximate(अपि+कृतिक)

Epicycle a circle whose center moves around some other point in a circle. Sanskrit *Api:* over+*sa* for *sam:* equal+ *aya:*going.one whose going is always .. equidistant (from some point)+*ka :* reinforcing suffix +*la:*consisting of (अपि+सम+अय+क+ल)

Epidermis the outer skin. Sanskrit *api:* over+ *charma:* skin c becomes d as in semi: demi(अपि+चर्म)

Epigene born on the surface of the earth. Sanskrit *api:* over + *janee*: birth (अपिजनी)
Epigenesis developing structure from structurelessness. Sanskrit *api:* indicating something more+ *janushi:*birth(अपि+जनुषी)
Epigeos close to the ground Sanskrit *api* : on+ *jya* :earth +*sa:*of the nature of (अपि+ज्या+स)
Epiglotis a cartilage behind the tongue.Sanskrit *api:* at the boundary of + *gala:* throat +*ita* pp of denominative+ sa: consisting of(अपि+गलित+स)
Epigone a mediocre imitator Sanskrit *api:* also+ *gauna:* secondary(अपि+गौण)
Epilogue Greek epi+logo to speak Sanskrit *api:* also+*loch:*speech(अपि+लोच्)
Episode a parenthetic addition. Sanskrit: *api:* also+ *sad:* to sit=an additional something **(अपि+सद्)**
Epizoon Greek epi upon+ soon: animal parasite Sanskrit *api:* in addition i.e. upon+ *jeevana* living (अपि+जीवन्)
epizootic present in many animals Sanskrit *api*; in addition+ *jeevanta*: living+ *ika:* of :also belonging to other animals(अपिजीवन्तिक)
Eponym designation for something else. Sanskrit *api* also+ *nama*: name(अपिनाम)
Equable characterized by uniformity. Sanskrit *eka* one+ *aavali*: line. Masculine compound *ekavala* :Belonging to th same line(एकावल)
Equal alike Sanskrit as above
Equanimity having even temper Sanskrit *eka:*one+ *an:* to breathe + *anima:* act of breathing+ *miti:* measure=a constant measure of breathing(एक+अणिमा+मिति)
Equate regarding equal Sanskrit denominative from *eka*= *ekayita*(एकायित)
Equation asserting equality of two descriptions.Sanskrit *ekayita*.: as above *ishana* Desiring (एकायित+इषण)
Equator equalizer (of two parts of the earth) *ekayita:* as above+ *ra*;suffix indicating prominence in(एकायित+र)

Equatorial pertaining to the equator. Sanskrit as above +*eeya:* of+ *la:* consisting of (एकायित+र+ल)
Equestrian a person on horseback Sanskrit *ashvastha=ra+eeya* comparative nominative singular(अश्वस्थरीयान्)
Equine of a horse. Sansskrit *ashvin:*pertaining to a horse.(अश्विन्)
Equinox. Day of equal day and nightLlatin aequus equal+nox: night Sanskrit *eka:* one i.e same+ *nakta:* night+*isha* as in *balish:* consisting of(एकनक्तिश)
Equinoxial etc are formed by using Sanskrit equivalents of suffixes,
Equivalence of substitutable quantity or quality.Sanskrit *eka* one or identical+ *val* to turn + comparative nominative plural(एक+वलीयांसः)
Equivocal not definite. Using similar words for dissimilar meaning Sanskrit *eka* +*vachala* one speech(where different is appropriate) (एक+वाचाल)
Equivocate,(एकवाचाट) equivocation,(एकवागिषण) etc are derived by suitable suffixes.
Earnern eagle Greek aar: an eagle Sanskrit *ara:* swift+ *iran:*going(अरन्निरन्)
Erode : to eat out Sanskrit *eer:* move+ denominative pp of *rada:*tooth.:subjected to tooth movement(ईररदित)

Erodent present participle plural from above(ईररदन्त)
Erogenous Greek eros: love Sanskrit *udrasa*:uplifting pleasurable experience+*jana generation*+*sa:* constituted of(उद्रसजनस)
Erotic sexual Sanskrit *udrasa:* as above+pp+*ika:* pertaining to(उद्रसितिक)
Eroticism interest in sexual emotions. Sanskrit the above+ *eekshma:*outlook (उद्रसितिक्+ईक्ष्म)
Erotogenic feelings arising out of sex(उद्रसित+जनिक)
Err to leave the right path Sanskrit *eer:*to wander.
Errancy proneness to err- Sanskrit *eera* : wandering +comparative neuter nominative plural (ईरियांसि)
Errrand a trip for doing some job. Sanskrit *eera* : wandering+anta: end or objective (ईर+अन्त)
Errant deviating from the proper course. Sanskrit present participle nominative plural of e*er*: to wander(ईरन्तः)
Erratic wandering *eer* : wandering + *ita:* pp:denominative use +*ika:* concerning (इरंरितिक)
Erring going away(from the right path) Sanskrit *erar:* going + *ing:* suffix forming action noun(ईर+इङ्ग)
Error mistake Sanskrit *eera* as above +*ra:* suffix indicating profuse in(ईर+र)
Erst a while ago. Sanskrit superlative of *eer:*going(ईरिष्ठ)
Erupt to eject Sanskrit *eer+upta* pp of *vap:* to scatter+ moved and scattered(इंर+उप्त)
Eruption outbreak *eropta* as above+ *ishana:* suffix forming action noun(इंर+उप्त+इषण)
Eruptive Sanskrit *va:*nominal as in *vishva* etc (इरोप्ति+व)
Espy to discover. Sanskrit *spasha*: a spy., denominative use(स्पश)
Essence the invariable nature of a thing Sanskrit *asti:* exists+ *amsha:* part (अस्ति+अंश)
Essential of essence Sanskrit *astyamsha* as above+*eeya:* pertaining to+*la;*abounding in (अस्त्यंश+इय+ल)
Establish to make stable. Sanskrit *asti:*exists+ *bala:* strength+*ish:*abounding Denominative use(अस्ति+बलिश)
Establishment present participle nominative plural of the above
Estate landed property. Sanskrit *: sthitayita:*that which is brought to stay i.e.. immovable (स्थितायित)
Esteem regard.Sanskrit *ish: to desire*+pp:*ishta+iman:* nominal. Nominative singular= *Ishtima,*(इष्टिमा)
Esthesis sensibility (for beauty etc.) Sanskrit s*thasaka:* anointing the body, an activity for beautifying or making it pleasurable, *ka* is a supportive suffix. Thus *sthasa* means an activity for making something pleasurable. A compound letter like *stha* is often pronounced by inserting a vowel before it. So *isthasa* (स्थास)
Esthesiometer. Instrument for measuring sensibility Sanskrit *sthasa* as above + *mitra:*meter from *ma* to measure(स्थास+मित्र)
Esthetic concerning beauty. Sanskrit *sthasa* as above, denominative use +pp *sthasita+ ika* pertaining to(स्थासितिक)
Estimable Capable of being valued Sanskrit *ishti:* desirability+ *ma:* to measure+ *abala:* capable of(इष्टि+मा+अबल)

Estimate.approximate measure.Sanskrit *ishtima* as above+ causal pp:*ishtimayita* (इष्टिमायित)
Estimation Sasnkrit *ishtima* as above+*ishama*(इष्टिमा+इषण)
Estrange turn away. Sanskrit *ishta:* desired+*rang:*to move *ishtt rangati*: moves away from what is desired(इष्टरङ्ग)
Estrogen;A chemical producing female characteristics Sanskrit *stree:* woman+ *jana* that which generates(स्त्रीजन)
Estrone female sex harmone.Sanskrit *straina:* concerning women(स्त्रैण)
Etcetra unspecified Sanskrit *iti:* so,*sa iti:*that,so.,*itara:*others (इति,स इति,इतर)
Ether inflammable liquid. Sanskrit *iddha:*kindled +*ra:* suffix indicating fullness(इद्ध+र)
Ehereal pertaining to the region above the earth which is supposed to be composed of ether. Sanskrit *iddhara;* as above+ *eeya*: possessive suffix+*la:*full of(इद्धर+ईय+ल)
Etherize make full of ether. Sanskrit *iddhara* as above+ *aija:* pertaining to activity (इद्ध+र+ऐज)
Ethic from Ethos: characterand custom. Sanskrit *ittham:* thus :a word pointing to a way+ *ika*(इत्थमिक)
Ethics correct (युक्त+जनि+ईक्ष्म)
Eulogium way of behaving Sanskrit *ittham* as above+*eekshma*: outlook(इत्थमीक्ष्म)
Ethnic pertaining to distinguishing features of a society Sanskrit *ittham* as above + *ika:* pertaining to (इत्थमिक)
Ethnocentric centred on ones own culture Sanskrit *ittham:* as above+*in:* pertaining to+ possessive case *itthamina:* the *vissarga* becomes o by *sandhi +kendrita:* centred(इत्थम्+इनो+केन्द्रित)
Ehnogeny the origins of ethnic groups Sanskrit *ithamino* as above+*jani* genesis (इत्थमिनो+जनी)
Etnnology cultural groups of mankind. Sanskrit *itthamino:* as above+ *loch:* to see or comprehend+ *ee* feminine(इत्थमिनो+लोची)
Ethos characteristic of a people Sanskrit *Itthamasa:* so it was (इत्थमास)
Ethyl Ether and Greek hyle matter Sanskrit *iddha* : kindled as above+*aila* from *ila:*earth = inflammable found uder the earth(इद्ध+ऐल)
Itiology Study of causation, Sanskrit *iti:* thus+*ha* a particle used in narration+*lochi* From *loch:* to expound(इति+ह+लोची)
Etymologize reasoning about the origin of words. Greek etymon real or original. Sanskrit *antima:*final +*loch:*to inspect+ *aija* from *eeja:* activity in general (अन्तिम+लोच्+ऐज)
Etymology *ee* indicating a branch of learning added to the above
Etymon the original Sanskrit *antima* as above(अन्तिम)
Eucalyptus eu well+calyptos: covered : plant in which the buds are well covered by a cap Sanskrit *yukt:* proper+ *lipta:*covered (युक्त+लिप्त)
Eugenic Greek Eu:well+Gen produce producing a good offspring Sanskrit *yukta*:well+*jani:* production+*ka:* supportive suffix (युक्त+जनि+क)
Eugenics science of improving the breed. Sanskrit the above+*eeksma*; seeing or knowledge containing praise. Sanskrit *yukta:* proper+ *loch:* discourse+ *eeya:* concerning+Neuter(युक्तलोचीयम्)
Eulogoze to praise. Sanskrit *yuktalochi* as above+ *aija:* activity(युक्तलोची+ऐज)

Eulogy praise Sanskrit *yuktaloch* (युक्तलोची)
Euphooria Greek eu: well Sasnkrit *yukta:* well+ *sphur:*to augment+ *eeya:*belonging to (युक्त+स्फुर्+ईया)
,Eupnoea easy breathing Sanskrit *yukta:* proper+ *prana* to breathe+ *eeya:* of+ feminine(युक्त+प्राण+ईया)
Eurhrythmy Rhythmical movement. Sanskrit *yukta:* proper+ *hrut:* heart+*ima:* suffix forming abstract noun= *yuctahrdima:*proper state pf the heart(beats) (युक्तहृदिमा)
Evaporate Latin e: out vapor: vapour to pass off as vapour Sanskrit *ita:* gone+ *bashpa* : steam+ *antarita:* transformed=transformed in to steam and passed off (इत+बाष्पान्तरित)
Evasion subterfuge Sanskrit *iva* :like+*ishana:* going or action.action which appears similar but is reallydifferent(इव+इषण)
Evasive shirking Sanskrit *iveshana* as above(इवेषण)
Even not odd Sanskrit *iva like* instrumental singular *ivena* :with similarity(इवेन)
Event happening Sanskrit *ee* verb for activity in general *eeyivantah* past perfect participle nominative plural(ईयिवन्तः)
Evert to turn inside out Sanskrit *ut:* over + *vart* : to turn (उत्+वर्त)
Evict turn out Sanskrit *aa* supportive prefix+ *vich*:to separate+pp (आ+विक्त
Evoke to call up. Sanskrit *aa:* prefix indicating near +*vach* : to speak(आ+वच्)
Evolute a figure based on the relation of all its points with some other set of pointas, Sanskrit *aa* : *aasanantat:* around *val* : to turn + pp.+ formed by turning around (आवलित)
Evolution process of formation Sanskrit *aa: asamantat:*around *val:* turn+pp *Ishana :*activity(आवलितेषण)
Ewe female sheep Sanskrit *avi:*sheep (अवि)
Exanimate Inanimate Sanskrit *uksha*: sprinkle+*anima* from *an*: to breathe+ causal pp =that from which breathing is sprinkled out(उक्ष्+अणिमायित)
Exceed L. ex:out+cedo to go beyond Sanskrit *uksha:* oozing+ *sad:* to go = to overflow(उक्ष+सद्)
Excel:to surpass Sanskrit *uksha:*to ooze+*sal:* to go=overflow i.e exceed that which tries to limit i.e the adversary (उक्ष्+सल्)
Excellence Sanskrit: superlative nominative plural of the above(उक्षसलीयांसः)
Excellency Sanskrit The feminine termination *ee* added to the above (उक्षसलीयांसी)
Except L, ex:out +capio to take. Sanskrit *uksha:* oozing + *sap:*to connec+pp t*a.*=to ooze out theconnection(उक्ष्+सप्+त)
Exceptive, exceptional, by adding ,*iva* to the above
Excerpt L. Ex: out +carpo to pick. To extract.Sanskrit *uksha*:ooze+ *sarpa:* to crawl (उक्ष+सर्पित)
Excess going beyond Sanskrit *uksha* to ooze+*sa:*termination standing for prone to (उक्ष्+स)
Excessive adding *iva* to the above.
Excide L. ex: out of+ caedere cut to cut out Sanskrit *uksha: oozing out*+ *chidra:*hole denominative use(;उक्ष+छिद्र+नामधातु)
Exert L. ex:our+ sero to join: to put forth. Sanskrit *uksha:* to ooze+ *sar:* to move

(उक्ष्+सर्)
Exeunt go out Sanskrit *ukshanti:* ooze out(उक्षन्ति)
Exfoliate: to strip off leaves. Sanskrit *uksha: ooze+ fullita:*blossomed. Denominative use (उक्ष्+फुल्लित)
Exhalation emitting Sanskrit *uksha: ooze+hal:* to go+*ishana:* action noun(उक्ष्+हल्+इषण)
Exhale to breathe out Sanskrit *uksha:* ooze+ *hal:* to go(उक्ष् +हल्)
Exaust L. ex:out+ hauruer :draw to draw out Sanskrit *uksa:* ooze+*has:* to excel,pp *hasta.* Denominative use(उक्ष्+हस्त)
Exausted pp of *ukshahast* above(उक्षहस्तित)
Exaustion, exhaustive by adding *ishana& iva* as suffixes
Exilerating L. ex+ hilare to make merry Sanskrit *uksha:* ooze+ *hil:*to sport amorously +*ra* : full of+ *ing: gatow*(उक्ष्+हिल+र+इङ्ग्)
Exileration add *ishana* to *uksha+hil+ishana*
Exit L. ex:out+eo: to go Sanskrit *ujza* to leave PP(उक्षित)
Exodontia:tooth extraction Sanskrit *uzza*: giving up+*danteeys:* of the teeth (उज्झदन्तीय)
Exodus: departure Sanskrit *uzza:*leave+*hud::* to go:*hoda:*going+*sa:* augmentative suffix (उज्झा+होड+स)
Exoergic;releasing energy Sanskrit *uzza:*leaving+*oorjic: concerning* enegyy(उज्झ+ऊर्जिक)
Exogamy Marrying outside the tribe Sanskrit *ujza* leave +*gama* approaching for sex+*i* feminine ;उज्झ+गमि)
Exogen obsolete plant Sanskrit *ujjha:*left+*jana:*birth(उज्झ+जन)
Exosphere the outermost layer of the atmosphere.. i.e the sphere which indicates leaving the armoshhere. Sanskrit *uzza:* leaving+*sphir:*capacious therefore sphere because for a given perimeter the circle has the largest area.=the sphere from where one leaves(the atmosphere(उज्झ+स्फिर)
Exoteric pertaining to the outside Sasnkrit *utkshepa* throwing away+ *uttara: after* + *ika* suffix indicating belongfing to(उत्क्षेपोत्तरिक)
Exothermic Greek exo: outside formed with evolution of heat.Sanskrit *utkshep:* throw out+ *gharma:* heat+ *ika:* of(;उत्क्षेपघर्मिक)
Exotic Greek exotikos out , not native Sanskrit *utshipikta:* something to be thrown out thrown out ;उत्क्षिप्तिक)
Exoticism adding eexma to the above
Exotoxin. toxin created by something which is not itself toxic Sanskrit *utshepataxana:* Toxin that is of the nature of something outside(उत्क्षेपतक्षण)
Expatriate to banish from fatherland. Sanskrit *utshepa:* throw out+*pitru:*father+ denominative pp *utkshepapitrayita* (उत्क्षेपपित्रायित)
Expel L ex out of +pellers: drive Sanskrit *utshepa:*throw out + *pala:* move(उत्क्षेपपल)
Extent spread Sanskrit *utkshepa:*casting out+ *anta:* limit. Limit of casting out (उत्क्षेपान्त)
Exuberance L-ex intense+ ubero to be fruitful. Fullness of joyful exuberance Sanskrit *Uksha* oozing + *bhara:*profuseness+ *amsa:* shoulder; deep up to the shoulder (उक्ष+भर+अंस)
Exuberent *ukksha+ bhara* as above+presest p nominative plural(उक्षभरन्तः)
Exuberate verbal form of above denominative pp *ukshabharayita*(उक्षभरायित)

Exuding sweat through the pore L ex + duda to sweat Sanskrit *uksha* as above + *sveda:* sweat(उक्ष्+स्वेद)

Eye seeing organ Latin oculus Sanskrit *akshi*अक्षि according to Webster but *eekshya:* fit for seeing is phonetically more similar(ईक्ष्य)

Eye brow the hairy arc above the eyes. Sanskrit *bhru* is not used after a word meaning eye as in English(भ्रू)

Eyecatcher eye attracter Sanskrit *eekshya*.: as above+ *kach* to bind+ *a:* nominal suffix (ईक्ष्य+कचं)

Eyeful beautiful foreign matter in the eye Sanskrit *eekshya:* as above+ *fulla:* full (ईक्ष्यफुल्ल)

Sanskrit Origins of English Words

F

(Reconstruction of English Words on the Basis of Sanskrit Roots and Grammar)

Fable Imaginary tale which may have even animals as characters. Sanskrit *falgu* unreal+*bhal* to speak+*a:* nominal(फल्गुं+भल्+अ)
Fabulist a narrator of fables Sanskrit *falgu+bhal+a* as above+*ishtha* superlative (फल्गु+बल+इष्ठ)
Façade face view Sanskrit *pish: avayave;*in the sense of limb, to form+*aish tadhita+ sada* A form come to stay(पैश+साद)
Face front part of the head Sanskrit *pesh:* as above(पेश) Hindi *pesh karana*
Facet diminutive from face Sanskrit *pesh* as above +*ka:* diminutive+ *ita=peshkita* (पेशकित)
Facetious light, not serious, facile. Sanskrit *pesh as above + causal pp peshakita+sa* Aboundin in)(पेशकित+स)
Facial of the face Sanskrit *pesh* as above+ *la*(पेशल)
Facile shallow, superficial Sanskrit *peshal* as above.(पेशल)
Facilitate to make easy Sanskrit *peshala* soft+pp+ causal pp *peshalitayita* (पेशलितायित)
Facility ease Sanskrit pp of *peahal* as above+ *e:* feminine(पेशलिती)
Facing : not turning away Sanskrit *pesh* as above+*ing*(पेश+इङ्ग)
Faction a breakawy group.Sanskrit *fak: neechairgatow:*going down pp *facta* that which has gone down(from the main) (फक्त)
Factious prone to faction *sa* : abounding in added to above(फक्त+स)
Factor contributing element . *pakta* as in fact+*ra:* full of that which is made of parts Which can not be eliminated or explained in terms of others(फक्त+र)
Factorize Sanskrit add *aija*to the above(फक्त+र+ऐज)
Fag exhaustion Sanskrit *phakk* going down(फक्क नीचैर्गतौ)
Fag end useless remnant Sanskrit *fakk* as above+ *anta:* end(फक्क+अन्त)
Fair light complexioned. Sanskrit *feru*: fox coloured(फेरु)
Derivative meanings are just,pure etc because black colour is associated with absence of light and resulting black deeds.
Fair pleasing Sanskrit *pr:* to refresh *para*: noun+ adjectival *tadhita: paara*+ adjectival *Paira*(पैर)
Fairish almost fair.the above++*ish*(पैरिश)
Fair way the above + *vaya* from *vay*: to go
Faith fidelity Sanskrit path*:* to go or know *pathya* fit to be known a true or *pathya* right path(पपथ्य)
Fake to change the properties of. To pass a for b. Sanskrit *pach:* to cook.. *paka:* the cooked one, denominative use. p changed to f .Cooking transforms tasteless ingredients into tasteful ones(पाक,फाक)
Falcon A bird with hooked talons latin falx: sickle. Sanskrit *phal*: to split.*phaall:*concerning a split.+ *kona:* angle(फाल+कोण)Falconry the above+*ra+ee* feminine
Fall going below Sanskrit *pal:* movement verb causal(पाल)Marathi *paadane*
Fallacious deceptive. Sanskrit *phal* : to crack +*shas* to harm i.e.harming by a crack i.e . defect (फल्+शास्)Fallacy Sanskrit *phalashasi* from above(फलशासी)Fallible prone to mistake. Sanskrit the above + *abala* (फलाबल)

False not genuine Sanskrit from *phal* to split+ *sa:* prone to=*phalsa* :prone to split i.e being exposed (फल्स)
Falsie artificial breast Sanskrit *phalsi;*feminine from above(फल्सी)
Falsity quality of being false. Sanskrit:causal pp+ feminine from above *falsity* (फल्सिती)
Falt defect. hole means defect so split can also mean defect So *falta* pp of *phal* treated as a root without a *vikarana*(फल्त)
Falt boat a folding boat Sanskrit *phalit*: split+ va*h:*water+*at*:to go:*aata*: concerned with going *outa*:state of concerned with going. *Wah H* indicating *visarga* is dropped before a vowel. So *wa*+ *owta. V* changed to *b.* Thus *bowta* and boat (फलित+वाः+अट्)
Falter to become unsteady Sanskrit falt above+*ra*: abounding in denominative use(फल्त+र)
Fame being known widely Sanskrit *sphu:r*to wax *spher:*that which waxes; *sphema:* Like *sthema* from *stha* (स्फुर:स्फेम)
Family household, Webster derives this from *dhaman:* house.Could be derived from *phal* To fructify.*phalima:*fructification.interchange of l&m,(फलिम)
Familial the above + *eeya+l* familiar +*eeya+ra* familiarize add *aija* to the Previous
Famous from *sphur sphema+ sa* as shown in fame(स्फेम+स)
Fan A flat piece to move the air by waving. Sanskrit *Phan* :to move;*phaana*: concerned with moving.(फान)
Fanatic Intensely emotional and irrational about something Sanskrit *phana* for fan as above =pp *phanit;* One who is fanned like a fire+*ika:*concerned with(फानितिक)
fanaticism the above+ *eelshma*
Fanaticism the above + *eekshna*
Fancy playful imagery. Sanskrit *fan:*to play+*si:* to grip. Grip by playing physical or mental+*ee* nominal(फण्+सि+ई)
Fanfare Ostentacious show. Sanskrit *phan*: to move+ *sphur:*to enthuse: *phanasphuri* compound like *dandadandi*:move and enthuse.(फणस्फुरी)
Fang a long pointed tooth. Sanskrit *phaanan:*: moving+ *ghna.*striking(फणन्+घ्न)
Far at a great distance Sanskrit *para* beyond(पार)
Farandole a dance in which he dancers join hands and form figures.Sanskrit *pari:* Around+*dol:* to swing(परि+दोल)
Far away at a great distance.Sanskrit *para* beyond+ *av*: movement verb+*a* Nominal+*saptami= para+ave*(पार +अव+सप्तमी)
Far flung: thrown over a wide range. Sanskrit *paara:* beyond +*plavanga:* going with Leaps(पार+प्लवङ्ग)
Farm crop producing land Sanskrit *pr*; to bring out+*ma* as in *kasrma:* nominal+ *parma*: a place from which somehting can be brought out reflexive.*tadhit* (पार्म)Farmer: the above +*ra*
Farsighted one seeing far. Sanskrit *paara* as above+*sakshya:* seeing+pp *sakshita* (पारसाक्षित)
Farther : more remote Sanskrit *paara"* as above+*tara* comparative(पारतर)
Fascinate to captivate Sanskrit *pasha:* noose+*aaneeta* brought to denominative use

(पाशानीत)Fascism *paasah* +*eekshma*(पाश़ + ईक्ष्म)]
Fashion to make. Sanskrit *pish:* to form+*ana* action noun, *paishana tadhita* (पिश्+अन+तद्धित) fashionable. The above + *abala*
Fasten . to tie Sanskrit *pasha* noose:*pashana:*binding.(पाशन)
Father male parent Sanskrit *pitr*(पितृ)
Feasible prascticable Sanskrit *phan: gatow*+*sa*: nominal as in *hansa*+ *abala* (फण्+स+अबल)
Feast rich dinner Sanskrit *pushta*: fat; *paushtee* fattening(पौष्टी)
Feather Bird's flying organ Sanskrit *patra* (पत्र)
Fecund fruitful Sanskrit *Sphuratkanda:* of growing bulbous root(स्फुरत्कन्द)
Fecundate denominative causal from above *Sphratkandayita* (स्फुरत्कन्दायित)
Felicitate Congratulate Sanskrit *phala:* fruitI.e success of action+*ash* to obtain *Ashita:* obtainer+*Stuta:* praised denominative use: praising for obtaining Success (;फलाशितास्तुत) Felicitation(फलाशित+इषण)Felicitous +*sa* in place of *Ishana* Felicity (फेलाशिती)
Fell to hew down. Hide of an animal Sanskrit *fel:* leavings of food(फेल)Felly pieces by joining which a wheel is made Sasnkrit *felee:* a portion(फेली)
Fellow : associate Sanskrit *feli* of a portiom *iva:* like (फेली+इव)
Female woman Sanskrit *pi* to go+*mal:*to possess + *tadhita: mala:*one who possesses i.e master. *pi*+*mala* One who goes to the master i.e wife who goes to the husband (पि़+मल)
Ferment Latin fervier to boil.agitate Sanskrit *sphar*:to excite, shatter+*mat* Possessive nominative plural (स्फरिमन्त)Fermentation: the above + *ishana*
Fern name of a plant,Sanskrit *parna*: leaf(पर्ण)
Ferocious fierce Sanskrit *Sphar* to agitate i.e. boil+*shas*: to kill.(स्फरि. शस्)
Feric Latin ferrum: iron Sanskrit *parasa:* tin (after the invention of iron it was named after older known metals.*sa* can be treated as a suffix.So *para:* iron+*ika*(पार+इक)
Ferry boat Sanskrit *para* (denominative use) cross+*ee:* nominal(पारी) ferriage+the previous + *aija* charge for ferrying
Ferric of iron : The above +*ika*; (फेरि+इक)
Ferriferous producing iron Sanskrit *parasa* Tin/ Iron+*poor* to supply+*sa* Suffix sinnifying of the nature of.. The first *sa* is dropped in accordance with the pracice in changing Sanskrit to prakrit as in *nabhas*= *nabha*(पारपूरस)
Ferris wheel a wheel for moving seated persons round for enjoyment Sanskrit *paara:* passing +*val*: to move (पार+वलs)
Feriite the pure metallic constituent of steel.Sanskrit *paara* as above: *paarishtha* Superlative
Ferroalloy alloys of iron used for producing steel Sanskrit *paara* : as above+ *al* : to Complete(*paryapti*)+ *ay:* to come to+*a: nominal*(पार+अलय)
Ferro concrete. Reinforced concrete. Sanskrit *paara* as above +*sam* : together + *krta* Made(पारसंकृत)Ferrous concerning iron Sanskrit *paarasa* cocerning tin and derivatively iron (पारस)
Feruginous containing iron Sasnskrit *paara* iron as before + *jani:*product+*sa* Adjectival suffix(पार+जनि+स)

Ferry to carry passengers Sanskrit *paara:* across+ *e* to go(पार+इ)]
Fervent L. fervio to boil Sanskrit *sphar* : to agitate, boil+ *iman* Nominal. *Spharimanta:* nominative plural (स्फरिमन्त)
Fervid burning Sanskrit from *sphar* above *spharvee:* like *manasvee* from *manas*(स्फर्वी)
Fervor intense feeling fron *sphar* above *spharavara*:high in agitation (स्फरवर)
Fever body temperature exceeding normal Sankrit : *sphara*: to boil.+ *vara*: cover: cover of boiling(स्फर+वर) Fevourous the above +*sa*
Fiance a husband to be Sanskrit *preya* comparative of *priya*(प्रेयस्)
Fiasko complete failure Sanskrit *pesh* : battering *pesheeyas*: comparative +*ka:* Nominal (पेशीयस्क)
Fiat decree Sanskrit *pra* prefix indicating superiority+*aadisata*: commanded (प्र+आदिष्ट)
Fickle prone to irrational change. Sanskrit *fakka* going or changing downward +*ila*: full of (फक्किल)
Fiction imaginary tale Sanskrit *pakva*.:cooked denominative use+*ishana* activity nomina(पक्वेषण)fictionalization, the above +*aaij:*from *eeja* :action in general+ *ish*: acton in general+ *ana*;action nominal(ऐज+इष्+अन)Fictitous *pakva+isha+sa;*(पक्वेशस) Fictive *pakvavatt* as if cooked up Fictive *pakva+ iti+iva*) (पक्व+इति+इव)
Fight to contend Sanskrit *fak: t*o behave ill. *fakta* pp used as a noun as in *gata* The gh in spelling preserves the derivation(फक्त)
Fig a kind of fruit Sanskrit *pooga*: nut(पूग)
Figment Imagined object.A derivative of fig since Adam and eve used a fig leaf to comceal their private parts. So etymologically a cover story. Sanskrit *poogimantah* nominative plural of *poogi* feminine of *pooga*(पूगीमन्तः)
Filament fine thread. Sanskrit *peelu* atom or point+ *malaa*:pp making a garland or a series of points.Nominative plural *malantah*(पीलुमालन्तः)
File An instrument for smoothening. Sanskrit *phal* to cut *phaila: tadhita*: concerned with cutting(फैल)
File a cabinet for preserving preservable things or a folder for preserving documents so that they are available wjen needed.Sanskrit *pal* : to protect+*a* nominal + *tadhita paila.*(पैल)
Filial pertaining to an offspring. Sanskrit *palya*: one who is to be protected+*tulya* :comparable(पाल्यतुल्य)
Filiate to establish paternity. Sanskrit the above + causal pp *palyayita.*(;पाल्यायित)
Filiform Threadlike Sanskrit *paali:* edge+*parmya*: that which is not filled i.e empty..= an empty edge.i.e. an outline which itself can not include anything because it has no breadth(पाली+पर्म्य)
Filings particles falling out in the act of filing. Sanskrit *pali* edge+*anga* parts.parts of an Edge must be points.(पाल्यङ्ग)
Fill to put in Sanskrit *fulla* denominative use(फुल्ल)Filler .*Fulla+ra*(फुल्लर)
Filling , The previous + *inga*
Fillet narrow band Sanskrit *patala*:cover;pp deminutive feminine(पटलिती)

Filial pertaining to son or daughter Sasnkrit *palya:* ward.Son is a ward +*eeya*:pertaining to+*la*:full of (पाल्यीय+ल)
Filbuster obstructionist behaviour of minority in parliament, Sanskrit *pel:* to shake+*bas* to stop *pela* stopping+*basta* PP+*ra:* consisting of shaking and stopping (पेल्+बस्त+र)
Filth dirt Sanskrit *pil*: to throw +*tha* nominal as in *gamatha* something to be thrown away(पिल्थ)Filthy Sanskrit *pilthy* from above.
Finch a species of birds.Sanskrit *pakshee* through Hindi *panchchi*(पक्षी, पंछी)
Fine Latin finire:finish.Therefore something which has reached its maximum Sanskrit *pat* : *atmanepada* : excellence *panna* pp excellent(पन्न)
Fine monetary punishment. Sanskrit (पत्)*parasmaipada* to fall *panna* pp feminine *panni* ;(पन्नी) close
Finness qualitative finish Sanskrit *panna*: reached +comparative nominative plural(पन्नीयांसः)
Finery emblems of fineness such as ornaments etc. Sanskrit above + *ra* (पन्नर)
Finish to end Sanskrit *panna(* reached+ *isha* as in *balish* (पन्न+इश)
Finite having an end Sanskrit p*anna* as above +*ita*;arrived (पन्न+इत)
Finny having fan like fins. Sanskrit *phan* to fan+.*in* nominal signifying possession nominative singular(फणी)
Fire ignited fuel Sanskrit *poo*: to purify + *ira:* possessing the power of = *pavira* The same as *pavaka*(पविर)
Fire ball The above + *vaal* from *val* to roll(पविर+वाल)
Fire boat Sanskrit *pavira* as above + *pota* boat(पविर+पोत)
Fire break a piece of land intended to prevent spread of fire. Sanskrit *pavir* as above + *varaka* :prevent (पविरवारक)
Fire cracker making cracking noise when ignited Sanskrit *pavira:*as above *Kracha* to injure+*ra*(*pavirakrachara* (पविरक्रचर)
Fire fly glowing fly Sanskrit *pavira* as above +*plava*: floating *aya*:going.;+ (परि+प्लव+अय)
Fire light Sanskrit *pavir:* as above+*laxita:* seeing (पविर+लक्षित)Fire man- the previous + *Manava* (मानव)Fire side the previous +*sad:* to sit: *sada: tadhita:* sitting near the Fire. Fire station. The previous + *sthasana.*
Fissile Latin fissilis cleave or split capable of being divided. Sanskrit *pish* to grind+ *ila:* marked by(पिषिल)fission: act of division *pisha* + *ana*(पिषण)
Fissiparous tending to split Sanskrit *pish*+*ee*+*para*+*sa*(पिष्+इ+पर+स्)
Fissure: crack Sanskrit *pish*: to break+*a:* nominal+*ra:* consisting of(पिष्+अ+र)
Fist closed palm Sanskrit *pish:* to form:*pishta* pp assumed form of a palm (पिष्ट)
Fistula abnormal passage caused by injury. Sanskrit *pishtula* from *pish* above: consisting of forms of the original(पिष्टुल)
Flag to decline Sanskrit *falgu* small denominative use(फल्गु)A smsll piece of paper used as sign in files Sanskrit *phalgu:* small
Flash a quick & momentary light Sanskrit *plush* burn *paliplusha* frequentative.Burning intermittently (पलीप्लुष्)
Flat level, straightened and therefore lengthened.Sanskrit *pluta* lengthened(प्लुत)
Flattery exaggerating merits Sanskrit *plutikari* act of increasing(प्लुतिकरी)

Flay whipping. Sanskrit *sphala*: to strike(स्फल)
Flaw defect Sanskrit *phal:* to split+*va: nominal* as in *vishva;* That which is prone to split and is thus defective (फल्व)
Flax a kind of plant Sanskrit *plaxa* a plant growing into walls(प्लक्ष)
Flee to run away. Sanskrit *plu:* to move *plava* noun *plavee: tadhita* feminine(प्लावी)
Flimsy weak and undependable Sanskrit *pala:* straw: moment both suggesting negligibility+*iman:* nominal+ *anshi:* sharing: *palimainshi*(पलिमा+अंशी)
Float to remain on the surface of water. Sanskrit *Plu* to float *plavita:* floated *plowvita Tadhita*(प्लौवित)
Floor a level and smoothened surface for walk. Sanskrit *plava* to float to move easily +*ra* nominal as in *madira* indicating full of(प्लवर)
Flow to stream Sanskrit *plaava Tadhita* from *plava*(प्लाव) the previous + *aija*
Fly a flying insect Sanskrit *plava:*to float(in air)+*ya*: what can be blown away(प्लव्य)
Foliaceous leafy Sanskrit *pallava*: leaf *pallaveeyasah* comparative nominative plural (पल्लवीयांसः)
Foliate togive the shape of a leaf- Sanskrit causal pp from *pallava* ;Denominative use (पल्लवायित)
Foliation becoming a leaf Sanskrit *pallavita* as before + *ishana* (पल्लवित +इषण)
Follow go after Sanskirt *pal:* to go *paala: tadhita:* concerned with.i..e going which is dependent on another going+ *va* indicating possession or concerned with as in *keshava* from *kesh* .denominative use(पालव) Follower the above *ra.* Following above + *inga*
Foment to increase as fire by fanning Sanskrit *pavamana:* breeze denominative use , present participle nominative plural(पवमानन्तः)
Footpath a way for walk only Sanskrit *pada:* foot+ *patha*: path(पदपथ)
For in the interest of. Sanskrit the preposition *para :* pertaining to(पर)
Forbid to prohibit .Sanskrit the prefix *para* used for opposite as in *parajaya:* contrary to *jaya:*i.e. victory+*vid* to consider So *paravid* is to opine against(पराविद्)
Foreboding prediction Sanskrit *para:* against *bodh: injunction* (पराबोध)
Forecast to predict Sanskrit *prak:* before hand+*kas*h: throw light on pp *kashta;;* (प्राक्+काश्त)
Fore doom to doom beforehand. Sanskrit *prak* beforehand+*dam:*: to subdue *daama:* Noun(प्राक्+दाम)
Fore father ancestor. Sanskrit *prak* foregoing+ *pitarah*:fathers(प्राक्+पितरः:)
Forefoot front foot Sanskrit *purah* forward+ *pada:* foot(पुरःपद)
Forego going before Sanskrit *prak:*before+*ga* from *gam* to go(प्राक्+ग)
Foregone gone before Sanskrit *prak+gamanee* (प्रांग्गमनी)
Fore hand A stroke in the direction of the fingers Sanskrit *pura*s + *hund* to choose collect or take. These are the functions of the hand.(पुरः हुण्ड्)
Fore judge Fore know judgeing beforehand Sanskrit *puro* ahead + *jna:* know(पुरो+ज्ञा)
Fore name: name preceding the family name Sanskrit *puronama* (पुरोनाम)
Form Shape Sanskrit *pru* to fill+ *ma* as in *karma* from *kri* to act *karma* in grammar in the sense of that which is acted on. *Parma* that which is filledThat which is filled is a particular form.When the water is filled in a glass it assumes the form of the glass(पृ+म=पर्म)formalism the above + *eeksha,* formalize the above +*la*+*aija* Format

lay out *:parmita* fomation + *ishana*Formative+ *iti* + *va* Former *poorva*+ *ma*+*ra* Formula +*la* in the sense of give.Formulate the previous +*aayita* the causal pp of *aya* to go Formulism the above + *eekshma* Formulize: the above + *aija*

Forsake to abandon Sanskrit *pari*: around +*seka* :sprinkle (परिसेक)

Fort a safe impregnable place which serves as a base for operations. Sanskrit *paa* to Protect nominal use+ *artha* serving for+ *tadhita pourth* (पौर्थ)

Forte forcefully Sanskrit *sphoorta* ;invigorated.(स्फूर्त)

Forth ahead Sanskrit *puratah*(पुरतः)

Forthright straightforward *purato*: frontal+ *rta*: right(पुरतो+ऋत)

Foster to help growth Sanskrit *pushta*+*ra* from the root *ri* to causal to lead (पुष्ट्+र)

Found lay the bottom of Sanskrit *pind* to put together(पिण्ड्)

Fraught abounding in Sasnkrit *prukta*: saturated.

Free not bound Sanskrit *pari*: around+ *ee* to move = *paree*+ *i* nominal= One that moves around i.e not bound(परी)

Frenzy agitation Sanskrit *Sphuran:* sperting+ *ja* Produced by+ ee feminine(स्फुरंजी)

Friend warm associate Sanskrit *priya* pleasing+ *da:* giving(प्रियंद)

Fright violent fear Sanskrit *bibheeshita*(बिभीषित)

Front foremost part Sanskrit *purah* :ahead+ *anta* end(पुरो अन्त)Frontier *puroantara* Frontogenisis *purontajanushee*(पुरो अन्तजनुषी)

Froth heap of bubbles Sanskrit *protha* heap(प्रोथ)

Frown express displeasure Sanskrit *pra:* profusely + *oona* deficient denominative use to cause or express utter deficiency(प्र+ऊन)

Frustrate to thwart. Sanskrit *prak*: beforehand *sraita:* spilt denominative use(प्राक्स्रावित) Frustration *praksravana* (प्राक्स्रवण)

Fudge to behavedishonestly Sanskrit *fakk* to behave ill+ *a:* nominal+*ja*: born of i.e. born of ill behaviour Denominative use.

Fulcrum the axel of a lever Sanskrit *phal* to divide + *krama* sequence= a point which divides and decides the alternation of the parts(फल्+क्रम)

Fullfill to complete the incomplete Sanskrit *phulla:* full+*pil* go i.e action in general+*a* nominal(फुल्ल+पिल्)

Fulgent shining Sanskrit *sphurjantah* pp nominative plural of *shurj* : to wax(स्फूर्जन्तः) Fulguration filgurant etc are vartations(स्फूर्जन्तः)

Full Sanskrit *phulla* as above

Full Stop end of the sentence Saskrit *fulla*: full + *Stambh* to stop(फुल्ल+स्तम्भ्)

Fulminant aggravation. Sanskrit the previous + *ma(minoti)*throwing up+ present participle noninative plural(फुल्लमिनन्तः)Fulminate denominative pp from above *fullaminayita*(फुल्लमिनायित)

Fume smoke Sanskrit *dhooma* erosion of D(*dhooma*)fumiganta <u>*dhoomaga* going in Fumes denominative present participle</u> nominative plural *dhoomagayanta* Fumigant that which fumes Sanskrit *dhoomayitantah* Denominative pr.p nominative plura.Fumigate *dhoomagata: dhooma* + *aagata* denominative use

Funeral cremation Sanskrit *phan* to illuminate *Phanana* noun+*ra* : full of + *ila* full of (फणन+र+इल)

Funish to supply Sanskrit *poorana* supplying + *isha* predominating in(पूरण+इश)

Further to help forward Sanskrit *purahsara* denominative use (पुरःसर) Furthermost

Sanskrit Origins of English Words
(Reconstruction of English Words on the basis of Sanskrit roots and Grammar)
G

Gab idle talk Sanskrit *geeh*: speech+ *vaata* air= speech that consists of breath and not meaningful sounds (गीर्वात)
Gabble talk noisily Sanskrit *geerbala*:strength of oral sound.(गीर्बल)
Gad goad Sanskrit *gada:*affliction *gaada gadayati*: that which causes affliction+ *tadhita Gauda* (गौद)
Gad fly a fly that stings domestic animals. Sanskrit *gauda* as above +*plavva* capable of floating(गौड+प्लाव्य)
Gag to prevent speech or sound Sanskrit *gopa* : hide+*ja* born of + denominative pp= *Gopajita* overcome by covering (गोपजित)
Gage or gauge to measure. Sanskrit *gaadha* to ford . Fording enables one to guage the depth(गाध्)
Gay cheerful Sanskrit *gai*: to sing: *gaayee* given to song i.e. cheerful(गायी)
Gain to obtain Sanskrit(ग्रहण)Gainful lucrative Sanskrit the previous + *Fulla* (ग्रहणफुल्ल)
Gait manner of walking Sanskrit *gata* nominal use of pp of *gam* (गत)
Galaxy Star system. Sanskrit *go*: star + *laxa*: 100000.lakhs of stars (गोलक्षी)
Gamogenesis reprodution by intercourse Sanskrit *gam* : to approach for sex + *janushi* birth (गमजनुषीs)
Gaol or jail prison Sanskrit *jaala* snare (जाल)
Gargle to wash the throat with a liquid agitated by throat breath. Sanskrit *gar* onomatopoeic+ *gala* throat(गर+गल)
Garishment decoration decoratiom Sanskrit *garima* importance + *eseha:* master Denominative present participle nominative plural *garimeshayantah* (गरिमेशयन्तः)
Garniture decorator Sanskrit *garimn* by superiority+ *kara* working: anyting that serves to Enhace(गरिम्णाकर)
Garrison soldiers guarding the fort Sanssktit *giri* a hill i.e a hill fort + *sena*(गिरिसेना)
Garrulous excessively verbose Sanskrit *gira*: speech+ *aala*: full of+*sa:* full of (गिरालस)
Gateman gate keeper Sanskrit *gaatu* entrance+ *manava*: man (गातु+मानव)
Gaiety gay mood Sanskrit *gai*: to sing+present participle *gaayat*+ *tadhita* frminine *gaiti* ;गैती)
Gay merry Sanskrit *gaayi:* inclined to sing(गायी)
Gemsbok A large antelope a wild animal with unbranched horns Sanskrit *jambook* jackal (जम्बूक)
Gene element carrying heredity Sanskrit *janee*.the generating one.(जनी)

Geneology ancestry Sanskrit *janee:* generation+ *aalochi* that which takes stock (जनी+आलोची)Geneological the prvious + *la*
Generable capable of being generated Sanskrit *janee*+ *ra* signifying causing + *abala* means capable of dissolving the compound to mean more powerful than(जनी+र+अबल) Generate Sanskrit *janarayita* denominative pp from above Generation ,the previous + *ishana* Generator *generayita* as above + *ra Generic janira* as above +*tara* comparative

Generous ample Sanskrit *janee* production+ *rashi* heap= ample productiom(जनराशि)
Genesis birth Sanskrit *janushee*(जनुषी)
Genial well disposed to people in general Sanskrit *jana*: people+*eeya* belonging to+*la* (जनीयल)
Gene pertaining to genes Sanskrit *jani* birth+*ika* pertaining to (*janika*):
Genital pertaining to sex organs Sanskrit *janee*: birth+*tala* :basis(जनी+तल)
Genitive indicating origin. Sanskrit *janiti* concerning births+ *va*: rich in(जनिव)
Genitor father Sanskrit *janitru* procreator
Geniture nativity Sanskrit *janitri* feminine of *janitru* (जनित्री)
Genius creative intelligence Sanskrit *jani* creation *janeevan* one endowed with creation *Janeevansah* nominative plural (जनीवांसः)
Genocide mass murder *jani*: a hereditary group +*saada* destruction(जनिसाद)
Genuine true by birth.i.e not a usurper Sanskrit *jani* birth+*eena* belonging to(जनीन)
Genus kind or class Sanskrit Sanskrit *janus*h of similar birth(जनुष्)
Geocentric with earth as center Sanskrit *jya* earth+*kendric*: as a center (ज्याकेन्द्रिक)
Geochemistry chemistry of the earth's crust Sanskrit *jya*: earth + the word chemistry is derived from the Arabic *kimaya* the science of turning base metals into gold. Sasnkrit *Kam* to shine+ *aaya* bringing i.e bringing shine into something. Chemistry: *kam*:to shine +*itra*+ *ee* feminine a device=a device to make something shine(ज्या+कमित्री)
Geochronology the chronology of the earth's history. Sanskrit *jya*: earth+ *kramino*:of the terms of a sequence+ *lochi:*view from *loch* to see(ज्या +क्रमिणो+लोची)
Geodesic line on the earth's surface. Sanskrit *jya* earth+ *dish:* to direct *deshi:* that which Directs(ज्या+देशी)
Geodesy The science of measuring an area on earth taking the curvature into account. Sanskrit.*jya* : earth +*dish* to indicate+ *ee* indicating activity of(ज्या+देशी
Geognosy science of the constituent parts of the earth Sanskrit *jya* earth+ *jna* to know +*aas* to sit+*ee* : nominal(ज्या +ज्ञा+आस्+ई)
Geography science of the earth. Sanskrit *jya:* earth+ *graha*: grasp+*aap* to obtain+*ee* feminine nominal=obtaining the grasp i.e understanding of the earth .(ज्या+ग्रह+आपी)
Geoid An imaginary surface which coincides with the mean sea level over the ocean and its extension under the continents. The surface of the earth if it had consisted only of sea and oceans without land. Sanskrit *jyavita* causal pp of denominative use of *jya*= a figure which is regarded as earth though it is not (*jyavita*)
Geologize make Geological investigations. Sasnkrit *jya*(earth+ *lochi:* seeing+ *aija Tadhita* from the activity verb *eej*(रलं+लोची+ऐज)
Geology history of the earth Sanskrit *jya* earth+ *lochi* seeing i.e knowing(ज्या+लोची)
Geomagnetic pertaining to the earth's magnetic fields.Sanskrit *jya* earth+*meghanee* i.e wife of the cloud (after *bhavanee)* i.e lightning. *meghanit* then means that which has been made to act like lightening by creating the power to attract in it, i.e magnet.+ *ika* pertaining to(ज्यामेघानीतिक)
Geometer Geometrician Sanskrit *jya*: earth+ *miti*: measure+*ra:*an agent suffix (ज्या+मिति+र)

Geometric about geometry Sanskrit *jya*: earth + *mitra*: measuring device+ *ika*: about (ज्या+मित्र+इक)Geometrically. The previous + *la* constituted of+ee: feminine
Geometrician one who knows Geometry.Sanskritj*Jyamitra*: Geometry+ *eeshayan* the way of a master
Geometize. Putting into geometric form Sanskrit +*aija*
: present participle of *eeshaya* denominative causal nominative singular (ज्यामित्र+ईशयन्)
Geometric progression series defined by a common ratio. Sanskrit *jyamitric* as above+ *Pra* prefix signifying magnitude + *agreshana* going ahead i.e. changing fast (प्र+अग्र+इषण)
Geometry the Mathematics of space *jyamitra* as before + *ee* (ज्यामित्री)
Geophagy the practice of eating substances like chalk. Sanskrit *jya*: earth+*pqch:* to cook or to digest+ *ee* (ज्या+पची)
Geothermal about the internal heat of the earth. Sanskrit *jya:* earth + *gharma* : heat +*la* pertaining to (न्या+घर्म+ल)
Geotropism tendency to be drawn towards the earth. Sanskrit *jya* earth+ *tras: to be* drawn towards+ *ish:* desire+ *ima:* abstract noun suffix(ज्या+त्रस्+इष्+इम)
Gerantology study of aging.Sanskrit *jarantam* present participle genitive plural from *jru* to age+ +*loch* to observe i.e to know+*ee*: feminine suffix (जरन्तां लोची)
Geriatrics treatment of old age diseases.Sanskrit *jareeyantam*:of the aging+ *eeksha:* perception i.e knowledge.(जरीयन्ताम्+ईक्ष)
Germ disease producing minute organism Sanskrit *jru*: sapping life+ *ma* a nominal suffix as in *dharma, karma* etc(जृ+म =जर्म)
Germane essentially related. Sanskrit *Germ* as above : root intimately related as the root.+ *eena* connected with (जर्म+ईन)Germinal *jarmeena* as above+*la* abounding in *Germinant* the previous denominative use, present participle *Germinate* past participle+ denominative of above(जर्मिणायित)
Gerontology study of aging Sanskrit *jareeeyantah* the aging + *lochi* critical view(जरीयन्तः +लोची)
Gestate to protect, to release: childbearing . Sanskrit *jams*: to protect, to release Past participle denominative use +causal + past participle= *jastayita*(जस्तायित)
Get: offspring Sanskrit *jata* born
Giant a being of enormous size and strength. Sansskrit *jyayasah* of the greater or Superior+ *anta* end therefore = the limit of the great (ज्यायो ऽन्तः)
Ghat riverbank masonry. Sanskrit *ghat*: to construct+*tadhita, Ghaat*(घाट)
Gibber chatter Sanskrit *jiwva* tongue+*ra* abounding in.= tongue play(जिह्वा+र) Gibberish The previous +*ee* feminine+ *sha* abounding in(जिह्वारिश)
Gill ¼ th of a pint of liquid Sanskrit *gil* to swallow(without chewing)i.e. drinkin+*ya* Potential- fit for swallowing- 1/4th of sapient can be swallowed at one go(गिल्+य)
Gird to encircle Sanskrit *ghoorna* to move round+*tha*: nominal as in *gamatha*(घूर्णथ)
Girdle to encompass with a belt the previous + *la* in the sense of consisting of
Girth circumference Sanskrit *ghoorna* to move round + *tha* nominal
Glacial consisting of ice Sanskrit *glas* to swallow or to absorb. Ice is formed by absorbig water+*a* nominal+*la*: abounding in ice+ the previous +*a* nominal+ *ra* abounding in. Glaciology the previous + *lochi* seeing or cognizing

Glib easy but superficial speech Sanskrit *galpa* from *jalpa* to speak.. From this *galp*(Hindi)(जल्प)
Globe a spherical body Sanskrit *golavat* like a sphere Globular like a sphere the previous + *ira* as in *madira.* :
Grief affliction Sanskrit *gara* sickness +*pa* a state which harbours sickness(गरप)
Grope finding ones way by touch Sanskrit *grahapatha* A claspimg path(ग्राहपथ)
Gross without deductions as against net i.e.remainder after deductions Sanskrit *grasa :* mouthful that which is obtained as against *neeta* that which is taken away(ग्रास, नीत)
Grow become larger by time Sanskrit *guru:* big denominative *guravati* grows (गुरु) Growth the previous + *tha* grown pp from the previous as in *ksheena*, *rheena* etc
Growl guttural sound used to indicate hostility Sanskrit *Ghura* onomatopoeia + *la* Consisting of. denominative use(घुरल)Growler the previous +*ra*
Guarantee a solemn undertaking. Sanskrit *gruhnantee* present participle feminine from *gruh* to hold (गृह्णन्ती)
Guillotine neck cutter Sanskrit gala *gala* neck+*chedin* cutter(गलच्छेदिन्)
Gular of the throat Sanskrit *gala* throat+*ra* pertaining to (गल+र)
Gullet passage of food to the stomach. Sanskrit *gala* throat. *galita* acting as a throat (गलित)
Gullible easily gulled Sanskrit *gal:* to leak+ *abala*: leaky and weak.One who can be Easilye xposed(गल+अबल)
Gully a channel for wate.r Sankrit *gala* to leak and flow + *ee* feminine nominal(गली)
Gulosity greediness. Sanskrit *gala*: throat + *ashiti*: eatimg one who is concerned only with swallowing and eating(गल+अशिती)
Gulp to swallow Sanskrit *gala*+ <u>*pat*</u> to fall *paatee* one who causes to fall *gale patee* The action of ,makimg things fall in the throat(गलेपाती)
Gumption initiative Sanskrit *gamita* going or activity+ *ishana* desire(गमितेषण)
Gurgle iregular noisy current- Sanskrit *gargara* whirlpool(गर्गर)
Gust rushing sound Sanskrit *ghushta* unarticulated sound(घुष्ट)
Gustatory pertaining to tasting Sanskrit *grasa* mouthful *grastita* swallowed + comparative feminine *grastitatari*; (ग्रस्तितत्तरी)
Gynecocrasy rule by women Sanskrit *jami* woman *ka svarthe* + *kara* doing from *kri* to do + *isha* pertaining to+*ee* feminine (जामिकाकरिशी)
Gynecoid feminine Sanskrit *jamikayita* denominative past participle from *jami* as above+*ka svarthe*(जामिकायित)
Gynecology science of womn's diseases- Sanskrit *jamic* as above + *lochi* seeing or Cognizing(जामिकालोची)Gynecologist the previous + *ishtha* given to
Gyrate to move in a circle Sanskrit *ghurna* to circumlocute *ghurnayita* denominative pp (घूर्णायित)Gyration the previous + causal pp
Gyrus ridge Sanskrit *girisama* like a hill

H

Sanskrit Origins of English Words

(Derivation of English Words on the Basis of Sanskrit Roots & Grammar)

Ha exclamation indicating sudden feeling
Habeas Corpus have you the body? Legal obligation to produce a detainee before the court Sanskrit *api* indicating query+*kaya*: body+ *arpayasi*(अपि कायमर्पयसि?)
Habit acquired behaviour Sanskrit *aapita* acquired.aspirated pronunciation(आपित)
Habitual the previous +*la* indicating of the nature of
Hack horse for common hire Sanskrit *haya* horse+*ka* diminutive(हय+क)Hackney a trotting horse Sanskrit the previous + *nee* to carry(नी)
Haematoxylon small thorny tree Sanskrit *heena* small+*ma* : measure +*tax* to graze *taxileena* of grazing nature(हीनमातक्षिलीन)
Hail a call of welcome Sanskrit *hala* is also a call of welcome(हला)
Hallucinate seeing the non existent Sanskrit *hil* This means *bhavakarane* the doing of *bhava* or emotional disposition+ *lakshanit* subjected to seeing(हिललक्षणित)
Hallucination the previous + *ishana* action nominal({हिलक्षणेषण)
Hall way a passage. Sanskrit *hal* to move + *va* + *ay* to go= *halavaya* a corridor for moving to and fro(हालवाय)
Halt to stop. Sanskrit *hal* to move+*anta* end= end of moving(हलान्त)Halter a strap for tying horses. Sanskrit the previous +*ra* as in *mukhara*(हलान्तर)
Hand the extrtemity of the arm Sanskrit *hasta* : hand+ *anta* end i.e..the palm(हस्तान्त)
Hand over to give to another Sanskrit *hastantara* हस्तान्तर hand stand: standing on the hands Sanskrit *hastasthanita* stationed on the hand
Hand & foot entirely. Sanskrit *hasta* as above+ *pat*: foot *hastapatti*a compound like *Dandadandi*: activity involving hand& feet;हस्तापत्ति)
Hand ball a game played with hand and ball Sanskrit *hasta* as above+ *vala* to roll *vaala* concerned with rolling(हस्तवाल)
Hand car a car operated by hand. Sanskrit *hasta* as above+*char* to move *tadhita chara* (हस्तचार)
Hand clasp grasping the hand. Sanskrit *hasta* as above *grbh* to hold+ *pa* that which protects(हस्त+ ग्रा+भ)
Hadicraft make by hand Sanskrit *hastakaritee* The art of making by hand(हस्तकारिती)
Hand cuff a device for binding the hands Sanskrit *hasta:* hand + *gumphee* to bind(हस्तगुम्फी)
Hand down give by hand to pass on Sanskrit *hasta* hand+ *davana* from *da* to give like *pavana* from *pa* (हस्तदावन)
Handed having a hand Sanskrit *hastita* from *hasta* denominative pp(हस्तित)
Handful as much as the hand can hold Sanskrit *hasta* hand+ *fulla* full(हस्तफुल्ल)
Hand grenade An explosive shell thrown by hand Sanskrit *hasta* hand as above+*gur* to hurt *a* nominal+ *needa* nest, so nest of the hurts (गुरनीड)
Hand Gun gun that can be carried by hand Sanskrit *hasta* as above+ *ghna* killer (हस्तघ्न)
Handicapped disadvantaged Sanskrit *haste* in the hand +*klup* to make *akluptita* unmade =unmade in the hand (हस्ते अक्लृप्तित)
Handicraft crafts where hand is the main asset Sanskrit *hasta* hand+*klupta* designed

(हस्तक्लृप्त)Handily in a handy manner Sanskrit *hastila* efficirnt handed+ *ee* feminine efficiency of hand(हस्तिली)

Hand in hand close cooperation Sanskrit *hastahastam*

Handkerchief a small piece of cloth ready to hand Sanskrit *hasta* as above+*kara*: hand + *cheevara* cloth *hasta* and *kara* are repetitions as in my own (हस्त+कर+चीवर)

Handle: A device graspable by hand for operating Sanskrit *haste:*in hand+*lal*: to move about compound *hastalal*(हस्तलल्)handler one who handles the previous +*ra* handling, the previous + *ing*

Handle bar a bar with a handle Sanskrit *hastalal* as above + *vaara* The word *waar* in Marathi has acquired the meaning of a yardstick(हस्तलल्वार)

Hand to hand at close range Sanskrit *hastahasti*(हस्ताहस्ति)

Hand to mouth living that can only afford to eat what is in the hand i.e. has no food more than what can be held in the hand and has nothing else It also suggests that whatever he earns has to be immediately spent, he has nothing to fall back on Sanskrit compound *hastamukhi* like *dandadandi* (हस्तामुखी)

Hand weaving on a handloom Sanskrit *hasta*: hand+*vay*: to weave+*ing* (हस्त+वय्+इङ्ग)Hand woven *hasta+vay* as above+*eena* concerned with *hastavayeen*(हस्तवयीन) writing *avarekhita*: *varekhita* according to *bhaguri* +*ing* w lost in pronunciation has survived in the spelling;(हस्तवरेखितेङ्ग)

Hand wheel wheel operated by hand Sanskrit *hasta*: hand+*val* to turn *tadhita vaila* That which is wont to turn (हस्त+वैल)

Handy easy to handle Sanskrit *hastanti* from above+ man Sanskrit *manava*

Hang suspend kill by suspending on a rope Hanger that which hangs Sanskrit *hinkara*:killer. k changed to (हिंकार हिंगार)Hang man *hingarmanava*(हिंगारमानव)

Hanker to long for देात्पज *aham*: mel+*ma* indicating belonging to as in *madhyama* +*kara* : a deed. A deed that amounts to make ones own(अहम्+म+कार)

Hap happening Sankrit *aap* to receive+*a*: nominal *aapa* that which falls to ones lot *A* aspirated.(आप)Haphazard merely chance occurrence Sanskrit *aapa* as above+*aaapa* not *aapa* happening or not happening+*aarta* sickened. Sickening by happening and not happening in equal measure(आपातापार्त)happen Sanskrit *aapa* as as before+ *ana* suffix formimg action noun Happening the previous + *inga*

Happiness The state of being happy. Sanskrit *aap* to attain *aapi* attainment, a aspirated + a*apina* by attainment *sha* well being-= a state of well being by attainment (आपिनाश)Happy *aapi* as before-Happy go lucky going by trusting the luck.Refers to the man who succeeds in this an not to one who has to repent for doing so. Sanskrit *aapee* as before *ga*: one who goes+ *laxyee* one who achieves the *laxya* or objective.(आपी+ग+लक्ष्यी)

Hapten a substance which reacts with an antibody only in a synthetic environment. Sanskrit *aaptin* one who has the quality of an *aapta* or a cordial relation (आप्तिन्)Haptics study of tactile sensations *aapti* coming near+ *eeksha* knowledge ईक्ष

Harass attack & raid Sanskrit *har* to drag+ *as* to throw *harasa*: the act of dragging and throwing(हर+अस्+अ)

Hard troublesome Sanskrit *ard* to trouble *tadhita aarda* connected with trouble(आर्द)

Hard core hard center Sanskrit *aarda* as bfore + *Kendra*(केन्द्र)Hardern *aardana* hard हरपवशव Sanskrit *aardrahastantita* hard hearted *the previous* + *hardita* from *hrut* heart

Handy in hand i.e. readily available Sanskrit *haste*

Harm to deprive and hurt Sanskrit *hru to deprive*+ *ma* nominal (हर्म)Harmful the previous + *fulla* Harmless the previous + *alesha* not a bit

Harmonic agreement Sanskrit *aara*: sound aspirated pronunciation+ *maanik* of a measure not arbitrary(आरमानिक)Harmonica Sanskrit *aaramanika* an instrument emitting sounds of the required measureHarmoicon a musical instrument-Sanskrit he previous +*gaana*: song Progression Sanskrit *hara* denominator+ *pra* intensive prefix+ *agra* ahead+ i*shana* action दवनद from *ish* activity rootharmonics the previous + *eeksha* seeing or knowing harmonious: theprevious + *sa* full of Harmonist the previous + *ishtha* superlative harmonium the previous +*eeya* Of m]neuter nominative singular harmonize the precvious + *aija* ˙ction suffix Harmony *aaramani* as before

Harrowing causing acute distress-Sanskrit तंअं a aspirated+ *ing gatow* suffix forming action noun(आराव+इङ्ग)

Harry to plunder Sanskrit *hr* to take away *haaree* the act of taking away(हारी)

Harsh grating Saskrit *parusha* has an aspirated pronunciation in English(परुष)

Harvest gathering the crop Sanskrit *hara* the act of taking away +*vi* specifying prefix+ *Upta* sown (हार+वि+उप्त) harvester the prvious + *ra*Harvest fly the previous + *Plavya* flotable harvest man the previous + *maanava*

Has been one whose days are over Sanskrit *aaseet* was +*iti* so+ *eena* pertaining to (आसीत्+इति+ईन)

Has,nt has not Sanskrit *aasa* was+ *niti* not(आस नेति)

Haste quickness Sanskrit *aashuta*: fastness;; a aspiratedआशुता)Hasten *aashavan* denominative from the previous.Hasty the previous + *in* nominal suffix *aasuitee* nominative singular

Haul to pull to draw Sanskrit *hal* to move *haala tadhita* denominative use Haulage act of hauling the previous + *aija* suffix forming action nouns hauler the previous +*ra*

Have to possess Sanskrit *hu* means *aadana* possessing.*u* becomes *ava* in formations like *Havayati* so *haava* (हाव)

Haven shelter Sanskrit *avana* protection *a* aspirated *aavana* that which is connected with pprotection or shelter(आवन)

Have one not having Sanskrit *haava* as from *hu* above+ *neti* **no**(हावनेति)

Havoc wide destruction Sanskrit *han* to kill *vsdha* to kill *hanawadaikq* act of killing and Destroying(हनवधकी)

Hawk a fierce bird Sanskrit *ha* killer+ *ka svarthe*(हाक)

Hawk cry put and sell Sanskrit *vha frokm vhe* to call+ *ka svarthe v* eroded(ह्वे+क)

Hear to know by sound – Sanskrit *ir* to speak passive *eerya* one who is spoken To denominative *eeryana* acting as one who is spoken to(ईर्यण) hearing the previous + *ing* suffix forming action noun

Heart the organ which circulates blood- Sanskrit *harda svarthe* from *hrut* heart Hearted having a particular type of heart .Sanskrit *hardita* pp from the previous hearten to Encourage action noun from above *hardana heartless* the previous + *alesha*

not a bit heart murmur the previous + *marmara* onomatopoeic *hearty* fully satisfying *hardee* from the previous

Hebdomad the number seven a group of seven Sanskrit *saptasmat* from the seven (सप्तमात्)

Heek expression of disgust Sanskrit *haa* to abandon+ *ika*: pertaining to.(हीक)

Heckle harass by interrupting Sanskrit *he* form of address + *kala* sound. Shouting *he he* In ridicule(हेकल)

Hectogram a metric measure Sanskrit *Sapta* seven+ *grama* collection (सप्तग्राम)

Hedonic pertaining to pleasure Sanskrit *hadana* pleasure+*ika* pertaining to.(ल्हादनिक) Hedonis the previous + *eekshma*(ईक्ष्म)

Heeble jeebies condition of being nervous Sanskrit *heenabalajeevish* losing strength and Vitality(हीनबलजीविश)

Heeda attention Sanskrit *hee:* a response indicating attention+ *da* giving(ही+द) Heedful attentive Sanskrit the previous +*fuLLa* (फुल्ल)heedless . the previous + *Alesh* not a bit(अलेश) *Heedlessly* Sanskrit the previous the previous +*la* in the sense given to+*ee* feminine Hedlessness Sanskrit the previouis *ni*+ *eesh* Completely possessed of

Hee haw rude laughter Sanskrit *hee ha* (ही हा)

Heinous lowly & repulsive Sanskrit *heena* abominably low+ *sa*pertaining to (हीन+स)

Heir an inheritor Sanskrit *aurasa* a natural or a legal son. A aspirated Heir apparent The previous + *aparantu* without ifs and buts.+ presumptive Sanskrit +*poorvasammateeva* accepted as if beforehand.

Heliacal pertaining to the Sun Sanskrit *heli* Sun *heleeyaka*: something like a *hli*+ *La* suffix indicating having the property of(हेलियकल)

Helocoid coiled like the disc of the Sun Sanskrit *helikayita* made like a Sun (हेलिकायित)

Helocon coiled bass tube Sanskrit *helikona* bent like the partially risen Sun(हेलिकोण)

Helicopter a olane thtya fly vertically Sanskrit *helikottara* floating above as the Sun(हेलिकोत्तर)

Helicentric with Sun as the center Sanskrit *helikendrika*(हेलिकेन्द्रिक)

Heliograph a device for giving directions with the help of Sunlight. Sanskrit *Heleeya* Of the Sun + *grabha* from the Vedic root *grbha* to hold(हेलीयग्राभ)

Heliolater Sun worshiper Sanskrit *heleeya* of the Sun++ *lep* to worship+ *a* nominal*;* + *ra* Given to (हेलीय+लेप+र)

Heliometer instrument to detect distance between stars Sanskrit *heleeya* of the Sun+ *mita* measured used as anoun: measure+*ra* consisting of(हेलीयमितर)

Helioscope an instrument for observing the Sun without eye injury Sanskrit *heleeya* of the Sun +*skambh* to stop or hold.holdomg the Sun before you for observation (हेलीयस्कम्भ)

Heliostat a moving mirror reflecting a Sunbeam in one direction. Sanskrit *heleeya* of the Sun+ *sthita:* place+ *tadhita sthaita* (हेलीयस्थैत)

Heliotaxis tendency to face or avoid the Sun Sanskrit *heleeyita* influenced by the Sun +*akshi* eye+*sa* (हेलीयित+अक्षि+स)

Heliotherapy treatment by Sunlight Sanskrit *heleeya* of the Sun+ *sthira* stable+*aap:* to bring+*I* feminine nominall. bringing stability by the Sun(हेलीय+स्थिर+आपी)

iostat a device that maintains the Sunbeam's direction-.Sanskrit *heleeya* of the Sun+ *Sthita* stay + *tadhita sthaita* of the stay(हेलीयस्थैत)

Heliotaxis tendency towards or away from the Sun. Sanskrit *heleeya sthiti* position of the Sun+ *eeksha* to see+ *sa* given to(हेलीयस्थिति+ईंक्ष+स)

Heliotherapy treatment of diseasse by sun light Sanskrit *heleeya* of the Sun+ *sthira* stable or normal.Health is stable whereas disease is either worsening or abating+ *aap* to bring+*ee* feminine nominal (हेलीयस्थिरापी)

Heliotrope. Turning to the Sun.A flower which has this tendency. Sanskrit *Heleeya* of the Sun+ *trup* to be satisfied.One whose satisfaction is the Sun(हेलीयतृप्)

Heliotropism The previous+*eekshma* outlook

Heliport port for helicopters Sanskrit *heliyana* helocopter+ *pota* vessal +*tra* protector *Madhyampadalopi* dropping the middle word compound thus meaning port(हेलिपोतत्र)

Hello A call to attract attention Sanskrit *hala* oh friend (हला)

Hemicycle semicircle Sanskrit *sami* half + *chakril* circular(सामिचक्रिल)

Hemihydrate containing half molecule of water Sanskrit *sami* half+ *ardrayita* liquified (सामि आद्रायित)

Hemisphere half of the sphere Sanskrit *sami* half,+ *paridhi* sphere (सामिपरिधि)

Hemp a herb used as drink Sanskrit *soma* s becomes h in *avesta* (सोम)

Hendcagon a figure with eleven sides. Sanskrit *ekadashakona e* aspirated (एकादशकोण)

Henotheism regarding one of the deities as supreme Sanskrit *eka* one +*ut* above+*nayati* turned into *na* at the end of the compound+ *deva* god+ *eekshma* Outlook(,कोन्नदेव+ईक्ष्म)

Heptachord sevenstringed instrument. Sanskrit *saptasootrada* s changed to h and ch (सप्तसूत्रद)

Heptad a group of seven Sanskrit *sapta+ada* from *ad* to eat+ sevenmouthed(सप्ताद)

Heptagon seven angled Sanskrit *sapta* seven+*kona* angle(सप्तकोण)

Heptahedron sevenfaced object Sanskrit *sapta* seven+ *ad* to eat+*r* a nominal+*aana* Nominal as in *kurvana;*(सप्तसप्ताद्राण)

Heptemerous having seven parts Sanskrit *sapta* seven +*ma:*measure+*aara* going from r to go+*sa* of the nature of(सप्तमारस)

Heptameter measuring in seven. Sanskrit *sapta* seven+*mita* pp from *ma* to measure nominal use +*ra* given to(सप्तमितर)

Heptane seven referring to the number of atoms Sanskrit *sapta* seven+ *anu* atoms (सप्ताणु)

Heptangular having seven angles Sanskrit *sapta* seven + *ank* to mark *ula* given to +*ra* Dominating in, Anku is the point used to make a mark (सप्तांकुलर)

Heptarchy government by seven Sanskrit *sapta* seven + *arka* Indra or ruler +*I* suffix for a Compound indicating a collection (सप्तार्की)

Herald one who brings advance information.Sanskrit *aahar* bringing+*da* giver, one who delivers what he brings(आहरद)

Herb a plant which dies to the root every year, Sanskrit *hr* to take away+ *pa* protector= *Harpa* that which protects by removing disease(हर्प) herbage collection of herbs Sanskrit *harp*+ *aj* to go *aaja* pertaining to go i.e a path= a path of herbs i,e a line of herbs.Herbal the previous + *la* meaning pertaining to Herbalist the

previous +*ishtha* superlative Hernarium the previous + *aarama* garden Herbicide killer of herbs the previous + *soda* killerHerbivorous swallower of Herbs the previous +*aahara:* eating+*sa* given toHerby Sanskrit the previous + *ee*

Heresy a belie contrary to the religious belief Sanskrit *har har* to take away + *sa* having the tendency to + *ee* feminine(हरसी)Heretic Sanskrit *harati* takes away the word *harati*+ *ka* given to that which takes away

Hereto to this *atra* a aspirated here +*tya* belonging to(अत्रत्य)

Heretofore upto now Sanskrit *atra* a aspirated *tya* belonging to+*para* pertaining to (अत्रत्यपर)

Hereunder under this Sanskrit *atra* a aspirated *antara* inside(अत्रान्तरे)

Hereunto hereto Sanskrit *atra* a aspirated + ˙in the end (अत्रान्ते)

Hereupon immediately after Sanskrit *atra* a aspirated+ *aapina* by obtaining+*eva* alone=after obtaining here alone i.e without anything else.(अत्रापिनैव)

Heritable inheritable Sanskrit *haarita* taken+ *abala* capable *a* as in *anuttama*(हारित्+अबल)

Heritage what is obtainable by right of succession Sanskrit *haarita* obtained + *aija* From *ij gatyarthaka* by way of(हारित+ऐजद्ध

Heritor inheritor *harita* obtained+ *ra* poxsesor (हारितर)

Herm statue Sasdkrit *hara* God *Shiva* or fire +*ma* indicating pertaining to So *harama* Is an idol of Shiva or *Agni hermya* thenis a temple of these Gods

Hermaphrodite bisexual Sanskrit *har* to take+*ma* nominal+ *prada* giver+ causal pp *harmapradayita* one capable of both giving and taking(of semen) (हर्मप्रदायित)

Hero a distinguished man-Sanskrit *heera:* a dimond .A man who distinguishes himself is figuratively called a *heera* (हीर)Heroic pertaining to a hero,the prvious+ denominative pp+ *ika*(हीरायितिक)

Heroin morphin derived narcotic Sanskrit *hara*: taking away+ causal+*in* nominal= (that which can take away(conscipuisness) (हरायिन्)

Hesitant reluctant to act Sanskrit *aastheeyantah* those given to staying. a aspirated . (आस्थीयन्तः)Hesitate being undecided the previous + causal ppdenominative use (आस्थियतायित)Hesitation the previous + *ishana* action noun(आस्थायितेषण)

Heterocerical asymmetrically divided tail Sanskrit *itara* different +*sarika* spreading + *la* Nominal indicating tendency(इतरसारिकल)

Heterodox belonging to a rival creed Sanskrit *itara* different ,i asprirated+ *deeksha* direction in training.(इतरदीक्ष)

Heterogamous mating with those of different parentage Sanskrit *itaragamish* mating with unlike families(इतरगामिश)

Heterogeneous differing in birth Sanskrit *itara* differebt +j*anush*(इतरजनुष)
Heterogenesis birth from different origins *itarajanushee* (इतरजनुषी)

Heterogonous Different types of flowers growing on different plants of the same species. Sanskrit *itara* different +*una* quality + i*sha* pertaining to(इतरगुणिश)

Heterogynous having two types of females generation and not generating as in ants

Sanskrit *itara* different + *jami* female+*sha* of the nature of (इतरजामिष)
Heterologous having different proportions and therefore abnormal Sanskrit *itara* Different *lamba* i.e length+ *sa* consisting of (इतरलम्बस)Heterology *Itara*+ *lamba* +*sa* consisting of(इतरलम्बस)
Heterolysis destruction of cells by rival enzymes Sanskrit *itara*different+*laya* : Destruction +*isha* of the nature ofl+*ee* feminine(इतरलयिशी)
Heteromorphous having variety of forms,Sanskrit *itara* different +*mapita* measure+*sa* consisting of(इतरमापितस) heteromorphic the previous + *ika* Heteromorphous the previous + *sa* of the nature of
Heteronomy having different names Sanskrit *itara* different + *nami* having a name (इतरनामी)

Heteroplasty repairing by external material Sanskrit *itara* different+*palato* preserve *Palishta* superlative+ *ee* feminine (इतरपालिष्ठी)
Heterosexual relating to a different sex Sanskrit *uksh* to oose.*soksha* oozing together = sex. *Itara:* different +soksha+*la* pertaining to(इतरसोक्षल)
Heterosis improvement by crossbreeding. Sanskrit *itara* different+*ut:* above+ *shisha* Remain unfinished = remaining above an unfinished (इतरोच्छिष्)
Hey exclamation Sanskrit *he*(हे)
Hey day of prosperity, Sanskrit *hsdyu* like *anyadu* on the other day(हेद्युः)
Hibernaculum winter cover for plantsSanskrit *hima*: winter + *aavarana*+ *aakulam* Full of (हिमावरणाकुलम्)
Hibernal wintry Sanskrit *himavarana* winter covering+*la;*(हिमावनणल) Hibernate. To pass the winter being buried Sanskrit *himavarnayita* causal pasr participle, denominative use(हिमावरणायित)
Hideous horrible Sanskrit *eeti* calamity *e* aspirated+comparative *eediyas* (ईडियस्)
Hidrosis excessive perspiration . Sanskrit *aardra* wet + comparative *ardreeyas* (आद्रीयस्)
Hiemal pertaining to winterSamskrit *hima* winter+ *aala* (हिमाल)
Hierology sacred learning Sanskrit *aarya* noble + *loch* to see or know +*ee* feminine (आर्यलोची)
Hierophant high priest Sanskrit *aarya* as above +*pankta* belonging to a *pankti* or rank Marathi *Panta* a reference to the Brahmin(आर्यपाड्क्त)
Hilarious very funny Sasnkrit *hil* to sport amorously+*a* nominal+*ra* full of+ comparative *hilareeyas* (हिलरीयस्)
Hinge movable joint Sansktit *ing* to move *i* aspirated+*a* nominal(इड्ग)
Hold to grasp in hand Sanskrit *hul* to cover. *Houl* concerning giving cover+ *da* something that bestows the state of giving cover.(हौलद)Holder the previous + *ra* Holding the previous + *ing*
Hole a hollow Sanskrit *Houl* as above
Holiday a commemorative dsy of rest Sanskrit *holi* is a puranic character who sacrificed herself in fire for the same of _Prahlada. The holi is celebrate in her comme morarion with a holiday.+ *dyu* day(होलीद्युः)
Hollow empty Sanskrit *houl* from *hul* to cover- concerning the cover only(हौल)
Holocaust great destruction Sanskrit *aarda* from *ar*d to destroy apirated+ *khash* to Destroy pp *khashta aaldakahasta*(आर्दखष्ट)

Holy sacred Sanskrit from holika who was burnt for saving Prahlada(होलिका)
Holy day a day fir religious observations Sanskrit *hili* as above + *dyu:* day(होलीद्युः)
Holy Water Sanskrit *holi* as above+*var* water
Homeostasis The tendency to return to the normal condition Sanskrit *sama* same or Stable+*stha* to stay +*aso* be *aasa tadhita*+ *ka svarthe*+ *ee* femimnine = *samasthasaki*(समस्थासिकी)
Homicide killing of own species Sanskrit *sama* same +*saad* to kill + *ee* feminine (समसादी)Homicidal the previous + *la*
Hominigrits evenly ground Sanskrit *sama* even+*ni* prefix in the sense of *nitaram* Excessively *ghrust % rubbed Samanighrusjta*(समनिघृष्ट)
Homo all species Sanskrit *sama*: same *same* plural (समे)
Homocromatic of a uniform colour Sasnkrit *sama* same + *kramita* in the order (in the spectrum)+ *ika* pertaining to(समाक्रामितिक)
Homoecous having only one house Sanskrit *sama* same +*okas*: house (समौकस)
Homogamous having flowers of the same sex Sanskrit *sama* same + *gama* approaching for sex+ *sa* of the b\nature of((समगमस)
Homogeneous of the same kind (of birth) Homogeneity Samskrit *samajaniti* Sanskrit *sama* same + *janush* birth(समजनुष् Homogenosis Sanskrit same as above -Homogenoze making homogeneous The previouis + *aija*
Homogonous flower with equally long stamens and pistils- Sanskrit *sama* as above + *kona* angle i.e direction+ *sa* (समकोणस)
Homio thermal having constant body temperature. Sanskrit *sama*: same + gharma Heat + *la* possessing(समघर्मल)
Homoiousian the doctrine that the essence of the son is similar but not the same Sanskrit *sama iva asi* you are as same + *in* possessive suffix (समोऽसीयिन्)
Homologate to ratify Sanskrit *sama* same+ *loch*: to see pp:*locchit*(समलोचित)
Homologous Similar in value. Sanskrit *sama*+ लग to fit+*sa* of the nature of(समलगस)
Homology sameness of relation Sanskrit *sama* same+ *lochi* seeing or cognizing (समलोची)
Homomorphic of the same form Sanskrit *sama% same* + *mapana* measur + *ik* P chanded to f (सममापनिक)
Homonym same insound but differing in meaning Sanskrir *sama* same + *nama* (समनाम)Homonymous the previous + *sa*
Homophone word same in sound but different in spelling and meaning Sanskrit *sama*+ *Prasvan i*of loud sound(समप्रस्वनी)Homophonic alike in sound an Meaning The pervious+*prasvana*
Homosapien The remaining huma species i.e. man Sanskrit *sama* same + *shesh* Remaining+ *payinah* preservers (समशेषपायिनः)
Homosexual mating with the same sex Sanskrit *sama* :same l *sakhya* intimacy+ *aala* Given to (समसख्याल)
Homotaxis having the same relative position Sanskrit *sama* same +*tax* to divide *takseem* Urdu if both are one fourth both have the asame relative position+*sa* of the nature of(समतक्षिस)
Homotype of the same kind Sanskrit *sama* same + *tay* to go *tayee* going+ *pa*: protecting

or maintaining∴maintaining the same going or behaviour (समतायिप)

Homozygote breeding true Sanskrit *sama* same+ *ja* born+ *gotra* parentage(समजगोत्र)
Humanculus miniatur human bodt Sanskrit *mauu* the original man *kula* Descendants+ *lesha* minute form(मनुकुललेंश)
Hone whetstone Sanskrit *shana*(शाण)
Honest truthful Sanskrit h aspirated *sat* truth+ *nishtha* attached to(सन्निष्ठ)
Honesty *sannishthi*
Horison the boundaty of the sky and the earth Sanskrit *urvee:*earth +*jana* born of The analogous word is kshitija meaning the same (उर्वीजन)
Horizontal parallel to the earth Sanskrit *urvee* earth+ *jana* born of *tala* surface i.e a plane parallel to the earth"s surface(उर्वीजनतल)
Horologe instrument for determining the hour of the day- Sanskrit *hora* hour *loch* to see (होरालोच)
Horsy concerning the horse Sanskrit *haya* horse *sa* concerning +*ee* feminine (हयसी)
Hospitable giving good reception *aas* to sit a aspirated *aspita* causal pp with p as in *Maapita*+ *abala* having the power of seating (आस्पिताबल)
Hospital Place for treating the ill. Sanskrit *aaspita* as above+ *lala* to fondle+ *a* nominal *aaspital* a shelter for treatn\ment (आस्पितल)Hospitality *aaspitaliti* (आस्पितलिती)Hospitalization the previous + *aija* + *ishana*
Hospitality friendly treatment Sanskrit *aas*+*pa* causal+ pp *aaspita*+ *lalita* fonding + *ee* feminine(आस्पितलालिती) Hospitalization the previous +*aija*+ *ishana* Hospitalize the previous without *ishana*
Host the correlate of guest Sanskrit *aas* to sit+ *p* causal *Aspita* nomonative singular of *Aspitru* seater one whooffers a seat and sees him seated(आस्पिता) Hostage the previous +*aija*(आस्पितैज)
Hostel lodging ad boarding house Sanskrit *aas* tosit or stay + *a* nominal+ *sthala*:place (आसस्थल)Hosteler the previous +*ra*
Hostess female host Sanskrit *Aspitee* seating+ *eesha:* mistress(ईशा)
Hostile antagonistic Sanskrit *asta* thrower +*ila* given to (अस्ताइल)
Hot having heat Sanskrit *hat* to shine + *a* nominal(हट) heat from the previous *tadhitas* *hat haita* etc Hot air the previous + *ira*Hot water the previous + *vari*
Houri a beautiful virgin Sanskrit *haaree* captivating(हारी)
House dwelling Sanskrit *aavasa* a aspirated (आवास)House arrest the previous + *aa* a small *rishta* calamity misfortune(अरिष्ट)House boat the previous + *pota* (पोत) Housw full enough to fill a house the previous + *Fulla*(फुल्ल)+man the previous + *manava*+ msther Sansskrit + *matru* of commons Sanskrit the previous+ *samanya* housing te previous + *ing*
Hue and Cry out cry Sanskrit *hahhakaraa* (हाहाकार)
Hullabaloo noisy confusion Sanskrit *hul* to sound +*bala* : noisy strength(हुल्लबल)Hullo helo Sanskrit *hala* addressed to a female (हला)
Hum onomatpeic
Human pertaining to man Sanskrit *yomanavah* one who is a man (यो मानवः)

Humane kind Sanskrit *yomanavee* figurative,y kind vide milk of human kindness
Humanity denominative pp from *manava* added to *yomananava. yomanaviti*
Hunanism poinnt of view of man as a man and considering human interests Sanskrit *yomauava+eekshma*: outlook (यो मानव्+ईक्ष्म)
Humanitarian working for the welfare of human being Sanskrit *yo manava* as before + *tareeyan* comparative excels in saving (सोमानवतारीयान्)Humanitarianism add *eekshma* as before Humanity The previous +denominative pp= *yomanaviti humanize* the previous +*aija*
chase and kill Sanskrit *han* to kill *hanita* causal pph(हन्ति)Hunter Sanskrit *hantarah* plural (हन्तारः) Huntsman Sanskrit *hantrumanava*(hÝहन्तृमानव)

Husband in old English the master of the house Sanskrit *aavasa* a aspirated house + *bandhu* one who bunds (आवासबन्धु)
Hydrant showering water Sanskrit *ardrayantah* those making wet (आद्रयन्तः)
Hydrate a substace chemically rekated to water Sanskrit *ardrottha*Having water as its origin(आद्रोत्थ
Hydraulic pertaining to water Sanskrit *ardral* wet all over +*ik*(आद्रालिक)Hydrauics the science of dealing with water Sanskrit the previous +*eeksha* Hydric needing water *arddra+ ika* Hydride *ardrayita* Hydraulics dealing with water in motion The previous+ *eekshma*s *Ardrik* as above from water i,e water since it is mainly hydrigen
Hydroairplane aroplane capable of alighting on water Sanskrit *ardra* water+*ira* air+*plava* floating
Hydrodynamic pertaining to to motion of water Sanskrit *ardraas* before *dhavayan* making to run from caussal noun from the root *dhava* to run (आर्द्रधावयनिक)
Hydrogen a gas Sanskrit *udajana* the generator of water(उदजन)Hydrogenate udajanayita
Hydrokinetic *kan* shine or move So *ardrakanika*(आर्द्रकानिक) Hydrology the previous + *lochi*
Hydrometer measurer of specific gravity of liquids Sanskr*it aardramitar* आर्द्रमितर
Hydropathy treatment of disease by water Sanskrit *ardra* as before +*pathya* beneficial to health+*ee* feminine पथ्थीHydrophilic easily mixing with water Sanskrit *ardr mil* to mix+*ika*आर्द्रमिलिक Hydrophilous the previous +*sa* स Hydroplane the previous + *plavan*प्लवन Hydrophane an opal which becomes completely transparent by immersion in water. Sanskrit the previous +*phen* foam which becomes transparent when diluted Hydrophilic having the capacity to dissolve in water Sanskrit the previous + *pal* to preserve, that which does not change the liquidity of water when mixed with it hydrophobia fear of water the previous +*bibheeesha* intensive fear.Hydrophone detecting sound under water the previous +*svana* Hydroplane sea plane the previous + *plavana* floating hydroponics the previous + *pan* to barter So vegetation obtained by spending water Hydroscope to observe below the surface of water the previous +*skumbha* to grasp i.e, understand Hydrosphere the water on the

earth the previous +*su*:well+*pari* around Hydrostat a device that protects the working of machines using water the previous + *sthaita* abstract noun from *sthiti* :stay Hydrostatics science of the equilibriam of liguids The previous + *sthitikii*+ *eeksha* Hydrotherapy the previous + *susthairya* health+ *aapee* . bringing Hydrothermal the previous + *gharma* heat+*la* suffix indicating full of Hydrous watery Sanskrit the previous +*sa* Hygrometer measurer of liquid content Sanskrit *aa* a little+*gara* liquid *mitara* measuring +*ra* consisting of

Hygroscope measureer of moisture Sanskrit *aa:* little +*gara* liquid+*skumbha* to grasp i.e. to detect (आगरस्कुभ)

Hygroscopic the above + *ika* इक

Hylozoism inseparability of life and matter Sanskrit *aila* from *ila* earth i.e.clay + *jaava* life + *eekshma* outlook (ऐलजीवेक्ष्म)

Hyperacidity excess of acids Sanskrit *soopari* very much above + *aamla* : acid +*diti* from *da* to give as *miti*from *ma*(gyn[सूपरि आम्ल दिति)

Hyperactivity as above + *ak* to act *acta* nominal pp feminine locative + *iti:* thus

Hyperbaric chamber Sanskrit as above soopari+ *bharic* concerning pressure + *kamavara* See chamber (सूपरि भारिक कम्वार)

Hyperbola mirror imagesof certain types of cones Sanskrit *upari* aspirated pronunciation+*val* to turn *vaala* that which takes a turn(उपरि बाल)

Hyperbole exaggeration Sanskrit *upari* as above+ *bru* speak *bruvala* excess of speech (ब्रुंवाल)

Hyperbolic hyperbola or hyperbole as above + *ika*as in *mantrika*(इक)

Hyperbolize the above + *aija*(ऐज)

Hyperchromic characteruzed bt excessive colour Sanskrit *hyupari* as above + *kramuka* betelme*a*f which emits deep red juice (क्रमुक)

Hypercritical something that may involve exhorbitant cost Samskrit *hupari*as above + *kritik* : cost+ *la* full of (क्रीतिक ल)

Hyperesthesia extreme sensitivity to pain. *hyupari*as before + *asvasthyatishayh* excess of restlessness(अस्वाथ्यातिशाय)

Hyperirritability *hyuparias* before + *eerita* blown from *eera* wind + *abalita* weakened+ ee feminine(ईरिताबलित)

Hypermeter beyond the meter Sanskrit the asbove + *mitara*(मितर)

Hyperon particle with a mass greater than that̂ a neutron .Sanskrit *hyupari* + *anu* (उपरि अणु)

Hyperopia defect in near vision Sanskrit *hyupari* as before +*akseeya* of the eye feminine (उपरि अक्षीय)

Hypersonic speedier than sound *hyupari* as above + *svanic* petaining to sound (उपरिस्वनिक)

Hyper tension high tension *hyupari* as above+ *tan* to stretch +*a* nominal+ *ishana* action noun(उपरि तन ईशान)

Hyperthyroidism overgrowth of the thoiroid gland Sanskrit *hyupari* as before + *sthavirayati* aging+ *eej* going +*ma* nominal as in *madhyama* ( )

Hypertonic of high tension Sanskrit *hyupari* as before+ *tan* to pull+ *ika* concerning (उपरि तन इक)

Hypertrophy abnormal growth *hyupari* as before + *tara* suffix indicating more + *pa* maintainimg + *ee* feminine(उपरितरपी)

Hypesthesia diminished sensation Sankrit *han* loss *hapana* causing loss+ *aa* pefix denoting *aasamanta:* surrounding+ *sakshita* awareness *vasha* subject to+ *eeya* concerning +feminine suffix(हापन आ साक्षिता स ईय)

Hyphen sign for joining Sanskrit *aapana* bringing together *aa* aspirated ( )

Hyphenate to join by a hyphen causalpp from above denominative use ( )

Hyphenize hyphen+*aija*

Hypnogogic dowsiness before sleep Sanskrit *svapana* sleep+ *gaja*: to be drunk i.e. losing normal consciousness + *ika*(स्वपन गज इक)

Hypnoanalysis *svapana* as above + *an* negative + *aaleena* staying below+ *eekshi* seeing + *sa* comsisting of : action consisting of seeing what is not on the surface (स्वपन अन् आलीन ईक्षा स)

Hypnogenesis inducing hypnosis Sanskrit *svapana* as above + *janush*i act of giving birth( )

Hypnoidal like hypnosis Sanskrit *svapanada* giving sleep+ *la*: suffix indicating consisting of as in *mansala* fleshy( )

Hypnopaedia teaching in sleep Sanskrit *svapana*+ *patha*: lesson+ *eeya:* concerning (स्वपन पथ ईय)

Hypnopompic post sleep drowsiness Sanskrit *svapana*: sleep+ *upamic* like (स्वपन उपमिक)

Hypnosis a state resembling sleep where the mind is a prey to suggestions by others Sanskrit *svapan*+ *sa*: full of sleep+ *eesha* master+ *ee* suffix indicating proneness to be controlled by others due to a sleepy state(स्वपन स ई)

Hypnotherapy treatment by hypnosis Sanskrit *svapana*+*sthira* stable+ *aapi* bringing to stability(स्वपन स्थिर आपी)

Hypnotic Sanskrit *svapanika* (स्वप्निक)

Hypnotism *svapanitekshma*(स्वपनितक्ष्म)

Hypnotize *svapana*+ *aija* (स्वपन ऐज)

Hypodermic under the skin Sanskrit *upar* over + *charma* skin+*ika* *bahuvreehi* compound that above which there is skin, (उपरि चर्म इक)

Hypogastriam lowe and middle part of the abdomen > Sanskrit bahuvreehi compound as above with upari above + *grasjyru* that which swallows i.e stomach+*eeyam* concerned with neuter *uparigrasitreeyam*(Cn[aJ«{उवरिग्रसि९ीयम)

Hypergeal growing beneh the surface of the earth Sanskrit *upari* u aspirated + earth+ *eeya* + *la bahuvreehi* compound (उपरि इला ईयमद्य)

Hypogene formed under the surface of the earth *upar* as above+ *jya* earth + *eena* possessive suffix Bahuvreehi as above( )

Hypogenous The above + *sa*

Hypoglossal below the tongue Sanskrit as above + *gil* to swallow+ *ras* taste + *la*(उप गिल रसाल)

Hypogynous where the female is above Sanskrit *upari* as above
+*jami* near female relative(उपरि जानि)

Hypomania mild mania Sanskrit *upa* susidiary+ *manomaya* creation of the maind (उप मनोमाया)

Hypomorph less effective gene Sanskrit *upa* subsidiary *matra* measure+*aapa* bringing (उप मा१ा आप)

Hyponitrite salt of hyponitrous acid . hyp*e* *upa: susidiary u aspirated* +Nitrigen gas having not having the three qualities colour taste or smell. So Sanskrit *na* not+*tri :* three+ *jana* producer उप न ९िजन

Hyponitroous *upatrijana* as above + *sa*
(ग)

Hypophosphate phosphate is fertilizing material. *pasoasha* in Sanskrit means the introductory of a book.Introduction is always concerned with something new *paspashitru* would mean something which ushers in somethig new i.e production. hypo as above means *upari* or upwards. So *uparipaspashita* would mean pushin up somethin new such as crop coming up from the ground.
( )

Hypophosphite causal pp from above ( )
" + acid *asihta* from *shita* sharp a in the sense of excessive as in able

Hypotension high tension Sanskrit *upari* as before+ *tana* streching + *ishana* act (उपरि तन इषण)

Hypotenuse side opposte the right angle. Sanskkrit *upari* with u aspirated as before+ *tanus* spread (उपरि तनुस्)

Hypothalmus forebrain ragulating temperature and food intake Sanskrit *upari* as before+ *sthalima* stability+ as eating (उवरि स्थलिम)

Hypothecate mortgage to theorize Sanskrit *upa* as before + *sthapankita* marked by placing or postulating (उपस्थापनांकित)

Hypothesis a likely explanation. Sanskrit *upa* near+ *shasai* thta which stays (उपस्थासी)

Hypothetical pertaining to a hypothesis Sanskrit *upasthitika+la* (उवस्थितिक ल)

Hypotonic having a lower tone Sanskrit *uapatanic tan* to stretch (उपतनिक)

Hypoxia in sufficient oxygen oxys: sharp or acidic *jana* producer Sanskrit *upa* : near + *aakashee* scratcher+ *jana* producing (उप आकाशी जन)

Hypsography lay out of hights. Sanskrit *upari* above +*aasa* staying from *aasa* to ळीं+ grabhi from *grubh* to hold
( )

Hypsometer height measure Sanskrit *uparyasa* as above *mita* measure +r*a*+*matara* suffix indicating possession
(उपर्यासमित)

Hypsometry measuring of altitudes Sanskrit the above +*ee* feminine

Sanskrit Origins of English words

or

Reconstruction of English words on the basis of Sanskrit roots and grammar

I

I

I first person pronoun Sanskrit *aham* first person a*ahama* pertaining to me for the sake of self ( )
Itrika pertainining to medicine.Sanskrit *aayu* life + *tra* suffix indicating protection+*ika* concerned with( )
Itrogenic caused by doctors. Sanskrit *aayutra*+ *janika* as above( )
I bean I shaped girder Sanskrit *bheema* formidable.Indian masons refer to the beam as *bheem* ( )
Ibidem In the same place Sanskrit *api:* also *idam* this.This also (belongs to the same place) ( )
Ichnology study of fossil footprints of animals. Sanskrit *aa* a little + *khan* to dig+*lochi* from *loch* to see or know.knowing about small diggings i.e footprints from loch to see( )
Icon image Sanskrit *ika* is a suffix indicating belonging to.+*een* anotjher suffix meaning pertaining to.image of x pertains to x ( )
Iconoclast image breaker Sanskrit *klish* to molest, *kleshta* molestor( )
Iconography science of expression by symbols Sanskrit the above + *grubh* to hold *grabj* act of holding( )
Iconolater worshiper of images *ikeena* as above+ *lut* to wallow+*a nominal*+*ra*given to this word is used in a derogatory sense the use root *lu* is justified*t*( )
Iconology stydy of symbolic representation *ikeena* as above + *grubj* tograsp + *ee* feminine( )
Ichoid concerning the fish species,Sanskrit *mish* bait for catching fish +*uttha* causal pp lifted + causal pp( )
Idem the same as given previously Sanskrit *idamecva* this very( )
Identical the sam aa Sanskrit *idantaka* having thisness+ *ka* suffix indicating pertaining to ( )
Idnetifiable capable of being identified Sanskrit *idantayita* bringing to thisness+ *abala* able ( )
Identification act of idetifyinng *idantatamayitak* pertaining to bringing to thisness+*ishana* action noun from *ish* to bring to sight ( )
Identifiable the above +*abala*
Identity samenes Sanksrit *idanta* thisness+ *aayitee* causal pp femimine from *ay* to go ( )
Ideograma a symbol for an idea like the mathematical symbols.Sanskrit *ideeya* of this +*grama* scale or measure i.e a measure for identifying this ( )
Ideograph the same as above Sanskrit *ideeya* as above+ *grabha* from *grubh* to hold ( )
Ideological pertaining to ideology.Sanskrit *idameeya* pertaining to this. erosion of m *eeyafrom ee* to go roots indicating motion indicate cognition *lochki*+ *la* pertaining to seeing or knowing( )
Ideologist One governed by ideas *ideeya* as above+ *lochi* oulook from *loch* to see+ superlative *ishth* ( )Ideology *idrryalochi* as above
Idiographic pertaining to individual case histories.Sanskrit *ideeya* as before+ *grabhi*

from *grubh* to hold ( )
Ideological relating to a sydstem of ideas. Sanskrit *ideoloci* as before+ *la* suffixindicating full of ( )
Ideomotor moved by ideas alone, Sanskrit *ideeya* as above + *matra*.consisting only of+.*tara* that the only support of which for crossing is ideas ( )
Idiocy mental deficiency Sanskrit *ideeya* as above + *ash* to devour that which destroys all sense ( )
Idioglosia garbled speech. Sanskrit *ideeyagraseeya* that which swallows or destroys the *ideeya* distinctiveness ( )
Idiom expression not explicable by granmer and meanings of the constituent words Sanskrit *ideeyama* measured by particularity ( )
Ideomorphic Retaining its own form.Sanskrit *idmeeya* its own + *matra:*measure +*pa* protecting+ *ika*: concerned with ( )
Ideopathy undiagnosable disease. Sanskrit *ideeya* its own *apathyee* unwholesomeness from *apathya* unheakthful( )
Ideosyncracy individual peculiarity.Sanskrit *ideeyansam* from *ideeya* belonging only to it i.e. peculiar +*eeyansam* comparative accusative singular *karoshi* you do i.e you do something extremely peculiar,( )
Idiot having a very low mental age Sabskrit *aadinia* primitive+*mati* mind( )
idiotic the previous + *ka* ideotism the previous + *eekshma*
Igneous pertaining to fire Sanskrit *agni* fire + comparative plural *agneeyansah*( )
Ignescent burning into flame denominative nominative plural from *agneesh* master fire *agneeshayantah*( )
Ignite to set fire Sanskrit *agnayita* denominative causal pp from *agni*( )
Ignition act of igniting *agni:* fire + *ishana* action noun from *ish*( )
Ignitron a gadget for controlling and rectification of electric current Sanskrit *agnitrana* ( )
Ignoble base Sanskrit *ee* sorrow *ga* leading to *bala* powers that ead to sorrow( )
Ignominious dishonourable Sanskrit *eegamana*going to sorrow *manasee* that which causes psychological pain ( )
Ignoramus ignorant person Sanskrit *ajnaramasha* one who wallows in ignorance ( )
Ignorant breft of knowledge Sanskrit *ajya*+ *eerantas* moving or wallowing in ignorance ( )
Illusion false perception Sanskrit perception without eyes i.e amental creation Sanskrit *alochana* without eyes ( )
Illusionism theory that the world is an illusion. Sanskrit *alochanekshma* outlook regarding the world as an illusion ( )
Illuviation the higher level of soil affecting the lower, Sanskrit *ila* earth *ilayita* causal pp +*ishana* action noun from *ish* activity root( )
Ill will evil desire Sanskrit *eeha* desire+ *aavila* vitiated( )
Imbalance inability to keep balance.a*n* negative before vowel Balance *valana* : turning + *eesha* master *aishi* abstract noun ( )
Imbecile mentally deficient Sanskrit *aama* raw + *dhee* intelligence + *sheela* possessing Imbecility pp + femimine from the preceding ( )
Imbibe to bring in absortb Sanskrit *antahpayee* drinking in ( )

Imbrue drench iii a fluid Sanskrit *antah* + *bhru* to bear ( )
Imbue to soak in Sanskrit denominative from *ambu* water ( )
Immaculate spotless Sanskrit *anvilita* unpolutrd ( )
Immane huge Sanskrit *amana* measureless (
Immanent remaining within Sanskrit *antarmanan*ta inside the limit of the measure ( )immanenntism the previous + *eekshma*( )Immateial unimportant Sanskrit *a* non+*mitara* measure+ *la* 0f the nature of( )
Immature not grown up
Sanskrit *matu* measure *matur* of measure *amanura* not coming up to the measure ( )
Immediacy state of having nothing in between Sanskrit *amadhyasthayi+ sha*(
Immediate without anything in between Sanskrit *a* not + *madhya* middle+*aayita* brought( )
Immense very large Sanskrit *ameemansya* not to be grasped by the mind ( )
Immensity *ameemansiti* pp feminine from above
Immesurable Not measurable Sanskrit *ma* to measure + *sar* to move measuring movement as in picking up one' two or in repeated placing the scale Preceded by *a* standing for not +*abala* capable of ( )
Immerse to dip in Sanskrit *antah* inside + *mrush* to sprinkle *antarnaesha*( ) immersed *antarnashita* immersion *antarmarshana*
Immesh enmesh entangle Sanskrit *anu* following + *mish* cover( )
Immethodical without a planned way Sanskrit a not +*mitottha* that which comes out of the well measured + *ka* indicating constituted of+ *la* indicating abounding in ( )
Immigrant coming from outside Sanskrit *anagara* not home + *amantah* those who go from *am* to go.With the prefix *aa* this means come Those who come to nonhomes ( ) Immigrate *aamagarayate*
Imminent near at hand Sanskrit *aa* prefix for come+ *am* to move + pr,p nominative plural ( )
Immingle to intermix as above *aa* prefix+*am* to move+ *ing* movement signifying+ *la* of the nature of ( )
Immicible incapable of being mixed *aaam* as above+ *mishra* to mix + *aabala* compound to be dissolved as *aaptabala* one who has obtauned the strength( )
Immitigable not capable of softening. *aa*+ *am* as above+ *mita* measured i.e. limited+*ga* gong() *aabala* as above ( )
Immmix to mix *aam* as above + *mishra* to mix ( )
Immmoderacy lack of modersateness Sanskrit *a* not+ *mita*: measured+ *rasee* interested not interested in measuredness ( )
Immoderate The above + *rasita* interested ( )
Immodest lacking propriety Sanskrit *a* negative+ *mita:* measure+ i*shta* desired one by whom sense of proportion is not desired ( )
Immolate kill by burning Sanskrit *ama* together+ *anala:* fire+ denominative pp *amanalita*( )
Immoral having no sense of right and wrong Sanskrit *ama* together+ *asarala* non straight having together everything thst is non straight( )
Immortal not mortal Sanskrit *amartya* not liable to death+ *la* meaning of the nature of
Impressrio manager of musical performances Sanskrit *saama* song *prasara* propagation

( )

Impartial ( ) immortality the previous +denominative ppimmortalize the previous + *aiaja* from *eej* in the sense of *gati*
Immutable unchangeable ,Sanskrit *a not* + mute:*mruta*: silent for ever.+ *abala* unable( )
Imp to strengthen by adding something Sanskrit *imam* accusative of this+*pa* :protects( )
Impact to pack closely into something. Sanskrit pakta from *pach* to cook, Cooking involoves interpacking of ingredients( )Impacted pp of the previousImpacted denominative pp of this
Impart give Sanskrit *imam* accusative of this+ *poorta* supplied denominative use ( )
Impalpable incomprehensible Sanskrit *imam* accusative of *idam* + *pal gatyarthak* which are also understood as cognitive.+ *abala* able ( )
Impanet recommended for a particular assignment Sanskrit *imam* s above + *pan* o praise i,e, recommend + *aali* row( )
Impart give Sanskrit *imam* accusative of this+ *poorta* supplied denominative use ( )
Impartial not Partial not guided by a part Sanskrit *eerto* throw+ *ma* a nominal suffix thus *eerma* is the act of removing, *poorti* completion + *lu* to cut.i.e.that which curtails completion.Thus one who prevents the curtailment of completion ( )
Impartible indivisible Sanskrit *eerma* act of removing + *poorta* completion+ *abala* unable to complete the act of removing 9 ( )
Impassasble not possible to pass *eerma* act of removing *pra* ahead + *asa* to be so not possible to be ahead of( )
Impasse situation of no escape Sanskrit *eerma* as above+ pass as above ( )
Impassible incapable of compelling intense feeling Sanskrit *aah* exclammation+ *ma* dont or not + *pashan* act of binding+ *abala* ( )
Impassion affect strongly. Sanskrit *ama* close together + *pashana* to take hold of ( )
Impassive unbindable by passion. Sanskrit *ah*+ *ma* not + *pash* to bind ( )
Impaste bind with paste Sanskrit *ama* close together + *paha* to bind *pahta* pp bound( )
Impatience restlessness Sanskrit *aa* prefix+*ma* not + *pahana* binding or stabilizing( )
Impatient Not patient Sanskrit *aa*.+ *ma* as above+ *pashantah* present p of *pasha* as before + nominative plural( )
Impeccant not sinful Sanskrit *e* to go+ *ma* suffix indicating of the nature of+ *papa* sin + *ka svarthe*+ denominative causal nominative plural( )
Impecunious not having money, Sanskrit *eema* of the nature of vanishing as above+ *pashu* cattle This word came to stand for wealth because cattle was the primary wealth in ancient days + *nivas* staying . So staying in the state of not having cattle ( )
Impedance ratio of force to velocity. Sanskrit *ema* tendency to go as above+ *pada* step + *amsha* ratio So ratio of the tendency to go and the load of the foot( )
Impede to obstruct Sanskrit *eema* tendency to go away as before+ *pada* foot. So obstructing the foot ( )
Impediment obstruction eema the tendency to go or cease as before,padi concerning the foot manta possessive nominative plural( )
Impel cause to move Sanskrit om yes + pala imperative of pal to move( ) impellent denominative nominative plural of the previous Impellor one who

impels Sanskrit the previous+ra from ri to move ( )
Impend near at hand Sanskrit ama close+ pamd gatow to move ( )
Impemetrable impiercceable sanskrit eema negative as before + pra prefix indicating intensity+ neeto take+ tru suffix indicating agent + abala capable( )
impenetrabilit the pre+ iti from it going from the root ee to go.
Imperceptible not visible Sanskrit eemz negati beforpariprefix+sapsanavayento connect+ abala( )Imperceptive the previous +va as in keshava(Imperfect not perfect Sanskrit eema negative pariplva mature all round( )Imperfection the previous + ana
Imperforate not pierced Sanskrit paar through+ sphur to flash + causal pp
Impermanent not permanent eema negative as before + parama superlative+ ananta endless( )
Impermeable impassable Sanskrit eema negative as before + paara through+ ee gatow+ abala capable ()
Impermissible not allowable Sanskrit eema ngative + parama superlative e gatow eya fit to be gone+ eesha desire+ abala able ( )
Impersonal eema negative+pari around +san to differentiate person is one who canbe sitinguished or marked out from others +la suffix( )Impersonate the previous + sausal pp denominative use
Imperturbable not easily agitated eeas negative preffix + paritara move aroung +pa pror\tecting or favourable to + abala prone to( )
Impervious not penetrable eemanegative as before+ paara through+ ee indicating movement eeyacapable of going+ sa( )
Imperishable indestructible eema negative parinasas destruction + abala ( )
Imperium supreme power Sanskrit ama..immesurable+ pariyama going around i.e. acttivity. Activity that is not restricted ( )
Impermanent not permanent Sanskrit eema negative parimananta endless in measure( )
Impermeable impassable Sanskrit eema negative parimeya measurable i.e encompassable all around+ abala( )
Impermissible not allowable eema negative+ parimata accepted around ( )
Impersonal not related to any definite person Sanskrit eema negative pari : around + san to divide-So parisana is one who can be distinguished from those around + la termination indicating possession( )Impersonate causal pp from the previous
Impertinence insolence Sanskrit am to come upon++parfatneeyansana

belittlimg others( )Impertinent The prevoius + taneeyansanta
comparative nominative plural

Imperturbable unagitatable Sanskrit eema negative+ pari around tru :tar + va nominal as in garva + abala ( )

Impervious that can not be passed through Sanskrit eema negative parividhya pierceable ( )

Impetuous rashly impulsive Sanskrit a negative + ma to measure so aama beyond measure pat to fall upon comparativce nominative plural aamapateeyansah( )

Impetus incentive to action from ee to go + ma nominal +pat to fly + usha nominal ush in Panini( )

Impiety irreligiousness Sanskrit eema negative + pananata holiness + aayitee act of attaining ( )

Impinge to dash Sanskrit ama close + pimj In the sense of samparchana forceful contact( )

Impious irreligious Sanskri eema negative+pavayish from the root poo paunati to make holy causal+ isha termination indicating nature of ( )

Implacable not to be appeased Sanskrit eema negative pala to tame to appease + ka svarthe+ abala( )

Implicate to establish as employing Sanskrit anuu prefix indicating following+ pal to be in keeping with+ ka savarthe+pp ( )Implication the previous + ishana

Implicit understood Sanskrit anupala+ ishita intended So intended to be followed( )

Imply to involve Sanskrit anu following + pala to keep so to keep in line with( )

Impolicy bad policy eema negative+ pal to follow+ isha termination as in balish+ ee feminine ( )

Impolitic indiscrete Sanskrit eema negative + palitee act of following + ka svarthe( )

Import to bring in Sanskrit anupoorta subd\sidiary supply ( )

Importance significance from the precious comparative nominative plural ( ) Important from the previous anupoortiyanta the completion of what is to be supplied ( )Important Sanskrit anupoortanta( )Importation the previous +ishana

Importune inconvenient Sanskrit anupaitunna from tud to hurt( )
Importunity anumaparitunniti( )

Impossible not succeedable Sanskrit anu+ upasya that which can be brought near+ abala able( )

Impost that which is imposed Sanskrit anu subsiduary pashta pp from

pash to bind.A binding resulting from anothrt binding like that ofacceptance of sovereignty. A tax ( )

Imposter One trying to pass for someone else at his cost Sanskrit *anya* another *pushta* fattened + *ra* nominal ( )Imposture Fraud the previous +*ee*

Impotent strengthless *eema*+ *pad* to move +pesent pp nominative plural *eenapadantaha*( )

Impound to confine Sanskrit *aam* yes + *pind* to luimp ( )

Impoverish to make poor Sanskrit *aam yes*+ *apoorta* unfilled or emppty causal pp *aam apoortayishita* ( )

Impracticable not practicable Sanskrit *eema* negative+ *pari* prefix indicating around+ *ak* a non straight act *akita* pp+ *abala* able ( )Impractical Sanskrit *eemapakitable* Impreccate to curse Sanskrit anuprakita denominative use Imprecise not accurate eema negative+pra extremely+ sakta fit ( ) Impregnable not overcomable Sanskrit *eema* negative prefix+*pra* intensive prefix+*ghna* from *han* like *vighna*+ *abala* able ( )

Impregnate to make pregnant.Sanskrit aama yes + jan to beget+ a nominal causal pp denominative( )

Impresario producer of musical performances Sanskrit sama psalm prasaree circulator or promotor ( )

Impriscriptible inalienable Sanskrit eema negative prefix parakrita reversed= abala capable of ( )

Imprecise inexact Sanskrit eem negative prefix + pari aroun + chinna chiselled( )

Impress to exert pressure on anu in the direction of pra intensively *aasa* to sit on ( )

Impriscriptible irrevocable Sanskrit eema negative prefix + para prefix indicating countering+ *abala* ( )

Impress to press into or on Sanskrit *anu* prefix standing following + *pra* prefix indicating intensity+ *aasa* to sit on( )impressible the previous + *abala*

Impression results of pressure Sanskrit *anu* in the direction of+ *prasa* as before + *ana* activity nominal Impressionism the previous + *eekshma*( )Impressive the previous + *iva*

Imprison to confine Sanskrit *anu* supportive prefix + *parichchanna* covered around( )

Improbable unlikely Sanskri *eema* negative *pra* prefix + *ooha* carried out + *abala* able( )

Improbity lack of honesty Sanskrit *pra* prefix indicating intensity+ *aarjavee* straightness + *ita* going+ *ee* feminine

Impronptru off hand Sanskrit *eema negatve prak* previous *mantru* thought from *ma* to think( )

Improper not proper Sanskrit *eema* negative +*prapya* fit to be obtained +*ra* suffix indicating nature of as in *mukhara*( )

Impropriate devolve in to the hands of a layman,Sanskrit *eema* negative prefix+*prapya* _ ffffit to be obtained causal pp ( )
Impropriety improperness Sanskrit *eema* negative prefix + *prapyara* as in proper causal pp feminine( )
ImproveTo make better Sanskrit *aam* yes *aamya* that which is fit to say yes +*pra* prefix indicating superiority= ooha filling a gap ( )Improement the previous + *matup* nominative plural
Improvident not making needful provisions Sanskrit *eema* negative+*prak* beforehand+ *vitta* possessions+ denominative presenr p.nominative plural.( )
Improvisation. make a makeshift arrarnegement.*aammya* acceptable+ *pra* sufficient { *vi*+ *ana* prefixes as in *nyavastha* + *ishana* suffix forming action noun ( )
Improvise as above
Imprudent not prudent Sanskrit *eema* negative prefix+ *prak* beforehand+ *udanta* the subsequent end( )
Impudent not pudent or modest Sanskrit *eema* negative prefix+*praniptantah* given to bowing present participle nominative plural( )
Impudieity shamelessness Sanskrit *eema* negative prefix + *pranipatayiteefemimine deno,iative* pp( )
Impugn to challenge as false Sanskrit *aaamya* positive prefix+ *apaghna* strike away()
Impuissance weakness Sanskrit *eema* negative prefix+*pavi* Indra;s weapon signifying strength superlative plural eemapaveeyansah ()
Impulse force Sanskrit *aamya* favourable + *pal* to move+ *sa* nominal( ) Impulsion the act of drivingSanskrit the previous+ *ana* action noun Impulsive he previous + *i* femimine+*va* nominal Impunity *eema* negative prefix *pu* penance or hardship suffered for purification *punayitee* causal pp Impulsion the previous + *ishana* suffix indication action noun Impulsive the previous +l *ee* nominal + *va* nominal
Impunity exemption from punishment,Sanskrit *eema* negative suffix+*puneeti* from *poo* orify by penance ( )
Impure not pure Sanskrit *eema* negative prefix+ *poota* pure+*ra*suffix indicating full of( )
Imputable attributable Sanskrit *aamya* positive prefix + *pad* to attain *paada* causal form causing to attain+ *abala*( )Imputation the previous + *ushana* action noun Impute verbal form of the previous
In within Sanskrit *antah* inside erosion of *t*( )
Inability lack of ability Sanskrit *anabaliti* an + *abakita*+ *i* feminine suffix( )
Inaccessible unreachable Sanskrit *an* negative prefix+*akshya* seeable+ *abala* The word see is often used in the sense of meeting()
Inaccuracy incorrectness Sanskrit *a* negative prefix *ksharita* splled+ *ee* nominal suffix() inaccurate *an* negative prefix to the above. inaccurate *anaksharayita* denominative pp
Inaction non action Sanskrit *ana* negative prefix+ *ak* root indicating tortuous movement+ *ishana* suffix forming action noun()
Inactivate to make inactive Sanskrit *an* negative+ *akta* pp from *ak aktayita* causal pp from pp()
Inactive not active Sanskrit *an* negative + *akta* pp of *ak*+ *ee* nominative simgular of

innanta + *va* nominal suffix()
Inadequacy insufficiency *an* negative+*adhikanshee* covering the major part + *ee* feminine Inadequate Sanskrit a*n*+ *adhikayita*( )
Inadmissible not fit for admission, Sanskrit *adhimita* reckoned well+ *abala* able( )
Inadvertence erring by taking matters lightly *an* negative+ *adhi* prefix indicating importance+ *vartana* behaviour+ *ansha* piecei.e not a piece of behaviour relevant to importance.( )Inadvertant *anadhivartantah* present participle nominative plural
Inadvisable not recommendable Sanskrit *anadhinagbala* not fit for godd words ()
Inalienable not capabale of being taken awaySanskrit *an* negative prefix+ *aleena* not resting(in its proper place)+ *abala* capable ()
Inalterable not v\changeable Sanskrit *an* negative prefix *alantara* more proper+ *abala* capable not capable of being made more proper.( )
Inamorata beloved woman. Sanskrit *anu* after *mara* cupid *marayat ee*causal denominative present p- nominative singular stimulating cupid in connection with oneself()
In and in repeatedly of the same stock Sanskrit *anyarantah* inside and inside( )
Inane empty foolish Sanskrit *oona* deficient repeated *unoona* deficient and deficient ( )
Inanity *unoonita* drnominative pp( )
Inamimate without life Sanskrit *an* negative prefix +*an* to breathe, *anima*.noun from an to breathe+ denominative causal pp.( )
Inanition exaustion Sanskrit *an* negative+ *an* breathing+ *ishana* action noun ( )
Inappeasable not capable of being satisfied Sanskrit *an* negative prefix *apa* prefix signifying away *eesha* wish+ *abala* not capable of persuation to change his wishes ( )
Inappetance lack of appetite Sanskrit *an* negative prefix+ *adto* ++ *sapossessive suffix*+ *ee* femimine ()
Inapplicable not applicable negastive +*palika* being followed +*abala* capable( )
Inapposite not apposite or suitable Sanskrit *an* negative prefix + *aaposhita* supported ( )
Inappreciable negligible Sanskrit *an* negative prefix+ *parishesh* remainder+ *abala* able not capable of leaving a remaimder,( )
Inappreciative not appreciating. *an* + *aaparitoshee* pleased+ *va* nominal suffix( )
Inapproachable not approachable Sanskrit *an* negative prefix |*aaparichaya* a little introduction+ *anala* able( )
Inappropriate not appropriate *an* negative prefix *aa* supportive prefix + *pari* prefix indicating around *preyas* pleasing, acceptable+ denominative pp ( )
Inapt not apt or proper Sanskrit *an* negative prefix+*aapta* well related( )
Inarticulate not distinct Sanskrit *an* negative suffix+ *aarti* true or undistorted+ *kula* : class + denominative pp ( )
Inartificial not artificial Sanskrit *an* negative prefix + *aarti* naturalness+ *bhranshila* of the nature of slipping.not of the nature of slipping ( )
Inartistic not artistic Sanskrit *aaptarata* acquired enjoyment *aarata* compound *anaratshitika* one who stays without aquired means of enjoyment( )
Inattention Sanskrit negative prefix *an*+ *aatta* obtained *dhyna* attention ( ) Imattentive the previous +*iva( )*

Inauspicious ill omened Sanskrit *an* negative prefix + *eesha capable+ pootishs* purifying not capable of purifying( )
Inbreathe breathe inside Sanskrit *anu* towards+ *pranita* breathed ( )
Inbreed breeding within the species Sanskrit *anua* inaccordance with+ *bhru* to bear . *nhrita* borne In breedding the previous + *ing*( )
Incalculable Not calculable Sanskrit *an* negative prefix+l*kal* to count *kulaa* class + *abala* able So a ckass that can not be counted,( )
Icandescent glowing and heating, Sanskrit *an* inline with *kanti* glow+*dishantah* directing or givimg. ( )Incantation *anukanteshana*
<u>Incapable not capable Sanskrit *an* negative prefix + *aa* supportive prefix *kamb*</u> to go+ *abala* able ( )
Incapacitate to render unable Sanskrit *an* negative prefix+ *aa* supportive prefix + *kamb* to move+ *aasita* seatedor rendered ( )Incapacity *anakambasitee*
Incarcerate to imprision Sanskrit *anu* supportive prefix + *kara* prison+*sarita* removed removed to the ision( )
Incarnate embodiment Sanskrit *anu* supportive prefix + *karana* body + denominative pp( )Incarnation the previous + *ishana* formimng activity noun,
Incase to put in a case Sanskrit *anu* supportive prefix + *kosha* case ( )
Incept to take in Sanskrit *anu* in line with = *sap* to connect( )Inception from previous *anusapta+ ishana* action noun
Incaution imprudence Sanskrit *an* negative + *kashana* testing( )
Incept to take in Sanskrit *anu* in lime with= *sapta* connected denominative use ( )
Inception commencement *anusapta* as above = *ishana* suffix formimg action noun( ) Inceptive the previous + *i* feminine + *va* posseeive nominal( )
Incessant non stoppimng Sanskriot *ashamantah* not extinguishinmg ( )
Incest unchastity Sanskrit *an* negative+ *aashasta not* well spokenm of( )
Incidence the range of occurrence Sanskrit *anu* following *shad* staying + *ansha* a portion of what stays behind( )Incident *anushadantah* Incidental *anushadantila*
Incipient formative Sanskrit *anu* following *sap* to join *anusapeeyantah* In the process of joinimg( )
Incise to cut *anu* in line with + *shas* to cut ( )Incised *anushasita*Incisive the previous + *va* nominal Incisor foretooth for cuttimng Sanskrit nominal formation *anushasitru* ( )
Incite to urge to act Sanskrit *anu+sad gatow* causal *saad* ( )
Incivility ungentlemanly behaviour Sanskrit *an* negative prefix + *asat* not right *valita* turn of behaviour + *ee* feminine( )
Inclemant severe Sanskrit *anu* supporting prefix + *klamyantah* exausters ()
Inclinable favourably disposrd Sanskrit *anu* in line with *klinna* moist i,e not dry+ *abala* able with a tendency to avoid dryness of behaviour( )
Inclinatiom z bent towards Sanskrit *anu* in favour + *klinna* moist not dry i,e, indifferent+ *ishana* suffix forming action noun( )Incline *anuklinna*
Include to comtain Sanskrit *anu* in line with + *kalita* caught( )Imclusion *anukalana* holding on to( )Inclusive Anukalasee+va
Incoercible not restrainable .Sanskrit *anakrish+ abala* not capable of being pulled.()
Incogitable not knowable Sanskrit *asannjatable* not capable of being knownI)
In cognito unknown *asanjnata* not known( )

Incognizance failure to recognize Sanskrit *asanjnitreeyansa* denominnative present P nominative plural( )

Incoherence not coherent *an+ aa+ samharaneeyansah.*Presetn p nominative plural of *anasamharneeya*_( )Incoherent *anasamharanta* present pp nominative plural ( )

Incombustible incapable of being burnt Sanskrit *an* + *aa* negative prefix *sam* prefix *bhasmita* turned to ashesa+ *abala* capable( )

Income possessions accuring from oursu\ide Sanskrit *aaeeta*+ *svamya* possession( )

Income tax tax on income Sanskrit *aaneeta* what has been brought + *taksha* cutting out reducing ( )

Incommensurable not capable of measuring in terms of the other,Sanskrit *an*+ *aa* negative prefix *maana* measure+ *saara* worth + *abala* capable( ) Incommensurate the previous *ita* denominative pp( )

Incommode to inconvenience Sanskrit *an*+ *aa* negative prefix +*sam* together + *moda* pleasur not causing pleasure together( )Incommodity from before *anasammoditee* frminine causal pp( )

Incommunicable not communicable *anasangaamita* not transferred+ *bnala* capable( ) incommunicative the previous+ *va*

Incommutable unexchageable Sanskrit *anasanananita* not regarded as equivalent+ *abala* capable ( )

Incomparable not comparable *anasama*+ *para*a suffix meaning with regard to+ *abala* capable( )

Incompatible not fitting Sanskrit *ana* negative prefix as before + *sampata* intersection+ *abala* capable( )

Incompetent not capablesanskrit *ana* negative prefix as before *sam*prefix implyimng good + *pada* to obtain.+ presemt participle nominative plural ( )

Incomplete not com[plete Sanskrit *ana* negative prefis as before+ *sam* prefix signifying well+*phalita* fructifies ( )Incompletion the previous + *ishana* suffix formimg action nopun

Incompliant Not complying Sanskrit *ana* negative prefix +*sam* prefix implying together *plavantah* present participle nominative plural of *plu* to float;( )

Incomprehensible not understandable.Sanskrit *ana* negative prefix" *sam* together *pari* prefix indicating *around*+ *jnana* cognition *ansha* part+ *abala* capable not capanle of cognition about ( )Incomprehension the previous + *ishana* suffix formimg action noun Incomprehension the previous + *ishana* suffix indicating action noun Incomprehensible the previous+ *abala* able Incomprehensionthe previous + *ishana* suffix indicating action noun

Incompressible Not pressable Sanskrit *ana* negative prefix *sam* together *prasya* to be seated forcibly+ *abala* able( )

Incomputable not calculable Sanskrit *ana* negative prefix *sam* to gether *pata* join+ *abala* able( )

Inconceivable ununderstandable Sanskrit *ana* negative prefix+ *sam* well together+ *sev* to pursue + *abala*( )

Inconclusive indefinite Sanskrit *ana* negative prefix+ *sam* well *kala* to grasp+ *sa* suffix indicating full of+ *ee* feminine

Incondensable not condensable Sanskrit *ana* negative prefdix+*sam* prefix meaning together+ *ghaneeyas* cmparative nominative plural of *ghana* dense + *abala* able( )
Incoondite poorly constructed Sanskrit *ana* negative prefix + *sanhita* brought together ( )
Inconformity not matchingin g\form Sanskrit *ana* negative prefix as before *sam* together *pru* preserving and enriching+ *ma* nominal+ pp feminie *parmiti*( )
Incongruent inharmomiousSanskrit *ana* negative prefis+*sam* together+*grama*+groupe.denominative present participle nominative plural ( )
Incongruity feminine of the previous Incongruous *anagrama*+ *sa* profuse in
Inconsecutive disconnected Sanskrit *ana* negative prefix+*sam* together + *sakta* stuck=+*iva* as if ( )
Incomsequent not following Sanskrit *ana* negative prefix+ *sam* together + *sachantah* going ( )Inconsequential Sanskrit *anasamsachantee aali* row of non followers
Imconsistent incongruous Sanskrit *ana* negative prefix+ *sam* well *shlishta* connected+ *anta* end That which is not well connected up tothe end ( )
Inconsolable not consolable Sanskrit *ana* negative prefix+ *sam* well+ *sala gatyarthak*+ *abala* able ( )
Inconsonant inharmonious Sanskrit *ana*+ *sam* well together + *snanantaha* emitting sound preset p nominative plural( )
Inconspicuous not prominent Sanskrit *ana* negative prefix +*sam* well + *spheetika* having promimence+ *ka svarthe*+*sa* suffix indicating full of.( )
Inconstant not comstant Sanskrit *ana* negative prefix+ *sam* well + *sthitimanta* maintaining a stay.nominative plural of *sthitiman*( )
Inconsumable Not capable of being consumed Sanskrit *ana* negative prefix+ *sam* prefix indicating inclusiveness+ *aayita* brought in+ *abala* able ( )
Incontestable unassailanle Sanskrit *ana* negative prefix + *sam* prefix reinforcing the meaning of the prefised, + *tashta* chisselled , not calpable of being chisselled i,e strong and unassailable( )
Incontimemmt Not restrianing the passions Sanskrit *ana* negative prefix++*sam* reinforcing prefix, *yamantah* present participle nominative plural of *yam* to control( )
Incontrollable not capable of being confined to limits Sanskrit *ana* negative prefix+ *matra* i,e measure or limits + *abala*. able ( )
Incontrovertible irrefutable Sanskrit *ana* negative prefix+*sam*+ *paravarta* turning back+ *abala* ( )
Inconvenience causing discomfort Sanskrit *ana* negative prefix+ *sam* intensive prefix+ *van* to favour+ *vaneeyans* comparative nominative plural ( )Inconvenient *vaneeyantah* + denominative present participle nominative plural ( )
Inconvertible not changeable *ana* negative prefix+ *sam* reinforcing prefix+ *vartya* turnable,( )
Inconvincible Not possible to convince Sankrit *ana* negative prefix+ *sam* reinforcing prefix+ *vish* to fall to the share of +*abala* capable ( )
Incoordinate not well adjusted Sanskrit *ana* negative prefix+ *sam* prefix indicating togetheress+ *ardanayita* persuaded ( )
Incorporate to include as a legitimate part Sanskrit *antah* inside+ *karpa* from *kr*+ *pa*

a nominal as in *sarpa ra* suffix indicating fullness+ causal denominative pp ( ) Incorporate adjectival use of the previous Incorporated denominative causal pp from the previous

Incorporeal not having a body Sanskrit *ana* negative prefix *shru* to kill + *pa* nominal as *sarpa* liable to be killed+*ra* suffix denoting abounding in,+ *eeya* pertaining to+ *la* consisting of( )

Incorrect not correct Sanskrit *ana* negative prefix+*sam* well + *rta* correzt ( )

Incorrigible incorrigible *ana* negative prefix *sam* well+ *riju* right+ *abala* able ( )

Incorrupt not corrupt Sanskrit *ana* negative prefix+ *ku* bad + *rapta* spoken of( ) Incorruptible the previous = *abala* able( )

Incrasate make thicker by adding Sanskrrrit *anu* in line with + *grasita* bound ( )

Increase become larger Sanskrit *anu* in line with *utkarsha* rising ( )

Incredible not believable . Sanskrit *ana* negative prefix + *kroda* heart or chest+ *abala* not capable of taking to the heart or embracing.( )

Incredulouse not accepting uncritically Sanskrit *ana* negative prefix+ *krode* in the heart+ *las* to play not allowing any thing to play on the heart.( )

Increment augmentation Sanskrit *anu* favourably +*ut* upward+ *kramantah* proceeding favourably rising( )

Increscent rising like the moon in the bright half Sanskrit *anootkarshantah* those who are increasing favourably( )

Incretion Internal secretion Sanskrit *antahsrava* internal oosing+*ishana* suffix forming action noun( )

Incriminate to accuse Sanskrit *anu* supporting prefix + *kukrami* a crime causal pp *kukrameeyita*( )

Incrust to deposit a crust Sanskrit *anu* in line with + *grasta* engulfed denominative use ( )

Incubate to sit upom or cover. Sanskrit *anu* supporting prefix = *koopa* cavity denominative pp( ) Incubator Sanskrit *anukoopayitra* a device for holding in a cavity( )

Incubus A demom who unknowingly copulates with wimen and causes nightmares,Sanskrit *anyakuvasha* One who brings others inrvil control ( )

Inculcate to imbue Sanskrit *antahkalakit* intoduced and fastened inside,( )

Inculpable not guilty Sanskrit *ana* negative prefix + *kali* evil+ *pa* harbouring( )

Inculpate to involve somebody in wrongdoing Sanskrit *anukalipayiti*( )

Incumbent resting up on a person Sanskrit *anusampatan* befalling in its course,( ) Incumbancy comparative nominative plural fron the above

Incumber encumber Sanskrit *anusambhara* adding appreciable weight( )

Incursion enteringinside Sanskrit *antashcharan* rushing inside( )

Incurvate to turn inward Sanskrit *antashchakrayita* ( )

Incurve curve inward Sanskrit *Antashchakreeva* as if coilimg inward ( )

Indebted Owing money Sanskrit *da* to give *dapita* a sum that was caused to be given i.e given for a consideration *dapiapta* one who holds a sum given for a consideration from this *anudapitapta* on the lines of *anudana* a sum given in charity one who has obtained a sum given for a consideration( )

Indecent not decent Sanskrit *ana* negative prefix + *tushyantee pleasing* ( )

Indeciduous ever green Sanskrit *ana* negative prefix+ *dasha* state+ *duashasah* badly hurt badly hurt by state (0f age) ( )

Indeciferable not uncodable Sanskrit *ana* negative prefix+ *dhee* intelligence + *sahala* successful+ *abala* able ( )
Indecisive not decided Sanskrit *ana* negative prefix+ *dheeshu* in he sohere of intelligence *vasheeva* as if under control ( )
Indeclinable not capan\ble of modifications,Sanskrit *ana* negative prefix+ *dha* i,e*, vidha* form *kal* to assume + *eena* given to+ *abala* able( )
Indecorous violating propriety Sanskrit *ana* negative prefix + *dhee* intellect +*ka* :pertaining to *rasa* taste not [ertaining to intelligent taste( )
Indeed really *anu* in favour *dhee* thought + *da* giving a favourable judgement ( )
Indefatiguable untiring *ana* negative prefix *pratigha* counterminding+ *abala* able ( )
Indefeasible not to be defeated, Sanskrit *ana* negative prefix + *dush* prefix sinnifying painful or evil+ *pish* battering + *abala* able( )
Indefectible not defectible Sanskrit *ana* negative prefix + *dush* prefix standing for evil *paka* consequences+ *abala* able ( )
Indefensible not defensible Sanskrit *ana* negative prefix *dush* negative prefix+ *pansusa* blame worthy+ *abala* able difficult to absolve of blame( )
Indefinable not capable of definition *ana* negative prefix *dhee* intellect + *panna* coming within+ *abala*( )
Indefinite not definite Sanskrit *ana* negative prefix *dhee* intellect+ *pannita* come within( )
Indehiscent not opening spontaneously Sanskrit *ana* negative prefix + *dipya* throwable+ *asanta* presebt particip,e nominative plural of *aas* to stay( )
Indelible not possible to efface *ana* negative prefix + *dal* to destroy + *abala* able( )
Indelicate rough Sanskrit *ana* negative prefix + *dalaka small* petal+ denominative causal pp) _
Indemnify to secure against damage Sanskrit *ana* negative prefix+ *damana* suppression + *eein* the sense of making what is not+ *praya* mostly of the nature of( )
Indemnity exemption from damage, Sanskrit *ana* negative prefix *damaniti* act of damaging( )
Indemonstrable not capable of being pointed out Sanskrit *ana* negative prefix+ *dhee* cognition+ *mantra* to think+ *abala* able( )
Indent make a dent Sanskrit *anu* following+ *danta* tooth. So mark of a tooth ( ) indentation the previous + *ishana* indenture duplicate document. the previous + *ishana* action noun. since the duplicate is caused by pressure or dent of the original Indentation Indenture contract under seal *Anudantura* ( )
Independence state of not depending Sanskrit *dush* bad or violated+ *panna* fallen+comparative nominnative plural *dushpanneeyasah* ( )dependency the previous + *ee* feminine( )dependent *dushpadantah* ( )
Indescribable not describable Sanskrit *ana* negative prefix + *dheeshu* in cognitions+ *klupta* designed+ *abala* able ( )
Indestructible not destructible, Sanskrit *ana* negative prefix+ *dush* difficult to *tratum* to save+ *abala* able ( )
Indeterminable not determinable Sanskrit *ana* negative prefix+ *dhee* intellect + *tara mana* floatig+ *abala*( ) Indeterminacy the former + *ish* suffix signifying of the nature of as in *balish*( )indeterminate the former +denominative pp *anatarmanayita* Indeterminism doctrine that the human mind is not determined but has free will The former + *eeksha* outlook.( )

Indeterminately the former + *la* suffix signifying full of+ *ee* an adverbial suffix

Indevout not givn to God Sanskrit *ana* negative prefix+*dev* god +*ita* come to from the root *ee* to go( )

Index indicator of place Sanskrit *Anu* following *deekha* from *dik* direction+ *shans*to tell diection indicator( )

India name of a country derived from the river Indus Sanskrit *sindhu* from this *sindheeya* regions of the Sindhu

Indicant that which indicates. Sanskrit *anu* in line with *dishantah* prseent p nominative plural from *dish* to indicate( )Indicate *anudishita* denominative use Indicative the previous + *va* as in *keshava* Indicator *anudikit*+ *tara* Indicia signs *anudisheya* ( )

Indict legally accuse Sanskrit *anu* according to+ *dhikkrita* admonished.( )Indiction *anudhik* as before+ *kshina* to harm( )Indictable the former + *abala* Indictment the previous+ pp+ *mat*+ nominative plural. Indiction the previoous +*ishana* action noun) _

Indifference unconccern Sanskrit *ana* negative prefix + *dhee* mind + *sphura* throb+ *ansha* part not even a part throb of the mind()Indifferent *andheesphuratah* present p nominative plural of the previous

Indigence not possessing anything Sanskri *an* negative prefix+ *adhi* prefix sibnifying speriority_+ *jigansa* frequentaive from *gam* with the previous *adhi* means aquire_+*i* feminine *anadhijigansi* not acquiring ( )

Indigene native Sanskrit *antah* inside + *jani* birth()indigenous *antah* inside *adhi* prefix indicating merit+ *janushbirth* = *antaradhijanusha*

Indigene of internal origin Sanskrit *antah* inside + *adhi*prefix indicating superiority + *janee* birth( )

Indigested not digested Sanskrit *anadhigrastita* not well swallowed.( )Indigestible Sanskrit the previous + *abala* Indgestion the previous + *ishana*

Indignant displeased Sanskrit *anu* supporting prefix + *dhee* mind *ghnatah* hitting those hitting their minds ( )Indignation the former + *ishana* Indignity *anudheghnati* ( )

Indirect not direct Sanskrit *ana* negative prefix +*dur* negative prefix + *rikta* empty or superfluous that which is not unempty or nonsuperfluous( )

Indiscernible imperceptible Sanskrit *ana* negative prefix+ *dhee* intellect+ *sharana* control+ *abala* able( )

Indiscoverable not discoverable Sanskrit *ana* negative prefix+*dus* prefix indicating difficulty+*savara* something with cover+ *abala* difficult to remove the cover( )

Indiscreet injudicious Sanskrit *ana* negative prefix +*dheeshu* locative plural of *dhee* intrellect+ *krita* done Something done without bringing in the intellect( ) Indiscretion the former +*ishana* suffix indicating action noun Indiscriminate *anudushkramayita* following a wrong sequence

Indispensable not despensable Sanskrit *ana* negative prefix+ *dus* prefix signifying difficulty+ *pes* to go+ *abala* able ( )

Indispose to make averse Sanskrit *ana* negative prefix+ *dus* prefix indicating difficulty+ *pes* to go ( )

Indisputable not dusputable Sanskrit *ana* negative prefix+ *dus* prefix indicating difficulty+*pad* to occur+ *abala* able( )
Indisoluble not capableof being dissolved.Sanskrit *ana* negative prefix+ *dus* prefix signifying negation+ *sal gatyarthaka* to act+ *abala* able not subject to destructive action on itself( )
Indistinct not distinct Sanskrita Sanskrit *Ana* negative prefix + *dus* difficult to + *teek gatow teekita* separation( ) Indistinctive the previous +*ee* feminine +*va*
Indistinguishable not separable Sanskrit *ana* negative prefix *dus* with difficulry +*tigm* sharp+ *isha* pertaining to denominative use *abala* able ( )
Indite write Sanskrit *anu* following +*udita* said following what is said i.e copying .Denominative use( )
Individual Counting as one indivisible. Sanskrit *ana* negative prefix+ *dvividha twofold* + *la* suffix signifyimng possessing the character of( )Individualism the previous + *eekshma* Individualist the firsdt + *ishtha* superlative suffix Idividuality the fiirst + *iti* meaning as Individualize the first+ *aija* from *eej gatow* individuation The first + *ishana*
Indivisible not divisible Sanskrit *ana* negative suffix+ *dvividha* twofold + *abala* able( )
Indocile difficult to control Sanskrit *ana* negative suffix + *dhuvana* moving + *sheela* having the nature( )
Indoctrinate to persuade to a doctrine or a line of thinking Sanskrit *anu* in line with + *dik* direction + *tra* protecting+ *in* possessive suffix+denominative pp *anudaktrinayita*( )
Indolent lazy Sanskrit *ana* negative prefix. *dolantah* moving to and frro ( )
Indomitable.one who cannot be dominated. Sanskrit *ana* negative prefix+ *dam* to suppress+ pp *damita* denominative use+ *abale* able()
Indoor inside the house Sanskrit *antah* inside+ *dvara* door( )
Indorse endorse Sanskrit *anudarsha* as before( )
Indraft pulling inward Sanskrit *antaha* inside + *dru gatow*+ *sa* nominal *drapsa* vedic( )
Indrawn drawn in Sanskrit *antah* inside + *dru gatow drana* pp( )
Indubitable not doubtable. Sanskrit *ana* negative prefix+*dvi* double + *vitti* cognition i,e.ambiguouse cognition+ *abala* able( )
Induce to persuade Sanskrit *antah* inside + *dhyasa* intense thought denominative use to put in an intense thought( )
Induct to bring in Sanskrit *antah* inside+ *deeksha* initiate ( )Inductance *antardeekshana*
Inductile not ductile or capable of being hammered i.e. malieable Sanskrit *Dhakk* stands for destroy but the sound of the word suggests the action of hammering a*na* negative prefix + *dhakk*+pp *dhakta*+ *iala* a suffix indicating of the nature of( )
Induct to initiate Sanskrit *antah* inside+ *deeksh* to initiate ( )Inductance *anudeekshana* Inductive *anudeexati*+ *iva* Induction *antardeekshana.*Inductive the former + *iva* ( )
Induplicate petals rolled in Sanskrit *antar* inside + *dvi* two+*ka* self denoting *pala* a measure (of time or fluids)= *ka* self denoting = *antardvipalakita* folded inside and thus duplicated( )
Indurate to harden *anu* in line with + *dur* difficult to+ *aayita* brought difficult to separate( )
Industry labour. An organization which engages labour.Sanskrit *ina* master *aina* for the

sake of the master+ *dus* difficult+ *tar* to float and cross+ *ee* feminine A difficult job undertaken for the sake of the master( )Industrial the former + *la* a suffix indicating abounding in Industrialism the former + *eeskshma* outlook Industrialize the former + *aija* from *eej gatow* Industrious comparative from the former

Indwell to reside within Sanskrit *antah* inside +*dadhila* habitually residing from *dha* to dwell ( )

Inebrient intoxicant Sanskrit *ana* negative prefix+*bhriyantah* passice present participle nominative plural from *bhru* to hold, maintaining or controlling ( )

Inebriate to intoxicate Sanskrit *ana* negative prefix+ *bhriyita* passive pp from *bhru* to hold ( )

Inedible not eatable Sanskrit *ana* negative prefix+ *ad* to eat+ *abala* able( )

Inedited not edited Sanskrit *ana* negative prefix + *eedita* praised or approved( )

Ineducable noteducable or improvable. Sanskrit *ana* negative prefix+ *eedya* praiseworthy + *abala* able not capable of making praiseworthy or not improvable( )

Ineffaceable unerasable Sanskrit *ana* negative prefix+*apasta* removed+ *abala* able( )

Ineffectivenot effective Sanskrit *ana* negative prefix+*phala* effect+*ka svarthe*+*ee* feminine nominal+ *va* nominal( )Ineffectual the previous + *phalita* result+ *val* turn taking an unfruitful turn( )

Inefficacious not efficient *ana* negative prefix+ *paka* effect+ *eesha* control+ *sa* sufiix indicating constituted of not resulting in effects and not in control of them Inefficacy the former + *ee* Inefficienttheformer + denoninative pesentr p nominnative plural

Inelastic Sanskrit *ana* + *las* to embrace *lashti* feminine noun from pp+ *ka svarthe* not capable of embracing thatisenfolding another body.This requires elasticity ( )

Inelegant not for good taste *an* negative prefix+ *aalihantya* lickable or e tastable( )

Ineligible not eligible Sanskrit *ana* negative prefix+*lag* to join+ *abala* able: not fit to join ( )

Inequality non equality Sanskrit *ana* negative prefix+ *ekabaliti* state of having the same strength( )

Inequitable partial Sanskrit *ana* negative prefix + *ekata* identical treatment + *abala* able ( )

Ineqvivalve not having equal valves.Sanskrit *ana* negative prefix+*eka*one+ *vi* indicating specific+ *val* to direct turns.*vala* noun+ *va* nominal suffix indicating a device which turns and directs gas or water etc+ *va* nominal suffix( )

Ineradicable not capable of being removed ,Sanskrit *ana* negative prefix+*radh* to exterminate *ika* concerning + *abala* able ( )

Inerable not liable to err Sanskrit *ana* negative prefix+*vi* prefix meaning wrong+ *ar* from *ru* to go so wrong going+ *abala* able ( )Inerrant not errinng *anavyarantah* ( )

Inert having no own power to move Sanskrit *ana* negative prefix+ *ar* frrom *ru* to go+ *ta* pp suffix. nominal use ( )

Inertia tendency not to change Sanskrit *ana* negative prefix + *arta* pp from *ar* to move + *eeya* possessive suffix feminine ( )

Inertial guidance guidance not affected by variety of conditions Sanskrit *arteeya* as above+ *gaya* going as in *urugaya*+ *da* giving + comparative nominative plural ( )
Inescapable not capable of escaping + Sanskrit *ana* negative prefix *a skambha* to undo hindering+ *abala* ( )
Inessential not essential Sanskrit *ana* negative prefix.*eeshansha* the controling part+*la* suffix indicating full( )
Inestimable not possible to estimate Sanskrit *ana* negative prefix+*astima* measure of what exists+ *abala* able ( )
Inevitable not avoidable Sanskrit *ana* negative prefix +*ava* prefix indicating under+ *eeta* brought+ *abala* able not capable of beingbrought down( )
Inexact not exact Sanskrit *ana* negative prefix + *aksha* sense organs + *aatta* obtained something which does not tally with perceived truth ( )
Inexaustible incapable of being finished Sanskrit *ana* negative prefix+ *kshep*throwing + *asta* finish + *abala* able ( )
Inexistence non existence Sanskrit *ana* negative prefix +*aksha* perception+*asti* exists *ansha* not havimng a portion of sense and being ( )
Inexorable unbending Sanskrit *ana* negative prefix + *kshar sanchalane* to deviate+ *abala* able ( )
Inexpedient inappropriate *ana* negative prefix + *akshya* visible+ *pada* step+ denominaitve present participle nominative plural not taking steps i.e the place where the foot is placed which are visible.A blind endevour( )
Inexpensive Not costly Sanskrit *ana* negative prefix+*uksha* to sprinkle + *panya* commodity on sale+ *ash* to obtain+e feminine suffix + *va* nominal of commodities on sale as if they are sprinkled like water()
Inexperience want of experience Sanskrit *ana* negative prefix + *aksha* vision i.e knowledge by perception+*pari* prefix standing for around +*e gatow* used for cognition+ present participle *it* comparative nominative plural ( )
Inexpert not expert Sanskrit *ana* negative prefix+*aksha* vision i,e knowledge+ *parita* crossed one who is not carried across byhis vision.( )
Inexpiable unpardonable Sanskrit *ana* negative prefix + *uksha* sprinkling +*pavita* sanctified + *abala* capable ( )
Inexplainable not explanable Sanskrit *ana* negative prefix + *aksha* seeing or cognition+ *palana* managing + *abala* capable not capable of being managed by knowledge( )Inexplicable *palaka* in olace of *palana* in the previous Inexplicit *palita* in place of *palana* Inexplicit *prasita* placed in olace of *palita* in the previous Inexpressible *prasa*+ *abala* in the previous Inexpresssive *prasee*+ *iva* in the previous
Inexpugnable one that can not be taken by storm. Sanskrit *ana* negative prefix +*uksha* to emit+ *praghna* intensely fatal+ *abala* able ( )
Inextensible that can not be extended. Sanskrit *ana* negative prefix+*uksha* sprinkle or spread +*tan* to stretch+ *sa* nominal + *abala* able ( )
Inextinguishable not possible to destroy Sanskrit *ana* negative prefix+*kshati* damage *kshatim* accusative + *gamish* prone to go + *abala* capable( )
Inextricable not capable of being taken out Sanskrit *ana* negative prefix *akshetric* not belomgomg to the field+ *abala* able( )

Infallibe not liable to err Sanskrit *ana* negative prefix + *pat* to fall *patila* liable to fall+ *abala* able( )

Infamous of evil fame Sanskrit *ana* negative prefix *pan* to praise *panya* praiseworthy +*ma* suffix implying belonging to.+*sa* adjectival suffix implying profuseness( ) Infamy notoriety Sanskrit *anapanyamee*( )

Infancy babyhood Sanskrit *anu* prefix indicating in line with +*pana* drinking *panya* one who has to be made to drink i.e breast fed+*sa* suffix showing proneness to + *ee* feminine suffix( )Infant *anupanyat* present participle from the abovOriginallyall roots were in both the *padas*( )Infant *anupanyantah* present passive participle nominative plural of the previous Infanticide killing of an infantSanskrit the former + *sad* to kill Infantile anupanya+ *ila* Infantilism *anupanyanto* possessive plural *eekshma* outlook Infantry *anupadatree* , *tra* of *tryate* protects group which performs the duty of defence on foot

Infect to pollute Sanskrit *antah* inside+ *fak* ti bhave ill pp *fakta* harming by enteering in ( )Infection he former + *ishana* action noun forming suffix Infectious the former + *shas* damaging( )Infecund unfruitful Sanskrit *ana* negative prefix +*pachantah* present pnominative plural from *pach* to ripen not capableof ripening.

Infelicity ill fortunne *ana* negative prefix + *phalita* fruitful + *isha* of the nature of + *iti* suffix forming abstract noun( )

Infer to derive from a basis Sanskrit *anu* following up something+ *poor* to complete( ) inference *anupoorana* following and completing+*sa* nominal suffix as in *manu+ sha manusha* ( )Inferiior *ana negative prefi +avara* junior+ *itara* other than.not other than junior Inferiority the former +*iti=anuparavariti* Infernal hellish Sanskrit *antah* inside+ *prush* to kill and torture *parshana + aala* given to as in *vaachala antahparshanal*( )Inferno hell like region as the former *antahparshana* Infertile not fertile *ana* negative prefix+ *poorti+ la* (

Infest enter in huge numbers *atah* inside+ *pra* in strength+ *pash* to go ( )

Infidel not believing in the accepted doctrine Sanskrit *ana* negative prefix *pathya* what belongs to the accepted path+ *ila* belonging to ( )Infidelity the previous + *ila+iti*( )

Infighting fightimg within a group *Sanskrit antah* inside +*para* another *ghna* killing or striking *ing gatow+ a* nominalI ( )

Infiltrate to enter without being detectedSanskrit *antah* inside + *pal* to go+ *tra* suffix indicating location denominative pp( )

Infinite not finite Sanskrit *ana* negative prefix + *apanna* reched + denominative pp *apannayita*( )Infinitesimal the former + *lava* small Infinitive *anapanneeva* as if not reached i.e inclomplete.To do is an infinitive because its scope is not limited by geder and number Infinity number not having a last *anapanniti*( )

Infirm not strong Sanskrit *ana* negative prefix+ *pru* to protect and upkeep, + *ma* nominal( )Infirmity tha pevious +denominative pp+*i* Infirmary the previous + *ra* a nominal Infirmity *anaparmiti* Infirmary *anaparma+ra* in the sense of full of+ *ee* feminine Infirmity denominative pp from *parma*

Inflate to expand Sanskrit *anu* following +*pul mahatve sanghate cha* magnitude or accumulation *pulita* pp denominative use( )Inflation increase in magnitude Sanskrit the former + *ishana* suffix forming action noun( )

Inflect to modulate Sanskrit *anu* in accordance with + *pru* to fll in *prukta* pp( )

Inflexed bent Sanskrit *antah* inside *parchita* causal pp from *pruch* in the sense of

preserving and spplementing( )Inflexible not flexible Sanskrit *ana* negative prefix + *parchita* preserved and modified Inflexible the former + *abala* able
Inflict to impose an advsrsity on Sanskrit *anta* inside out + *fakkita* ill behaviour ( )
Inflorescence the flowering part of a plant Sanskrit *antahphullarasansha* the inside portion of flowering juice( )
Inflow Flowing in Sanskrit from *fakk neechirgatow* flowing down ( )
Influence power to control others *anu* according to(self) *fullana* blooming+ *sa* nominal( )Influent a tributary Sanskrit *anufullantee* blooming as a subsidiary Infuenza an infectious disease Sanskrit *anufullaja* arising from secondary feeding i,e from something which has already fed others Influx inflow *antahfullana*
Infold enfold Sanskrit *anupalita*
Inform to make known Sanskrit *anu*+ *pru* to supply *parma* ( )Informant the previous + *manta* resent p nominative plura
Informal not formal Sanskrit *ana* negative prefix +*pru palana* abiding by+ *la* nominal suffix( )
Information cognition not involving problrm solving from *pru palana pooranayoh*+ *ishana* suffix forming action noun.( )
Infract to break Sanskrit *antah* inside + *phalita* divided( ) infraction the former + *ishana*
Infra dig below dignity Sanskrit *adhara*+ *dik* direction ( )
Infra human below human Sanskrit *adhara* below +*samanu* the sane stock with Manu the father of humanity( )
Infrangible not reducible to fragments. Sanskrit *ana* negative prefix+*phal* to crack+ *anghri* two legs which are always separated_ *abala* able ( )
Infra red colour below the red wave length Sanskrit *adhar rakta*( )
Infrasonic sound below audibility Sanskrit *adharasvanika*( )
Infrastructure structure to builld on Sanskrit *adharasrakpara* a wovwn structure garland forming the base ( )
Infrequent seldom Sanskrit *ana* negative prefix+ *paropari* one after the other+ *yantah* coming ( )
Infringe to break Sanskrit *an* negative prefix+*ya* to move +*pari* around + *ing* to move ( )
Infuse to pour in Sanskrit *anu* + *pupoorsha* desire to fill( )
Infusion filling or the filled Sanskrit *anupupoorshita*that which is intended to be filled( )
Ingenerate inborn Sanskrit *anu* in line with + *jani* birth +*ra* of the nature of + *aayita* denominative causal pp
Ingenious original Sanskrit *anu* inline with *janusha* plural of *janus* birth *janusha* concerned with birth or creation( )
Ingenue ingenius girl Sanskrit *anu* in line with+ *janu* birth taken psychologically creative( )Ingenuity *janaviti* denominative causal feminine pp
Ingenuou artless Sanskrit *anu* in line with+ *janusha* concerned with birth has inborn qualities but nio acquired excellences( )
Ingest to put into the body Sanskrit *antah* inside + *jush* in the sense of *sevana* consuming *joshita* causal denominative( )Ingesta *antarjoshitah*
Ingle fireplace Sanskrit *ing* to agtate an act like fanning a lit fuel + *la* consisting of this act( )
Inglorious Bringing shame Sanskrit *ana* negative prefix +*garveeyasee* infusing pride

feminine comparative( )
Ingraft engraft Sanskrit *anu* in line with+ *grahita*made to acceept ( )
Ingrain to fix deeply Sanskrit *antah* inside + *gruhnan* holding ( )
Ingrate ungrateful .Sanskrit *ana* negative particle+*gruheeta*( )
Ingratiate to try to make favourable. Sanskrit *anugrahitee*( )
Ingratitude not being grateful. Sanskrit *anugriheetatudee* undermining a favour ( )
Ingravescent increasing in severity. *anugarheeyasantah anu* in line with+ *garheeyasantah* nominative plural of comparative of *anugraha* favour ( )
Ingulf to swallow Sanskrit *antah inside* +*gal* to swallow+ *pa* a nominal suffix ( )
Ingurgitate to swallow in quantity or intensely Sanskrit *antah* inside +*gar*+ *ga* nominal+ causal denominative pp *gargitayita*( )
Inhabit to occupy for residence Sanskrit *antah* inside *ha* verily *aasita* stayed ( )Inhabitable the forner + *abala* inhabiter the former + *ra* inhabitation the former + *ishana* action noun Inhabited *antarhasitita* inhabitant *antarhasitavantah*
Inhalent that which is taken with the breath Sanskrit *antah* inside *hal* action in general *halantah* present p. nominative plural inhaler the former with suffix *ra*( )
Inhalator instrument helping inhaling. Sanskrit *antah* inside+*halit* pp from *hal* as above+ *ra* nominal ( )
Inhale to breathe in *antah* + *hal gatow*( )
Inharmonic discordant Sanskrit *ana* negative prefix+*samanik* pertaining to equivalent ( )
Inhaul a rope for hauling in Sanskrit *antah* inside *haala* from *hala* as above ( )
Inhere to be fixed in Sanskrit *antar* inside + *e* general activity root.( )inherent *antaryantah* present p nominative plural from above ( )
Inherit to receive from an ancestor.Sanskrit *anu* in line with+ *harit* pp from *hr* to take away( )Inheritable the former + *abala* able Inheritance *anuharia* as before + *ansha* share Inheritance tax the former + *tax* to reduce (by friction)Inheritable the former + *abala* able Inheritance the former + *ansha* share Inhersion inherence The former+ *ishana* action noun
Inhibit to restrain Sanskrit *antarhita* denominative pp( )Inhibition the former + *ishana*
Inhospitable not hostitable Sanskrit *ana* negative prefix + *aaspita* causal pp of *aasa* meaniong to seat or lodge + *abala* ( )
Inhumane not human *ana* negative prefix + *samanu* befitting *manu* the father of mankind ( )Inhumane *anamanumanya* not approved by *Manu*
Inhume bury Sanskrit *antar* inside (the earth)*dhana* laying( )
Inimical having terma like an enemy Sanskrit *nee* to settle + *ma* nominal *neema* one with whom one can settle *aneemna* one with whom one cannot settle.+*ika* adjectival suffix+ *la* suffix indicating consisting of.( )
Inimitable not imitable Sanskrit *ana* negative prefix+*iyat* estimated level+ *mita* measured + *abala* able ( )
Inequity not equity Sanskirt *ana* negative prefix + *idam* this +*kva* where + *iti* thus.Fixing the psosition of . ( )
Initial what is at the beginning Sanskrit *ana* negative prefix + *iti*+*eeya* of the end+*la* possive suffix ( )Initialy the previous + *ee* feminine suffix( )Initiate *anetiyayita* denominative causal pp
Inject tointroduce in from outside Sanskrit *antah* inside+ *yapita* brought in causal pp( )
Injudicious not with judgement Sanskriit *ana* negative prefix +*jushta*: examimed+ *amsha*

part+ *sa:* predomonating in( )

Injunction order Sanskrit *anu* in line with + *yu* in the sense of *bandhana* i.e binding *yunana* the act of binding+ *ishana* action noun ( )

Injure to harm Sanskrit *anu* in line with + *joor* to harm ( )Injury *anujoori* ( )

Injustice not justice Sanskrit *anu* in line with *jushta* from *jush* to examine+*eekshya* fact desired to be known ( )

Inkling a little indication Sanskrit *ing* shaking + linga sign ( )

Inlaid set in the surface, Sanskrit *antah* in+ *leedha*: kaid ( )

Inland not on the coast Sanskrit *antah* inside + *loshta* lump of earth.( )

In Law in the eyes of the law Sanskrit *antah* in+ *leenayita* made to lie ( )

Inlay to inset Sanskrit *antah* inside + *laya* made to lie ( )

Inlet a narrow passage Sanskrit *antah* inside+ *leenit* pp causal pp( )

Inlier Ancient rock complely surrounded by later rocks Sanskrit *antah* inside +*leena*+*ra* ( )

Inmate occupant Sanskrit *antah* inside +*mita* : measured i.e confined.( )

In memorium In memory of Sanskrit *anu* in line with+*mamavari* ( )

Inmost last inside Sanskrit *antah* inside+*ma:* no+ *ishta* that which is desired by no i,e no further ( )

Inn small hotel Sanskrit *aatta* brought in + *anna* food.+*ee* feminine nominalThat which has those who are brought in and food for them( )

Innards Those that function inside Sanskrit antah + *ard gatow* **( )**

Innate inborn Sanskrit *antah* inside + *neeta* nurtured ( )

Inner internal Sanskrit *antaree* belonging to the inside ( )

Interdirected directed from inside Sanskrit *antah* inside +*dharita* supported ( )

Innervate to supply with nerves Sanskrit *antah* inside + *nr* to lead+*va*+ causal pp( )

Innerve to supply with nervous energy Sanskrit *antah* inside + *nr* to lead( )

Inning division of a game Sanskrit *antah*+ *ing gatow* ( )

Inn keeper one who keeps the inn *antah* +*kalpiuru* ( )

Innocence guiltless Sanskrit *ana* negative prefix + shasya punishable ( )

Innocuous harmless Sanskrit *ana* negative prefix +*ku* evil +*vasha* influence ( )

Inominnate bone one of the two bones so not nameable Sanskrit *ana* negative prefix + *namita* named ( )

Initial of the beginning *ana* negative prefix +*aadi* former +*la* nominal indicating possession( )Initiate begin *anadyayita* causal pp ( )

Inject to put in Sanskrit *antah* inside + *jakshita* consumed ( )

Injudicious not judgelike Sanskrit *ana* negative prefix+*yuktada* dispenser of the proper+*sha* suffix indicating abounding in ( )

Injunction judicial order to refrain Sanskrit *ana* negative prefix++ *aayujetishansanam* telling not to join (work)( )

Injure to hurt Sanskrit *anu* supportive prefix+*jaraya* force to wear out ( )Injury the previous +*ee* nominal feminine suffix( )

Injustice absence of justice . Sanskrit *ana* negative prefix+*justa* thought out and examined+*shee* feminine of suffix *sha* indicating full of ( )

Inkling hint Sanskrit *heenaka* tiny+ *linga* sign ( )

Inlaid set in Sanskrit *antah* inside+*layita* made to lie( )

Inlay insert into a surface Sanskrit *antah* inside +*laya* laying( )

Inlet a recess in a shore Sanskrit *antah* inside + *layita* lying ( )
Inmate occupant Sanskrit *antah*+ *maata* pp from *ma* to measure. accomodated ( )
Inmost .most inside Sanskrit *antah+mahishtha* superlatively( )
Innate inborn Sanskrit *antarjata*()
Inner belongiong to inside *aantara*( )
Innermost inmost Sanskrit *antarmahishtha*( )
Inner sole inner lining of a shoe Sanskrit *antah* inside + *sva* oneself+*la* posessive suffix ( )
Inner space space inside the oceans, Sanskrit *antah* inside +*spasha* to contain or contact. These are the functions of space( )
Inner tube tube which is inside Sanskrit *antah* inside + *tay* to extend+*u nominal* + *pa* to protect that which extends and protects ( )
Innervate to supply nervous energy. Sanskrit *anu* in line with *nru* to carry+ *va* nominal + denominative PP( ) Innerve Sanskrit the previous without denominative
Innocent harmless Sanskrit *ana* negative prefix +*naashayantah* destroying ( )Innoscence negative prefix + *nasheeyansah* comparative nominative plural ( )
Innocuous harmless Sanskrit *ana* negativr prefix+comparative nominative plural; from *nassheyan* ( )
Innominate nameless Sanskrit *anamayita* ( )
Innovate making new Sanskrit *anta+rnavayita* denominativce pp( )
Innuendo insinuation Sanskrit *antah* inside +*ninda* blaming ( )
Innnumerable not capable of bearing a number *ana* negative prefix+*namavara* a designation helping comparative choosing.+ *abala* able( )
Innutriant not nutriant Sanskrit *ana* negative prefix +*ni* prefix indicating sufficient +*atra* from *ad* to eat , eatable. *atrayatah* denominative nominative plural.( )
Inobservance Failure to observe *ana* negative prefix+*ava* prefix indicating below+ *shurp* to estimate+ *amsa* to classsify( )
Inoculate place in as an eye that is a watchdog of the disease sanskrit *antah* inside +*aaxilita* as if endowed with eyes ( )Inoculum material for injections *antah*+ *axila+ma* nominal suffix
Inoffensive not offensive . Sanskrit *ana* negative prefix+*apa+ as* to throw+*va* nominal( )
Inoperable not fit for undergoing operation. Sanskrit *ana* negative prefix+ *apa* prefix indicating away+ *rush* vexation+ *abala* able ( )Inoperative the former+ *rusheeya*
Inopportune not opportune Sanskrit *ana* negative prefix +*aaparyapneeya* being upto sufficient( )
Inordinate excessive Sanskrit *ana* negative prefix+ *ardanayita* fit to be asked for ( ) innoculum *anakshileeyam* the prepared material for *injections*
Inorganic not belonging to living organs Sanskrit *ana* negative prefix+ *urogana* the set associated with the heart+ *ika* possessive suffix ( )
Inosculate to form a contimuous track *ana* negativ prefix +*skhlayita* deviated ( )
Inositol a vitamin essential to growth.Sanskrit *antah* inside +*asthitala* bottom of the bone. age can be estimated on the basis of the bone( )
Inpatient patient treated inside the hospital Sanskrit *antah* inside + *pannita* one on whom adversity has befallen ( )
Inpersonam involving a person. *anu* following+*pari* aroun + *sanna* differentiated. One

who is differentiated from those around him ( )
Inphase in the same phase Sanskrit *antah* inside *pushya* stage of growing( )
Inpour pour in Sanskrit *antah* inside +*poor* to fill ( )
Input that which is put in Sanskrit *antah* inside +*pata* making ro fall ( )
Inquest a legal inquiry Sanskrit *anu* in line with + *kva aaste?* where does it lie( )
Inquietude restlessness Sanskrit *ana* negative prefix + *kuvita* sond *dee* giver ( )
Inquiliine An animal which shares a dwelling with another animal Sanskrit *antah* inside +*kuleena* belonging to a family
Inquire to ask about facts Sanskrit *anu* in line with + *kva* where +*eei* movement ( )
Inquiry the former + *ee* nominal suffix
Inquisition investigation *anu* in line with+ *kva* where +*aaseeh* were you +*ishana* desire ( )Inquisitive *the former + va* Inquisitor the former + *ra*
Inroad intrusion Sanskrit *antah* inside + *rodha* obstruction ( )
Inrush rushing in Sanskrit *antah* inside + *rush* to hurt to destroy( )
Insalivate to mix with saliva Sanskrit *antah* inside + *sal* to move+*va* nominal+denominative pp *salvayita*( )
Insalubrious unhealthy Sanskrit *ana* negative prefix+ *sal* to move +*u* nominal+ *bhareeyas* comparative from *bhara* full of . Fuller in movement i.e in good health ( )
Insane not sane Sanskrit *ana* negative prefix+*san* to discriminate+*a* nominal lacking in discrimination( ) Insanity the previous + pp feminine *saniti*
Insanitary unclean Sanskrit *ana* negative prefix+*san* to divde or separate clean from inclean *sanita* dividedd or separated +*ra* suffix indicating the nature of + *i* feminine suffix( )
Insatiable not satisfiable Sanskrit *ana* negative prefix+*santush* To satisfy+ *abala* able()Insatiate denominative causal pp from the previous *anasantushayita*
Inscribe to engrave Sanskrit *antah* inside +*krishapita* causal pp from *krish* to make furrows( )Inscription the former +*ishana*a suffix forming action noun Inscriptive the first+ *va* nominal
Inscrutable unsearchable Sanskrit *ana* negative prefix+*skrti* to scrutinize as in *sanskriti*+ *abala*( )
Inseem inside seem Sanskrit *antah* in +*siv* to sew+*ima* nominal ( )
Insect a small organism having heart thorax and abdomen Sanskrit *antah* : in+ *chinnita* sectum ( )Insectary the former +*ri* feminine nominal ( )Insectiside the former + *sadee* kiling Insectifuge the fomet + *paat* causal of *pat* to move Insectile the former + *ila* Insectivore the former +*rhaslessaen*+*a* nominal Insectary laboratory studying insects.The former + *roopi* that which finds out. Insecticide the former +*soodee* from *sood* to kill. Insectifuge a repeller of indects the former + *utpati* uprooter Insectivore swalloer of insects. The former +*aaharee* having the diet of
Insecure not well protected Sanskrit *ana* negative prefix+*sham* welfare+*kara* doing
Inseminate to implant Sanskrit *anu* in line with +*soo* to procreate+*ma* nominal causal denominative pp( )
Insensate lacking sensitivity , Sanskrit *ana* +*sam* comprehensively+ *shans* inform+pp( ) Insensible the former + *abala*( )Insensitive *anasamshiteeva* Insensient *anasamshayantah*

Inseparable not separable Sanskrit *ana* negative prefix *sap* to connect+*ra* suffix indicating of the nature of+ *abala* able( )
Insert to put in Sanskrit *antah* inside +*sru gatyarth sarat* pp denominative use( )
Insertion the former + *ishana* action nominal( )
Insert to place in Sanskkrit *antah*+ *saad* causal noun from *sad* ( )Insertion the former + *ishana* action nominal
Insheath ensheath Sanskrit *anu*+ *shee* to lie down+ *tha* nominal ( )
Inshrine enshrine Sanskrit *anu* in lime with+*shreeyamanee* made venerable ( )
Inside internal portion Sanskrit *antah* inside +*sadee* reisder( )
Insidious beguiling Sanskrit *anasadeeya* not fit to rest on+ *sa* nominal suffix ( )
Insight understanding the inner nature Sanskrit *antah* inside +*sakshita* seen( )
Insignia badge Sanskrit *anu* in linne with+*sanganeeya* fit for connecting ( )
Insignificant not fit to be signified.Sanskrit *ana* negative prefix+*sanjanee* connection+ *prapnuvantah* obtaining ( )
Insincere dishonest Sanskrit *ana* negative prefix +*sam* prefix denoting *samyaki.e* right + *sar* moving ( )
Insinuate allege by implication something sinful. *anu* in liine with+*dush* evil + *san* to worship+ denominative third person singular. suggesting that a person worships evil ( )Insinuation the former + *ishana*
Insipid tasteless Sanskrit *ana* negative prefix+ *aasvadya* tasteful ( )
Insist to assert Sanskrit *anyshakta* fixed up on denominative use ( )
In situ in original position Sanskrit *antah inside* + *sanna* seated ( )
Insobriety not being sober Sanskri *ana* negative prefix + *subhruti* good bearing ( )
Insociable not social Sanskrit *ana* negative prefix+*samajya* fit for society+ *abala*able ( )
In so far to such an exrtent Sanskrit *anu* in accordance with+ *sa* along with + *paara* farther limit ( )
Insolate presenting to the Suns rays Sanskrit *antah* within + *soorayita* denominative pp from *soora* sun( )
Insole the inner sole Sanskrit *antah* inside + *shal* to cover *shaal* adjectival noun ( )
Insolent rude Sanskrit *ana* negative prefix + *salantah* acting present p nominative plural ( )
Insoluble not soluble Sanskrit *ana* negative prefix+ *sal gatow+abala*( )
Insolvable not capable of solution. Sanskrit *ana* negative prefix+ *va* nominal + *abala*( )
Insolvent not capable of paying debts. Sanskrit *ana* negative prefix+*sal gatow*+*va* nominal.In denominative use this stands for any activity.( )
Insomnia sleeplessness Sanskri *anu* in line with Latin *somnus*:sleep Sanskrit *shamana* reducing to quiescence *anushamaneeya*( )
In so much to this extent Sanskrit *anu* in accordance with + *manch* in the sense of *dharana* holding or *uchraya* height ( )
Insouciant conceitless Sanskrit *ana* negative prefix +*sva* self + *shans* praise *sansayantaha* persent p nominative plural( )
Inspect to examine carefully Sanskrit +*antah* inside + *spasha* to touch and catch +*ta= pp* denominative use ( )Inspection the former+ *ishana*( ) Inspector the former + *ra*( )
Insphere ensphere Sanskrit *anu* +*pari* around+ *sphara* to move ( )
Inspiration impulse to act Sanskrit *anu* + *sphur* impulse + *ishana* suffix for action noun ( )

Inspirit to encourage Sanskrit *anu+ sphurita* stimulation ( )
Instable not stable Sanskrit *ana* negative prefix + *stha* staying + *bala* power( )
Install to set up Sanskrit *anu+sthala* place denominative use ( )Installment *anustalimantah* The prefix *anu* implies an order.Each instalment has to be added to the total of the previous ones to decide what os paid and what is outstanding.
So the place of each instalment is fixed by the nubers which precede and follow it. ( )
Instance example Sanskrit *anu* + *stha* staying + *anshee* belonging to the part. X that is part of the group which follows Y which is followed ( )Instant *anusthanta* the last. i.e if this goes nothing follows.( )Instantaneous the former + *amsheeyansah* nominative plural of comparative of *amsha* Instnater the former + *tara* Instar *anusthantara* Instate to install *anushtpoita*
Instep the upper curved part of the foot Sanskrit *anu* immediately (above)*sthipa* the protector of the position ( )
Instigate to incite Sanskrit *ana* negative prefix+*shtagayita* stopped causal p.p. from *stha* to stay ( )
Instill to put in to the mind Sanskrit *antaha* inside *sthala* place denominative use ( )
Instinct innate tendency. Sanskrit *antah* inside + *teekita* pp from *teek gatnyarthak* standing for action in general Here placed( )
Institute to set up Sanskrit *antah* inside + *shtiti* stability + *yuta* possesssing ( )Institution the former + *ishana* Institutionalism the former + *eekshma* Insitutionalize the former + *aija* from *eej gatow*
Instruct to teachSanskrit *anu* In line with+ *stru* to spread .Spread of the mind(in line with the objective)Instrictiom the former + *ishana* Instructive the foremer + *ee* feminine Instructor the former + *itru* indicating agent
Instrument implement Sanskrit *anu* in line with + *stru* to cover to bring in control *manta posessing*( ) Instrumental the former +*la* possessing Instrumentalist the formwer +*ishhtha* superlative Instrumentalism Instrumental + *eekshma* Intstumentality Instrumental +pp Instrumentation *Instrument +ishana*
Insubordinate not subordinate Sanskrit *ana* negative prefix+*su* very much + *upa* sub+ *ard* to ask i.e asks for orders *ardanayita* causal pp exxpected to ask for orders not to give them ( )
Insubordinate not subordinate Sanskrit *ana* negative prefix +<u>*ardana* asking (not telling)</u>
____________*ardanayita* denominative causal pp( )
Insubstantial not having substance Sanskrit *ana* negative prefix+ *su* well+ *uapa* prefix indicating near+ *sthaseeyansa* superlative of *sthaseeyan* stasying or existing+*la*( )
Insufferable not to be suffered Sanskrit *ana* negative prefix + *shap* to curse + *ra* nominal+ *abala*( )
Insufficient not sufficient Sanskrit *ana* negative prefix +*sap* to include *sapantah* present p nominative plural ( )
Insuflate to blow in to expand Sanskrit *antah* inside *su* well + *fullayita*.filled ( )
Insular confined to an island Sanskrit *antah* inside + *sal* to move + *iara* suffix indicating nature of ( )Insulate *antahsalayita* causal denominative pp ( )
Insult affront Sanskrit *antahu* inside + *shalyita* darted.( )
Insuperable not overcomable Sanskrit *ana* negative prefix *su* well +*uopari* above+*abala abala* able ( )

Insupportable not supportable Sanskrit *ana* negative prefix+ *su* well+ *upari upon+ art from r* to get + *abala* able ( )
I nsupressible not suppressible *ana* negative prefix+ *su* well or efficiently + *pras*to place by force+*abala* able ( )
Insurable capable of being insuredd *anu* supportive prefix + *uru* big + *abala* able ( ) insurance *anu* in line with *su* well+*ansa* giving a shoulder i.e raise up+ *abala* able ( )
Insure as above
Insurgent rebel Sanskrit *antah* inside (the ccountry) *sarjantah* let lose ( )
Insurmountable that can not be passed over . Sanskrit *ana* negative prefix + *su well* + *upari* above +*mayant* + *balah* capable ( )
Insurrection revolt Sasnkrit *antah* internal+ *sar* move+ *uttha* rising + *ishana* suffix forming action noun ( )
Insusceptible not prone to .Sanskrit *ana* negative prefix+ *su* well +*sapta* to connected+*abala* able ( )
Intact untouched Sanskrit *antah* inside + *takta* borne ( )
Intaglio engraved figure Sanskrit *antah* inside *takshila* carved ( )
Intake taking in Sanskrit *antah* inside *tak* to bear( )
Intangible not touchable Sanskrit *ana* negative prefix+*tvang gatyarthak* move+ *abala* ( )
Intarasia inlaid work Sanskrit *antah* inside + *aasa* to seat + *eeya* pertaining to ( )
Integer whole Sanskrit *ana* negative prefix+*trutira* broken up ( ) Integrable the former + *abala* able Integral the formwr + *la* Integral Calculus The former + *kal* to count + *kulansha* parts of the group ( )Integrand the object of integration the former +*anta* end i.e purpose
Integrate to join Sanskrit *anatrutirayita* Integration the former + *ishana* suffix forming actionnoun Integrationist the former + *ishtha* Integrater the former + *ra* Integrator the former + *ra* Integrity the former +pp feminine
Integument covering Sanskrit *ana* negative prefix+ *tig* attack +*mantah* possessive nominative plural ( )
Intellect power to choose correctly Sanskrit *antara* between *laksh* to see ( ) Intelleectual the former + *ila* Intelligence the former + *janusha* outcome of *antarlakshaya* Intelligent *antalaksa* +*janumanta* Intelligentia the former + *janusheeya* in place of *janush* Intelligible the former+ *abala* in place of *janusha*
Intemperence lack of proportion Sanskrit *ana* negative prefix +*tama* excess+ *parimznzi* measure+ *ansha* part ( )
Intend to have a purpose Sanskrit *antah* in the mind *tantra* to plan ( )Intendance the former +*ansha* department( )Intended *antastantita* Intendment intended meaning Intense *antastana* stretched from inside Intensify the former = *paaya* from *pa* to rule
Intense stretched Sanskrit *tan* to stretch *taneeyansah* comparative nominative plural Intensify the former + *paaya* from *prapyya* having brought to Intension the former +*ishana* suffix formimg action noun Intensity the former + causal pp= *antastaneeyasiti* Intensivce the former + *va* nominal Intent *antastanita* spread inside
Inter bury Sanskrit *antah* inside + *dhara* earth( )Interment Sanskrit *antarmanta*
Interact to act on each other Sanskrit *antara* between + *ak* tortuous movement *akta*

past participle denominative use
Inter brain the diencephalon Sanskrit *antara* between+ *bhru* to maintain + *na* nominal It is the brainthatmaiontains life
Inter breed cross breed Sanskri *antara* between +*bhruna* foetus ( )
Intercalary interpolated month or day.Sanskrit *antara* in between +*kala* time +*ra* nominal +*ree* suffix *in* nominative singular( )
Intercede mediate Sanskrit *antah* inside +*sad* to sit ( )
Intercellular cell a small enclosure. Sanskrit *antah* inside+*shee* to lie + *aalaya* place ( )
Intercept to come in betweent Sanskrit *antah* in between +*sap* to fill a gap( )
inteercession theformer + *ishana* suffix forming action noun( )
interchange the former + *chyava* deviate +*ang gatow*( )
Interchange exchange Sanskrit *antara* between *cha* a consonant serving as a *padapoorana* or filling a gap without any specific meaning *tu* is used as a *paadapoorana* before the root *ang* a movement verb. so *cha* can also be used *cha*+ *ang* means change ( )
Interclavicle Bone in front of the breast bone clacicle is derived from aword for key Sanskrit *antara*+ *kunchika* (key)
Intercollegiate between colleges Sanskrit *antara* between +*kale* locative from *kal* to collect+*a* nominal + *ja* born of *eeya*:+ causal pp ( )
Intercolumniation spacing of columns Sanskrit *antara* in between+*kal* to hold+*ma* nominal *klalamayita* caisal pp+ *ishana* suffix forming action noun.( )communication the former +*samaneek* bringing together + *ishana* suffix forming action noun ( )communion *samanayana*( ) community *samaneeti*( )connect

Intercontinental between continents Samskrit *antara* betrween *samashtimanta* having collectivity + *la* nominal ( )
Intercooler alternate cooler Sanskrit *antara* between + *ka* water + *laya* ending by water like cooling heated irin by throwing water + *kara* that which does( )
Interconversion intarchange of form *antar* in between +*samvartana* fitting change ( )
Intercostal between the ribs Sanskrit *antara* between+*kaksha* limits ( )
Intercourse mutual activity Sanskrit *antara* between *karsha* pull activity of bringing the other nearerer( )
Intercrop crop between crops Sanskrit *antara* between+ *krush* furrow+*pa* suffix indicating protection ( )
Intercross intersect Sanskrit *antara* in bewtween+ *kash* rubbing i.e intimate contact( )
Intercultural between cultures Sanskrit *antara* between+ + *kalacharya* concerning art and conduct+ *la*_suffix indicaring pertaining to( )
Intercurrent running between Sanskrit *antara* between+ *charantah* prsent p nominative plural( )
Interdenomination between different sects Sanskrit *antara* between *dhee* intellectual position + *naman* naming + *ishana* suffix forming action noun
Interdental between the teeth Sanskrit *antara* between + *dantil* ( )
Interdepartmental between departments Sanskrit *antara* between+ *phalita* divided

+ *masntah* possessive suffix nominative plural( )
Interdependent dependent on each other Sanskrit *antara* between+ *daasye* in sevitude+ *pandantah gatyarthak* present p acting( )
Interdict to stop Sanskrit *antara* in between+ *dhik* a condemning expression.+*ta* pp of denominative( )
Interdigitate interlock as the fingers of both hands Sanskti *antara* in between *dhru* to hold *ga* a verbal particle particle as in *sthsagita* + *pp*( )
Interdisciplinary problems that involve more than one branch of knnowledge Sanskrit *antara* between + *deex* initiation for a corse of study+ *falana* fructification+ *ri* feminine of nominal suffix *ra*( )
Interest a preferred field of attention. Sanskrit *antah* inside +*rasita* an object of interst ( ) Interestinng that which interests. the former +*ing gatow*( )
Interface common boundary of two bodies. Sanskrit *antara* between+ *pash* to bind i.e to limit Hence *paisha* belonging to *pasha* is a boundary which when two dimensional is a face ( )
Interfaith between different beliefs *antara* between + *panthah* lines of thought and belief ( )
Interfere tocome in between or obstruct Sanskrit *antara between+ Sphaar* move( ) Interference the former + *ansa* shoulder or support Interferometer the former + *mitara*
Interfertile Interbreeding Sanskrit *antara* between +*pru* to fill , to bring out *partil* of the nature of bringing out( )interfuent the former + plu*s plavantah*
Interfuent interflowing Sanskrit *antara+plavantah* ( )
Interfruitful fructifying each other Sanskrit *antara* between + *phalita* fructufied + *fulla* full ( )
Interfuse fuse with each other Sanskrit *antara* between + *pash* to go ( )
Intergalactic between the galaxies Sanskrit *antara* between + *gorasa* milk+ *laxita* marked by.galxy is called the milky way( )
Interglacial between two glacial periods . Sanskrit *antara* between +*gru* to sprinkle *gaar* sprinlled indicating cooled+ *sheel* of the nature of ( )
Intergrade merge Sanskrit *antara* between *garishthi* greatness ( )
Intergrowth growing together Sanskrit *antara* between two *guru* great +*tha* a suffix indicating the nature of ( )
Interim intervening Sanskrit *antarim* ( )
Interior inside Sanskrit *antareeya* inside + *ri* femimine nominal suffix( )
Interject to interfere Sanskrit *antarajaata*( )
Interknit intertwine Sanskrit *antara* between +*aaneeta* brought in ( )
Interlaminate to give protective covering Sanskrit *li* to lay + *ma* = *laama* ( )
Interlard interpolate Sanskrit *antara+ lud* ( )
Interleaf an inserted leaf Sanskrit *antara* between+*lapita* brought in( )
Interleave the same as above
Interline between lines Sanskrit *antara* between+ *layinee* that which marks the *laya* or end i.e boundary> This is what a line does.( )Interlenear the former + *ra* nominal suffix Interlining the former + the root *ing* Interlink the former + *ika* suffix indicating concerned with Interlock the former + *lag* to have

intimate contac Interlocution the former + *loch*+ *ishana* Interlocution the formeer +*loch*+ *ishana* Interlocuter teh former + *ra* Interlocutory the fomer + *ee* feminine suffix Interloper + the former + *lap* to utter Interlood The former + *lud* Interlunar between one crescent moon and another Sanskrit the former +*loona* means cut .The cresscent moon is called *loona* because it is a portion+ nominal indicating pertaoining to

Intermarry marriaige between different classes Sanskrit *antara* +between+ *maara* cupid+*yaja* worship .The verb marry has to be regarded as a short form of this

Intermeddle unwantedsly medeating Sanskrit *antara* between + *madhya* middle + *aala* a nominal suffix often used derisively. Can be used as a verb( )

Intermediate being in between. Sanskrit *antara* between +*madhyayita* ( )

Intermediary acting between Sasnkrit *antara* between +*madhyayitru* causal noun mentioned without case ending( ) Intermediar antarmacheeyar

Intermedin a hormon causing internal expansion Sanskrit *antah* inside *meda* fat + *in* a suffix indicating agency( )

Interminable not ending *ana* negative prefix+*taram* cross as a noun in accusative+ *ita* come to+ *abala* able( )

Intermingle Intermix Sanskrit *antah* inside + *ma* to measure so accomodate +*ing*+*la*( )

Intermission interval Sanskrit *antara* between +*mesha* time for which the eye remains open+*ana* nominal( )

Intermita to interrupt Sanskrit *antara* in between+*mita* contained denominative use ( )
intermitance the former +*ansa* shoulder i.e support ( )
intermittent denominative nominative plural from *antaramitanatah*

Intermix mix into Sanskrit *antah* inside +*mishra* mix denominative use ( )

Intermolecular occuring in two molecules. *antah* inside+ *mauli* belonging to the root and therefore musch smaller than the tree +*kula* belomgomg to the class of the small.+*ra* nominal suffix ( )

Internee admitted inside for practical training Sanskrit *antah* inside + *neeta* trained ( )

Intern to confine to a small area. Sanskrit *antah* inside +*naddha* tied ( )

Internal of the inside Sanskrit *antah* inside + *nal* to bind ( )

International between nations Sanskrit *antara* between +*nat* to speak between two different speeches i.e languages. A nation is supposed to be based on langa\uage+ *la* pertaining to ( )

Internecine mutually destructive Sanskrit *antara* between+ *nash* to destroy+ *eena* concerning ( )

Internee one who is interned Sanskrit *antarnaddhi*( )

Interneuron connection of sensory and motor neurons Sanskrit *antara* between + *nru* to carry +*va* nominal+*ana* performing ( )

Internist specialist treating internal ailments *antah* inside + *nishtha* given to( )

Internment noun from intern Sanskrit *antarnahyamanta antah* inside + *naha* to bind present passive participle ( )

Internode a erve fibre between two nodes i.e bonds Sanskrit *antara* between + *naddhi* bond pp feminine from *nah* to bind ( )

Internuncial of the links between nerve fibres Sanskrit *antara* between *nayana* carrying+ *sheela* of the nature of ( )

Internuncio a papal ambasssador Sanskrit *antara* between+ *nayanasheela* of the nature of carryinmg ( )
Interoceptor a receptor respondingto stimuli from imnside the body Sanskirt *antah* inside + *sap* to connect *sapta* pp used as action nnoun as in *gata* for going +*ra* an adjectivsal suffix ( )
Interosculate intermix Sanskrit *antah* inside + *aashu* quickly+*kalayita* denominative causal pp from *kal* to hold( )
Interpellate Interrupt To call foirmaly upon Sanskrit *antara* in between *pala* an instant of Time brought in bewtween the busy hours( )
Interpenetrate to penetrate between Sanskrit *antara* between *pan* bargain+*tra* suffix indicating location+ pp *panitita* interference between two ( )
Interplanetary between the planets Sanskrit *antara* in between + *para* another + *aaneeta* brought or pulled+ *ra* adnectival suffix_+ *ee* feminine ()
Interplant plant in between Sanskrit *antara* between + *phalanta* that which ends in a fruit( )
Interplay interaction *antara* in between + *plu* *gatow plava* play ( )
Interplead A and B both claiming what is in possession of C fight with each other and not with Sanskrit *antara* another *prativada* dispute ( )
Interpolate insert Sanskrit *antah* in + *palit* moved ()
Interpose to come in between Sanskrit *antara* between_+ *pash* to go( )
Interposition *antara*+ *pashan* from *pash caryarthak*( )